A

NEW VERSION

OF THE

PSALMS

OF

DAVID,

Fitted to the Tunes used in the Churches.

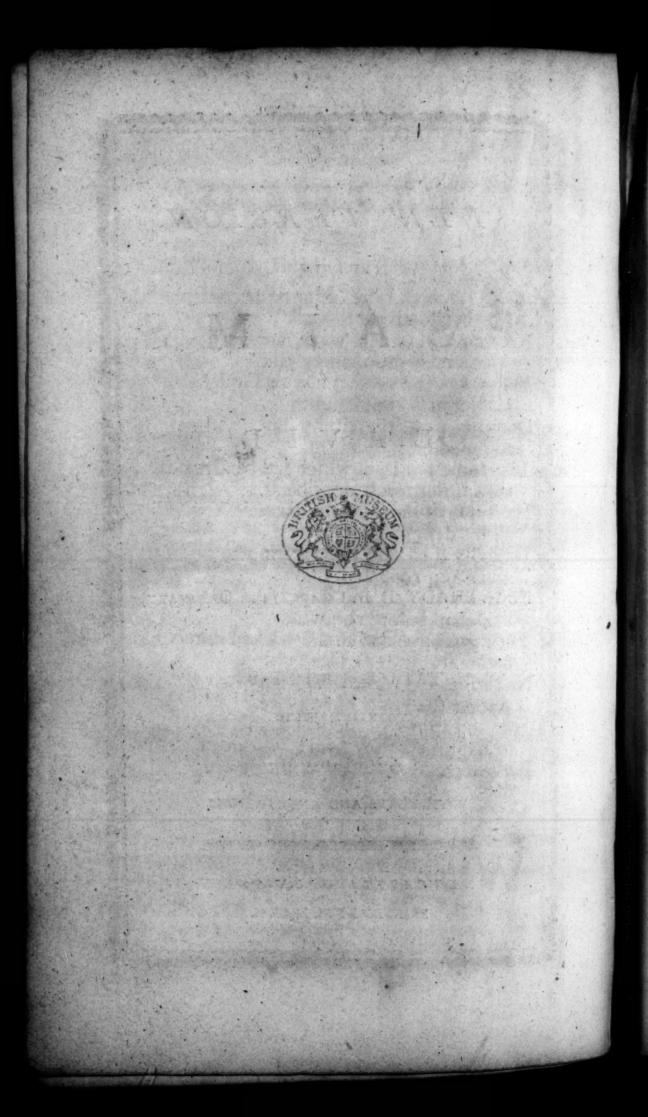
By N. BRADY, D. D. CHAPLAIN IN ORDINARY,

AND

N. TATE, Esq. Poet-Laureat to his majesty.

WITH NOTES AND ANNOTATIONS.

NEWCASTLE UPON TYNE: PRINTED BY M. BROWN.



NEW VERSION

OF

THE PSALMS.

PSALM I.

HOW bleft is he, who ne'er confents by ill advice to walk; Nor stands in sinners ways, nor sits where men prophanely talk,

2 But makes the perfect law of God his business and delight; Devoutly reads therein by day, and meditates by night

3 Like some fair tree, which fed by streams, with timely fruit does bend, He still shall flourish, and success all his designs attend.

4 Ungodly men and their attempts no lasting root shall find: Untimely blasted and dispers'd, like chaff before the wind.

5 Their guilt shall strike the wicked dumb before the Judge's face; No formal hypocrite shall then among the saints have place.

6 For God approves the just man's ways, to happiness they tend;
But sinners, and the paths they tread, shall both in ruin end.

PSALM II.

I WITH restless and ungovern'd rage, who do the heathen storm?

The first of these Psalms is generally supposed to have been composed by Ezra, who collected the five books of Psalms together; and seems to have been designed as a Presace to the whole collection. The happiness of the righteous, and the misery of the wicked, are therein most beautifully described.

A 2

Why

PSALM II.

Why in fuch rash attempts engage, as they can ne'er perform?

The great in council and in might, their various forces bring:

Against the Lord they all unite, And his anointed King.

3 "Must we submit to their commands?"
presumpt'ously they say:

" No; let us break their flavish bands,

and cast their chains away."

4 But God, who fits enthron'd on high, and fees how they combine, Does their conspiring strength defy,

and mocks their vain delign.

5 Thick clouds of wrath divine shall break on his rebellious foes;

And thus will he in thunder speak

to all that dare oppose.

6 "Though madly you dispute my will, "the King that I ordain,

"Whose throne is fix'd on Sion's hill,

" shall there securely reign."

7 Attend, O earth, whilft I declare God's uncontrol'd decree;

"Thou art my Son, this day my Heir

" have I begotten thee.

8 "Ask and receive thy full demands, "thine shall the heathen be;

"The utmost limits of the lands "shall be posses'd by thee.

9 "Thy threat'ning sceptre thou shalt shake, "and crush them ev'ry where;

"As massy bars of iron break the potter's brittle ware."

10 Learn then, ye princes, and give ear, ye judges of the earth;

rejoice with awful mirth.

your timely homage pay;

Left he revenge the bold neglect, incens'd by your delay. 13 If but in part his anger rife, who can endure the flame? Then bleft are they whose hope relies on his most holy Name.

PSALM III.

TOW num'rous, Lord, of late are grown the troublers of my peace! And as their numbers hourly rife, fo does their rage increase. 2 Infulting, they my foul upbraid, and him whom I adore; The God in whom he trufts, fay they, shall rescue him no more. 3 But thou, O Lord, art my defence, on thee my hopes rely; Thou art my glory, and shalt yet lift up my head on high. 4 Since whenfoe'er in like diftress to God I made my pray'r, He heard me from his holy hill, why should I now despair? 5 Guarded by him, I laid me down, my iweet repose to take: For I through him fecurely fleep, through him in fafety wake. 6 No force nor fury of my foes my courage shall confound, Were they as many hofts as men, that have befet me round. 7 Arise and save me, O my God,

And fcatter'd oft thefe foes to me, and to thy righteous laws. 8 Salvation to the Lord belongs, he only can defend; His bleffing he extends to all that on his pow'r depend.

who oft has own'd my cause,

PSALM IV.

Lord that art my righteous judge, to my complaint give ear; Thou still redeem'st me from distress, have mercy, Lord, and hear.

2 How long will ye, O fons of men, to blot my fame devise?

How long your vain defigns pursue, and spread malicious lies?

3 Consider, that the righteous man is God's peculiar choice; And when to him I make my pray'r, he always hears my voice.

4 Then stand in awe of his commands
flee ev'ry thing that's ill;
Commune in private with your hearts,

5 The place of other facrifice let righteoufness supply; And let your hope, securely fixt, on God alone rely.

and bend them to his will.

6 While worldly minds impatient grow more prosp rous times to see,
Still let the glories of thy face

fhine brightly, Lord, on me.

7 So shall my heart o'erflow with joy
more lasting and more true,
Than theirs, who stores of corn and wine
successively renew.

8 Then down in peace I'll lay my head, and take my needful rest;
No other guard, O Lord, I crave, of thy defence possest.

PSALM V.

ORD, hear the voice of my complaint, accept my fecret pray'r;
To thee alone, my King, my God, will I for help repair,

3 Thou in the morn my voice shalt hear; and with the dawning day
To thee devoutly I'll look up,
to thee devoutly pray.

4 For thou the wrongs that I sustain canst never, Lord, approve;
Who from thy sacred dwelling place all evil dost remove.

5 Not long shall stubborn fools remain unpunish'd in thy view:

All fuch as act unrighteous things thy vengeance shall pursue.

6 The fland ring tongue, O God of truth, by thee shall be destroy'd,
Who hat'st alike the man in blood and in deceit employ'd.

7 But when thy boundless grace shall me to thy lov'd court's restore,
On thee I'll fix my longing eyes,
and humbly there adore.

8 Conduct me by thy righteous laws, for watchful is my foe: Therefore, O Lord, make plain the way wherein I ought to go.

9 Their mouth vents nothing but deceit, their heart is fet on wrong: Their throat is a devouring grave

Their throat is a devouring grave they flatter with their tongue.

oppress'd with loads of sin;
For they against thy righteous laws
have harden'd rebels been.

But let all those who trust in thee, with shouts their joy proclaim;
Let them rejoice whom thou preserv'st, and all that love thy Name.

12 To righteous men, the righteous Lord his bleffing will extend,
And with his favour all his faints,
as with a shield, defend.

PSALM VI.

and spare a wretch forlorn; Correct me not in thy fierce wrath, too heavy to be borne.

2 Have mercy, Lord, for I grow faint, unable to endure

The anguish of my aching bones, which thou alone canst cure.

3 My tortur'd flesh distracts my mind, and fills my foul with grief; But, Lord, how long wilt thou delay to grant me thy relief?

4 Thy wonted goodness, Lord, repeat, and ease my troubled soul;

Lord, for thy wond'rous mercy's fake, vouchfafe to make me whole.

for after death no more can I thy glorious acts proclaim;
No pris'ner of the filent grave can magnify thy name.

6 Quite tir'd with pain, with groaning faint, no hope of ease I see;

The night that quiets common griefs, is spent in tears by me.

7 My beauty fades, my fight grows dim, my eyes with weakness close; Old age o'ertakes me whilst I think on my insulting foes.

8 Depart, ye wicked; in my wrongs ye shall no more rejoice; For God, I find, accepts my tears, and listens to my voice.

9, 10 He

The first Psalm is the first of those called penitential, and it affords us two infirmctions; the first, to pray for deliverance, not only from temporal evils, but likewise pardon for our fins; the second, to have recourse to God only in time of our distress, and with an humble confidence to rely on his pardoning mercy. 9, 10 He hears, and grants my humble pray'r, and they that with my fall,
Shall bluth and rage to fee that God
protects me from them all.

PSALM VII.

Tord, my God, fince I have plac'd my trust alone in thee;

From all my persecutors rage do thou deliver me.

2 To fave me from my threat'ning foe, Lord, interpose thy pow'r; Lest, like a savage lion, he my helples soul devour.

3, 4 If I am guilty, or did e'er against his peace combine;
Nay, if I have not spar'd his life, who sought unjustly mine;

5 Let then to perfecuting foes my foul become a prey:

Let them to earth tread down my life, in dust my honour lay.

6 Arise, and let thine anger, Lord, in my desence engage, Exalt thyself above my foes and their insulting rage:

Awake, awake, in my behalf,

the judgment to dispense,

Which thou hast righteously ordain'd for injur'd innocence.

7 So to thy throne adoring crowds shall still for justice fly;

O! therefore for their fakes resume thy judgment-seat on high.

Impartial Judge of all the world,
I trust my cause to thee;
According to my just deserts,
so let thy sentence be.

PSALM VIII.

o Let wicked arts and wicked men, together be o'erthrown; But guard the just, thou God, to whom the hearts of both are known.

10, 11 God me protects; not only me, but all of upright heart; And daily lays up wrath for those who from his laws depart.

12 If they perfift, he whets his fword, his bow stands ready bent;

13 Ev'n now with swift destruction wing'd, his pointed shafts are fent.

The plots are fruitless which my foe unjustly did conceive;

15 The pit he digg'd for me has prov'd his own untimely grave.

on his own head his spite returns, whilst I from harm am free; On him the violence is fall'n, which he designed for me.

of Providence proclaim;
I'll fing the praise of God most high,
and celebrate his name.

PSALM VIII.

Thou, to whom all creatures bow within this earthly frame,
Thro' all the world how great art thou, how glorious is thy name!
In heav'n thy wond'rous acts are fung, nor fully reckon'd there:

And yet thou mak'st the infant tongue thy boundless praise declare.

Thro' thee the weak confound the strong, and crush their haughty foes;

And so thou quell'st the wicked throng, that thee and thine oppose.

PSALM IX.

3 When heav'n, thy beauteous work on high, employs my wond'ring fight;
The moon that nightly rules the fky, with stars of feebler light;

What's man (fay I) that, Lord, thou lov'st to keep him in thy mind?

Or what his off-spring, that thou prov'st

to them fo wond'rous kind?

5 Him next in pow'r, thou didst create to thy celestial train;

6 Ordain'd with dignity and state, o'er all thy works to reign.

7 They jointly own his pow'rful fway, the beafts that prey or graze;

8 The bird that wings its airy way; the fish that cuts the feas.

o O thou, to whom all creatures bow within this earthly frame,

Thro' all the world how great art thou!

how glorious is thy name!

PSALM IX.

To all the list'ning world thy works, thy wond'rous works declare.

2 The thought of them shall to my soul, exalted pleasures bring;

Whilst to thy name, O thou most High!

triumphant praise I fing.

3 Thou mad'st my haughty foes to turn their backs in shameful flight;
Struck with thy presence, down they fell,

they perish at thy sight.

4 Against insulting foes advanc'd thou didst my cause maintain:

My right afferting from thy throne, where truth and justice reign.

The infolence of heathen pride, thou hast reduc'd to shame; Their wicked off-spring quite destroy'd and blotted out their name.

6 Mistaken foes! your haughty threats are to a period come:

Our city stands which you design'd to make our common tomb.

7, 8 The Lord for ever lives, who has his righteous throne prepar'd, Impartial justice to dispense, to punish or reward.

God is a conftant fure defence,
 against oppressing rage:
 As troubles rife, his needful aids in our behalf engage.

will in his truth confide;
Whose mercy ne'er forsook the man

that on his help rely'd.

from Sion his abode;
Proclaim his deeds, till all the world confess no other God.

PART II.

When he inquiry makes for blood, he'll call the poor to mind; The injur'd humble man's complaint relief from him shall find.

which spiteful foes create,
Thou that hast rescu'd me so oft
from death's devouring gate.

14 In Sion then I'll fing thy praise
to all that love thy name;
And with loud shouts of grateful joy,
thy saving pow'r proclaim.

PSALM X.

15 Deep in the pit they digg'd for me, the heathen pride is laid; Their guilty feet to their own fnare,

infenfibly betray'd.

16 Thus by the just returns he makes, the mighty Lord is known; While wicked men by their own plots, are shamefully o'erthrown.

17 No fingle finner shall escape, by privacy obscur'd;

Nor nation from his just revenge by numbers be fecur'd.

18 His fuff'ring faints, when most distrest, he ne'er forgets to aid; Their expectation shall be crown'd, though for a time delay'd.

19 Arise, O Lord, affert thy pow'r, and let not man o'ercome;

Descend to judgment, and pronounce the guilty heathen's doom.

20 Strike terror thro' the nations round, till, by confenting fear, They to each other, and themselves, but mortal men appear.

PSALM X.

THY presence why withdraw'st thou, Lord, why hid'ft thou now thy face; When difmal times of deep diffress call for thy wonted grace.

2 The wicked swell'd with lawless pride, have made the poor their prey:

O let them fall by those designs, which they for others lay.

3 For straight they triumph, if success their thriving crimes attend; And fordid wretches whom God hates, perversly they commend.

PSALM X.

4 To own a pow'r above themselves, their haughty pride disdains: And therefore, in their stubborn mind,

no thought of God remains.

oppressive methods they pursue, and all their foes they slight; Because thy judgments unobserved are far above their sight.

6 They fondly think their prosp'rous state shall unmolested be:

They think their vain designs shall thrive, from all misfortunes free.

7 Vain and deceitful is their speech, with curses fill'd and lies;

By which the mischief of their heart,

they fludy to disguise.

8 Near public roads they lie conceal'd, and all their art employ, The innocent and poor at once

to rifle and deftroy.

9 Not lions, couching in their dens, furprize their heedless prey

With greater cunning, or express more savage rage than they.

and modest looks they wear;
That, so deceiv'd, the poor may less
their sudden onset fear.

PART II.

of their unrighteous deeds;
He never minds the fuff'ring poor,
nor their oppression heeds.

ftretch forth thy mighty arm,
And by the greatness of thy pow'r,
defend the poor from harm.

PSALM XI.

13 No longer let the wicked vaunt, and proudly boafting fay,

" Tush, God regards not what we do.

" he never will repay."

14 But fure thou feeft, and all their deeds impartially dost try; The orphan, therefore, and the poor,

on thee for aid rely.

15 Defenceless let the wicked fall, of all their strength bereft; Confound, O God, their dark defigns, till no remains are left.

16 Affert thy just dominion, Lord, which shall for ever stand; Thou who the heathen didft expel from this thy chosen land.

17 Thou dost the humble suppliants hear that to thy throne repair; Thou first prepar'st their hearts to pray,

and then accept'ft their pray'r.

18 Thou in thy righteous judgment weigh'st the fatherless and poor; That lo the tyrants of the earth may perfecute no more.

PSALM XI.

I CINCE I have plac'd my trust in God, a refuge always nigh, Why should I, like a tim'rous bird, to distant mountains fly?

2 Behold the wicked bend their bow, and ready fix their dart: Lurking in ambush to destroy the man of upright heart.

3 When once the firm affurance fails, which public faith imparts, 'Tis time for innocence to fly from fuch deceitful arts.

PSALM XII.

4 The Lord hath both a temple here, and righteous throne above; Where he furveys the fons of men, and how their councils move.

5 If God the righteous, whom he loves, for trial does correct;

What must the sons of violence, whom he abhors, expect?

6 Snares, fire, and brimstone, on their heads shall in one tempest show'r;
This dreadful mixture his revenge into their cup shall pour.

7 The righteous Lord, will righteous deeds, with fignal favour grace;
And to the upright man disclose the brightness of his face.

PSALM XII.

SINCE godly men decay, O Lord, do thou my cause defend; For scarce these wretched times afford one just and faithful friend.

2 One neighbour now can fcarce believe what t'other doth impart;

With flatt'ring lips they all deceive, and with a double heart.

3 But lips that with deceit abound can never prosper long;

God's righteous vengeance will confound the proud blaspheming tongue.

4 In vain those foolish boasters fay, "Our tongues are sure our own;

"With doubtful words we'll still betray, and be control'd by none,"

For God who hears the fuff'ring poor, and their oppression knows; Will soon arise and give them rest, in spite of all their foes.

PSALM XIII.

6 The word of God shall still abide, and void of falsehood be: As is the filver fev'n times try'd

from droffy mixture free.

7 The promise of his aiding grace shall reach its purpos'd end; His fervants from this faithless race he ever shall defend.

8 Then shall the wicked be perplex'd, nor know which way to fly;

When those whom they despis'd and vex'd, shall be advanced on high.

PSALM XIII.

I I OW long wilt thou forget me, Lord? must I for ever mourn? How long wilt thou withdraw from me? oh! never to return.

2 How long shall anxious thoughts my foul, and grief my heart oppress?

How long my enemies infult, and I have no redress?

3 Oh hear! and to my longing eyes restore thy wonted light; And fuddenly, or I shall sleep in everlasting night.

4 Restoreme, lest they proudly boast twas their own strength o'ercame; Permit not them that vex my foul, to triumph in my shame.

5 Since I have always plac'd my trust beneath thy mercy's wing, Thy faving health will come, and then

my heart with joy shall spring.

6 Then shall my fong, with praise inspir'd, to thee, my God, ascend, Who to thy fervant in distress fuch bounty didft extend.

PSALMS XIV. XV.

PSALM XIV.

SURE wicked fools must needs suppose that God is nothing but a name; Corrupt and lewd their practice grows, no breast is warm'd with holy slame.

2 The Lord look'd down from heav'n's high tow'r, and all the fons of men did view, To fee if any own'd his pow'r, if any truth or justice knew.

But all, he faw, were gone afide, all were degen rate grown and base, None took religion for their guide, not one of all the finful race.

4 But can these workers of deceit
be all so dull and senseless grown;
That they, like bread, my people eat,
and God's almighty pow'r disown?

How will they tremble then for fear, when his just wrath shall them o'ertake? For, to the righteous God is near, and never will their cause forsake.

6 Ill men, in vain, with fcorn expose
those methods which the good pursue;
Since God a refuge is for those
whom his just eyes with favour view.

7 Would he his faving pow'r employ, to break his people's fervile band! Then shouts of univerfal joy should loudly echo thro' the land.

PSALM XV.

ORD, who's the happy man that may to thy bleft courts repair;
Not stranger like, to visit them, but to inhabit there.

2 'Tis he, whose every thought and deed, by rules of virtue moves;

Whofe

PSALM XVI.

Whose gen'rous tongue disdains to speak the things his heart disproves.

3 Who never did a flander forge, his neighbour's fame to wound; Or hearken to a false report,

by malice whisper'd round.

4 Who vice in all its pomp and pow'r can treat with just neglect;
And piety, tho' cloth'd in rags, religiously respect.

5 Who to his plighted vows and trust

has ever firmly stood;

And tho' he promife to his loss, he makes his promife good.

6 Whose soul in usury disdains
his treasure to employ;
Whom no rewards can ever bribe
the guiltless to destroy.

7 The man who by his steady course his happiness insur'd,

When earth's foundation shakes, shall stand by Providence secur'd.

PSALM XVI.

PROTECT me from my cruel foes, and shield me, Lord, from harm; Because my trust I still repose on thy almighty arm.

2 My foul all help but thine does flight, all gods but thee difown; Yet can no deeds of mine requite

et can no deeds of mine requite the goodness thou hast shown.

3 But those that strictly virtuous are, and love the thing that's right, To favour always, and prefer, shall be my chief delight

4 How shall their forrows be increas'd who other gods adore?

Their

Their bloody off rings I deteft, their very names abhor.

My lot is fall n in that bleft land,
where God is truly known:
He fills my cup with lib ral hand,
'tis he supports my throne.

6 In nature's most delightful scene my happy portion lies; The place of my appointed reign all other lands outvies.

7 Therefore my foul shall bless the Lord, whose precepts give me light;
And private counsel still afford, in forrow's dismal night.

8 I strive each action to approve to his all seeing eye;
No danger shall my hopes remove, because he still is nigh.

9 Therefore my heart all grief defies, my glory does rejoice; My flesh shall rest in hope to rife,

wak'd by his pow'rful voice.

10 Thou, Lord, when I refign my breath,

my foul from hell shalt free; Nor let thy holy One in death the least corruption see.

which to thy presence lead;
Where pleasures dwell without allay,
and joys that never fade.

PSALM XVII.

TO my just plea and fad complaint, attend, O righteous Lord, And to my pray'r, as 'tis unseigned, a gracious ear afford.

As in thy fight, I am approv'd, fo let my fentence be;

PSALM XVII.

And with impartial eyes, O Lord, my upright dealing fee.

3 For thou hast searched my heart by day, and visited by night;

And on the strictest trial found its secret motions right.

Nor shall thy justice, Lord, alone my heart's designs acquit;

For I have purpos'd that my tongue shall no offence commit.

4 I know what wicked men would do, their fafety to maintain:

But me thy just and mild commands from bloody paths restrain.

5 That I may still, in spite of wrongs, my innocence secure,

O! guide me in thy righteous ways, and make my footsteps fure.

6 Since heretofore, I ne'er in vain to thee my pray'r addrest;

O! now, my God, incline thine ear to this my just request.

7 The wonders of thy truth and love in my defence engage,

Thou, whose right hand preserves thy saints from their oppressors rage.

PART II.

8, 9 O! keep me in thy tenderest care, thy shelt'ring wings stretch out, To guard me safe from savage foes, that compass me about.

in their own fat they lie;

And with a proud blaspheming mouth, both God and man defy.

Well may they boaft, for they have now my paths encompass'd round;

PSALM XVIII.

Their eyes at watch, their bodies bow'd, and couching on the ground.

when greedy of his prey;
Or a young lion when he lurks
within a covert way.

13 Arise, O Lord, defeat their plots, their swelling rage controul; From wicked men who are thy sword,

deliver thou my foul.

whose portion's here below;
Who, fill'd with earthly stores, aspire
no other bliss to know.

Their race is num'rous, that partake their fubstance while they live; Their heirs furvive, to whom they may the vast remainder give.

fhall view without controul,
And, waking, shall its image find
reflected in my foul.

PSALM XVIII.

To thee I'll still address my pray'r,

(to whom all praise we justly owe)

So shall I, by thy watchful care,
be guarded from my treach'rous foe.

4, 5 By floods of wicked men distress'd,
with deadly forrow's compass'd round;

With

PSALM XVIII.

With dire infernal pangs oppress'd, in death's unweildy fetters bound.

6 To heav'n I made my mournful pray'r, to God address'd my humble moan: Who graciously inclin'd his ear,

PART II.

and heard me from his lofty throne.

7 When God arose my part to take, the conscious earth did quake for fear; From their firm posts the hills did shake, nor could his dreadful fury bear.

8 Thick clouds of fmoke dispers'd abroad ensigns of wrath before him came;
Devouring fire around him glow'd, that coals were kindled at its flame.

9 He left the beauteous realms of light, whilst heaven bow'd down its awful head; Beneath his feet substantial night, was like a sable carpet spread.

o The chariot of the King of kings, which active troops of angels drew, On a strong tempest's rapid wings, with most amazing swiftness flew.

with thickest shades his face to veil;
But at his brightness soon retir'd,
and fell in show'rs of fire and hail.

God's angry voice did loudly roar;
While earth's fad face, with heaps of hail,
and flakes of fire was cover'd o'er.

14 His sharpen'd arrows round he threw, which made his scatter'd foes retreat; Like darts his nimble light'ning flew, and quickly finish'd their defeat.

The deep its fecret stores disclos'd;
the world's foundations naked lay,
By his avenging wrath expos'd,
which fiercely rag'd that dreadful day.

PART III.

16 The Lord did on my fide engage, from heav'n (his throne) my cause upheld, And snatch'd me from the furious rage of threat'ning waves that proudly swell'd,

my strongest foes' attempts to break;
Who else with ease had soon destroy'd
the weak defence that I could make.

18 Their subtle rage had near prevail'd, when I distress'd and friendless lay; But still, when other succours fail'd, God was my firm support and stay.

19 From dangers that enclos'd me round, he brought me forth, and fet me free; For some just cause his goodness found, that mov'd him to delight in me.

God does his gracious help extend;
My hands are free from bloody stains,
therefore the Lord is still my friend.

21, 22 For I his judgments kept in fight, in his just paths I always trod; I never did his statutes slight, nor loosly wander'd from my God.

23, 24 But still my soul, sincere and pure, did ev'n from darling sins refrain; His favours therefore, yet endure, because my heart and hands are clean.

PART IV.

25, 26 Thou suit's, O Lord, thy righteous ways, to various paths of human kind;
They who for mercy merit praise, with thee shall wond'rous mercy find.
Thou to the just shall justice shew, the pure thy purity shall see;

Such

PSALM XVIII.

Such as perverfely chuse to go, shall meet with due returns from thee.

27, 28 That he the humble foul will fave, and crush the haughty's boasted might, In me the Lord an instance gave, whose darkness he has turn'd to light.

29 On his firm succour I rely'd, and did o'er num'rous foes prevail; Nor fear'd whilst he was on my side, the best defended walls to scale.

30 For God's design shall still succeed, his word will bear the utmost test; He's a strong shield to all that need, and on his sure protection rest.

31 Who then deferves to be ador'd, but God, on whom my hopes depend? Or who, except the mighty Lord, can with refiftless pow'r defend?

PART V.

32, 33 'Tis God that girds my armour on, and all my just designs fulfils;
Thro' him, my feet can swiftly run, and nimbly climb the steepest hills.

34 Lessons of war from him I take, and manly weapons learn to wield; Strong bows of steel with ease to break, forc'd by my stronger arms to yield,

The buckler of his faving health,
protects me from affaulting foes;
His hand fustains me still, my wealth
and greatness from his bounty flows.

36 My goings he enlarg'd abroad, till then to narrow paths confin'd; And when in slipp'ry ways I trod, the method of my steps design'd.

37 Thro' him, I num'rous hosts defeat, and flying squadrons captive take;

D

Nor

PSALM XVIII.

Nor from my fierce pursuit retreat, till I a final conquest make.

38 Cover'd with wounds, in vain they try, their vanquish'd heads again to rear; Spite of their boasted strength, they lie beneath my feet, and grovel there.

39 God, when fresh armies take the field,
recruits my strength, my courage warms:
He makes my strong opposers yield,
subdu'd by my prevailing arms.

40 Thro' him, the necks of prostrate foes my conqu'ring feet in triumph press; Aided by him I root out those

who hate and envy my success.

41 With loud complaints all friends they try'd,
but none was able to defend;

At length to God for help they cry'd, but God would no affiltance lend.

42 Like flying dust, which winds pursue
their broken troops I scatter'd round;
Their slaughter'd bodies forth I threw,
like loathsome dirt that clogs the ground.

PART VI.

by God's appointment me obey;
The heathen to my sceptre bow,
and foreign nations own my sway.

44 Remotest realms their homage send,
when my successful name they hear:
Strangers for my commands attend,
charm'd with respect, or aw'd by fear.

or foon in battle are difmay'd;
For stronger holds they quit the field,
and still in stronger holds afraid.

46 Let the eternal Lord be prais'd, the rock on whose defence I rest!

PSALM XIX.

O'er highest heav'ns his name be rais'd, who me with his falvation blest!

47 'Tis God that still supports my right,
his just revenge my foes pursues;
'Tis he that with resistless might,
fierce nations to my yoke subdues.

48 My universal safeguard he!
from whom my lasting honours flow:
He made me great and set me free,
from my remorfeless bloody foe.

my grateful voice to heaven I'll raise;
And nations, strangers to his name,
shall thus be taught to sing his praise.

50 "God to his king deliv'rance fends, "fhews his anointed fignal grace;

"His mercy evermore extends
to David and his promis'd race."

PSALM XIX.*

THE heav'ns declare thy glory, Lord, which that alone can fill;
The firmament and stars express their great Creator's skill.

2 The dawn of each returning day fresh beams of knowledge brings; From darkest night's successive rounds divine instruction springs.

3 Their pow'rful language to no realm or region is confin'd; 'Tis nature's voice, and understood alike by all mankind.

4 Their doctrine does its facred fense thro' earth's extent display;
Whose bright contents the circling sun does round the world convey.

D 2

5 No

The defign of this Pfalm is to flew the extraordinary spiritual advantage which is to be reaped from the contemplation of the great works of God's creation; and particularly those excellent rules of morality.

PSALM XIX.

5 No bridegroom, for his nuptials dress'd, has such a chearful face; No giant does like him rejoice,

to run his glorious race.

6 From east to west, from west to east, his restless course he goes;
And, thro' his progress, chearful light and vital warmth bestows.

PART II.

7 God's perfect law converts the foul, reclaims from false desires; With facred wisdom his sure word the ignorant inspires.

8 The statutes of the Lord are just, and bring fincere delight; His pure commands in search of truth,

affift the feeblest fight.

on fure foundations laid;
His equal laws are in the scales
of truth and justice weigh'd.

or gold refin'd with fkill;
More sweet than honey, or the drops

that from the comb distil.

and friendly warnings give;
Divine rewards attend on those
who by thy precepts live.

he does from virtue fall?
O cleanse me from my secret faults,

thou God that knows them all.

Let no prefumptuous fin, O Lord,
dominion have o'er me:
That, by thy grace preferv'd, I may
the great transgression slee.

14 So shall my pray'r and praises be with thy acceptance blest;
And I secure on thy defence,
my strength and saviour, rest.

PSALM XX.

THE Lord to thy request attend, and hear thee in distress;
The name of Jacob's God defend, and grant thy arms success.

2 To aid thee from on high repair, and strength from Zion give;

3 Remember all thy off'rings there, thy facrifice receive.

4 To compass thy own heart's desire, thy counsels still direct; May kindly all events conspire

to bring them to effect.

To thy falvation, Lord, for aid we chearfully repair,

With banners in thy name display'd;

"The Lord accept thy pray'r."

6 Our hopes are fix'd, that now the Lord our fov'reign will defend,
From heav'n resistless aid afford,

and to his pray'r attend.

7 Some trust in steeds for war design'd, on chariots some rely;

Against them all we'll call to mind the pow'r of God most high.

8 But from their steeds and chariots thrown, behold them thro' the plain, Disorder'd, broke, and trampled down, whilst firm our troops remain.

9 Still fave us, Lord, and still proceed, our rightful cause to bless: Hear, King of heav'n, in times of need, the pray'rs that we address.

PSALM XXI.

THE king, O Lord, with fongs of praise, shall in thy strength rejoice;
With thy salvation crown'd, shall raise to heav'n his chearful voice.

2 For thou, whate'er his lips request, not only didst impart;
But hast with thy acceptance blest the wishes of his heart.

3 Thy goodness, and thy tender care.

have all his hopes outgone;
A crown of gold thou mad'st him wear,

and fet'ft it firmly on.

4 He pray'd for life, and thou, O Lord, didft his short span extend, And graciously to him afford a life that ne'er shall end.

Thy fure defence thro' nations round, has fpread his glorious name;
And his fuccessful actions crown'd

with majesty and fame.

6 Eternal bleffings thou bestow'st, and mak'st his joys increase; Whilst thou to him unclouded show'st the brightness of thy face.

PART II.

7 Because the king on God alone for timely aid relies;
His mercy still supports his throne, and all his want supplies.

8 But, righteous Lord, thy stubborn foes shall feel thy heavy hand;
Thy vengeful arm shall find out those that hate thy mild command.

9 When thou against them dost engage, thy just but dreadful doom,

Shall like a glowing oven's rage, their hopes and them confume.

or with their ruin end:
But root out all their guilty race,
and to their feed extend.

their hearts on malice bent:

But thou, with watchful care, didst still the ill effects prevent.

to 'scape thy dreadful might;
While thy swift darts shall faster fly,
and gall them in their flight.

Thus, Lord, thy wond'rous strength disclose, and thus exalt thy fame;
Whilst we glad songs of praise compose to thy almighty name.

PSALM XXII.

MY God, my God, why leav'st thou me when I with anguish faint;
O why so far from me remov'd,
and from my loud complaint?

2 All day, but all the day unheard, to thee I do complain; With cries implore relief all night,

yet thou art still the righteous judge of innocence oppress'd;

And therefore Israel's praises are of right to thee address'd.

4, 5 On thee our ancestors rely'd, and they deliverance found;
With pious confidence they pray'd, and with success were crown'd.

6 But I am treated like a worm, like none of human birth;

PSALM XXII.

Not only by the great revil'd, but made the rabble's mirth.

7 With laughter all the gazing crowd my agonies furvey;

They shoot the lip, they shake the head, and thus deriding fay,

8 "In God he trusted, boasting oft "that he was heav'n's delight;

"Let God come down to fave him now, "and own his favourite."

PART II.

o Thou mad'st my teeming mother's womb a living offspring bear; When but a suckling at the breast, I was thy early care.

Thou, guardian like, didst shield from wrongs my helpless infant days;

And fince hast been my God and guide thro' life's bewilder'd ways.

when trouble is so nigh:

O fend me help, thy help on which I only can rely.

12 High pamper'd bulls, a frowning herd, from Basan's forest met;

With strength proportion'd to their rage, have me around beset.

13 They gape on me, and ev'ry mouth a yawning grave appears;
The defart lion's favage roar less dreadful is than theirs.

PART III.

14 My blood's like water spill'd, my joints are rack'd and out of frame;
My heart dissolves within my breast, like wax before the slame.

15 My

PSALM XXII.

15 My strength like potter's earth is parch'd, my tongue cleaves to my jaws; And to the filent shades of death my fainting foul withdraws.

16 Like blood-hounds to furround me, they in pack'd affemblies meet;

They pierc'd my inoffenfive hands, they pierc'd my harmless feet.

17 My body's rack'd till all my bones distinctly may be told: Yet fuch a spectacle of woe

as pastime they behold.

18 As spoil, my garments they divide, lots for my vesture cast;

19 Therefore approach, O Lord, my strength, and to my fuccour hafte.

20 From their sharp swords protect thou me, (of all but life bereft!)

Nor let thy darling in the pow'r of cruel dogs be left.

To fave me from the lion's jaws, thy prefent fuccour fend; As once from goring unicorns, thou didst my life defend.

22 Then to my brethren I'll declare the triumphs of thy name; In presence of assembled faints,

thy glory thus proclaim: "Ye worshippers of Jacob's God,

" all you of Ifrael's line, " O praise the Lord, and to your praise " fincere obedience join.

24 " He ne'er disdain'd on low distress

"to cast a gracious eye: "Nor turn'd from poverty his face, " but hears its humble cry."

add goodsvolestes adves

PART IV.

25 Thus in thy facred courts will I my chearful thanks express; In presence of thy faints perform the vows of my distress.

26 The meek companions of my grief shall find my table spread,
And all that seek the Lord shall be with joys immortal sed.

Then shall the glad converted world to God their homage pay; And scatter'd nations of the earth one sovereign Lord obey.

28 'Tis his supreme prerogative,
o'er subject-kings to reign;
'Tis just that he should rule the world,
who does the world sustain.

The rich who are with plenty fed,
his bounty must confess;
The sons of want by him reliev'd,
their gen'rous patron bless.
With humble worship to his throne

That pow'r which first their beings gave, can only them support.

30, 31 Then shall a chosen spotless race, devoted to his name,

To their admiring heirs his truth and glorious acts proclaim.

PSALM XXIII.

THE Lord himself, the mighty Lord, vouchsafes to be my guide:
The shepherd by whose constant care my wants are all supply'd.

In tender grass he makes me feed, and gently there repose;

Then

PSALM XXIV.

Then leads me to cool shades, and where refreshing water flows.

3 He does my wand'ring foul reclaim, and, to his endless praise, Instruct with humble zeal to walk

in his most righteous ways.

4 I pass the gloomy vale of death, from fear and danger free;
For there his aiding rod and staff defend and comfort me.

In presence of my spiteful foes
he does my table spread;
He crowns my cup with chearful wine,

with oil anoints my head.

6 Since God does thus his wond'rous love thro' all my life extend,
That life to him I will devote, and in his temple spend.

PSALM XXIV.

THIS spacious earth is all the Lord's, the Lord's her fulness is; The world, and they that dwell therein, by sov'reign right are his.

by fov'reign right are his.

2 He fram'd and fix'd it on the feas.

and his almighty hand

Upon inconftant floods has made the stable fabric stand.

3 But for himself, this Lord of all, one chosen seat design'd:

O! who shall to that facred hill deferv'd admittance find?

4 The man whose hands and heart are pure, whose thoughts from pride are free;

Who honest poverty prefers to gainful perjury.

5 This, this is he, on whom the Lord shall show'r his blessings down;

Whom

PSALM XXV.

Whom God, his Saviour, shall vouchsafe, with righteousness to crown.

6 Such is the race of faints by whom the facred courts are trod:
And fuch the profelytes that feek

the face of Jacob's God.

7 Erect your heads, eternal gates, unfold, to entertain The King of Glory; see, he comes with his celestial train.

8 Who is the King of Glory? who?
the Lord for strength renown'd;
In battle mighty, o'er his foes
eternal victor crown'd.

o Erect your heads, ye gates, unfold, in state to entertain

The King of Glory; see, he comes, with all his shining train.

the Lord of hofts renown'd:

Of glory he alone is King,

who is with glory crown'd.

PSALM XXV.

O let me not be put to shame, nor let my foes rejoice.

Those who on thee rely,

let no difgrace attend;
Be that the shameful lot of such
as wilfully offend.

4, 5 To me thy truth impart, and lead me in thy way; For thou art he that brings me help, on thee I wait all day.

6 Thy mercies and thy love, O Lord, recall to mind; And graciously continue still as thou wert ever kind.

7 Let all my youthful crimes be blotted out by thee;

And for thy wond'rous goodness sake,

in mercy think on me.

8 His mercy and his truth,
the righteous Lord displays,
In bringing wand'ring finners home,
and teaching them his ways.

9 He those in justice guides, who his direction seek;

And in his facred paths shall lead the humble and the meek.

both truth and mercy shine,
To such as with religious hearts
to his blest will incline.

PART II.

that most exalts thy fame,
Forgive my heinous sin, O Lord,
and so advance thy name.

to God his duty pays,
Shall find the Lord a faithful guide
in all his righteous ways.

His quiet foul with peace fhall be for ever bleft,

And by his num'rous race, the land fuccessively possest.

14 For God to all his faints his facred will imparts,

And does his gracious cov'nant write in their obedient hearts.

15 To him I lift my eyes, and wait his timely aid,

Who breaks the strong and treach'rous snare which for my feet was laid.

in mercy, Lord, redress;
For Lam compass'd round with woes

For I am compass'd round with woes, and plung'd in deep distress.

17 The forrows of my heart to mighty fums increase;

O from this dark and difmal state my troubled foul release!

18 Do thou with tender eyes
my fad affliction fee;

Acquit me, Lord, and from my guilt entirely fet me free.

Yhat lawless force and rage they use, what boundless hate they show.

20 Protect and fet my foul from their fierce malice free; Nor let me be asham'd, who place my stedfast trust in thee.

to full perfection rife,

Because my firm and confrant hone

Because my firm and constant hope on thee alone relies.

continue ever kind;
And, in the midst of all their wants, let them thy succour find.

PSALM XXVI.

JUDGE me, O Lord, for I the paths of righteousness have trod; I cannot fail, who all my trust repose on thee, my God.

2, 3 Search, prove my heart, whose innocence

will shine the more 'tis try'd;

PSALM XXVII.

For I have kept thy grace in view, and made thy truth my guide.

4 I never for companions took the idle or prophane;

No hypocrite, with all his arts, could e'er my friendship gain.

I hate the busy plotting crew, who make distracted times; And shun their wicked company, as I avoid their crimes.

6 I'll wash my hands in innocence, and bring a heart so pure, That when thy altar I approach

my welcome shall fecure.

7, 8 My thanks I'll publish there, and tell how thy renown excels:

That feat affords me much delight

o Pass not on me the sinner's doom, who murder make their trade;

or open force invade.

and innocence pursue:
Protect me therefore, and to me

thy mercies, Lord, renew.

In spite of all affaulting foes
I still maintain my ground:
And shall survive, amongst thy faints,
thy praises to resound.

PSALM XXVII.

WHOM should I fear, since God to me is faving health and light?
Since strongly he my life supports, what can my soul affright?

when foes befet me round;
They stumbled, and their losty crests
were made to strike the ground.

PSALM XXVII.

3 Through him my heart, undaunted, dares with mighty hofts to cope:
Through him in doubtful straits of war

for good fuccess I hope.

4 Henceforth within his house to dwell I earnestly desire,
His wond'rous beauty their to view,

and his bleft will enquire.

5 For there may I with comfort rest in times of deep distress; And safe as on a rock abide in that secure recess:

6 Whilst God o'er all my haughty foes my lofty head shall raise, And I my joyful off'ring bring, and sing glad songs of praise.

PART II.

7 Continue, Lord, to hear my voice, whene'er to thee I cry;
In mercy all my pray'rs receive, nor my request deny.

8 When us to feek thy glorious face

thou kindly dost advise,

'Thy glorious face I'll always feek,'
my grateful heart replies.

o Then hide not thou thy face, O Lord, nor me in wrath reject: My God and Saviour leave not him

thou didft so oft protect.

Tho' all my friends and nearest kin their helpless charge forsake;
Yet thou, whose love excels them all, will care and pity take.

my ways directly guide,

Lest envious men, who watch my steps, should see me tread aside.

PSALM XXVIIL

Lord, disappoint my cruel foes, defeat their ill desire; Whose lying lips and bloody hands

against my peace conspire.

I trusted that my future life
should with thy love be crown'd,
Or else my fainting foul had funk
with forrow compass'd round.

and he'll inspire thy breast
With inward strength: do thou thy part,
and leave to him the rest.

PSALM XXVIII.

O Lord, my rock, to thee I cry, in fighs confume my breath; O answer, or I shall become like those that sleep in death.

2 Regard my supplication, Lord, the cries that I repeat, With weeping eyes and lifted har

With weeping eyes and lifted hands,

before thy mercy feat.

3 Let me escape the sinners doom, who make a trade of ill; And ever speak the person fair, whose blood they mean to spill.

4 According to their crimes' extent, let justice have its course; Relentless be to them, as they

have finn'd without remorfe.

Since they the works of God despise,
nor will his grace adore;

His wrath shall utterly destroy, and build them up no more.

6 But I, with due acknowledgment,
his praises will resound;
From whom the cries of my distress,
a gracious answer found.

16.

7 My heart its confidence repos'd in God, my strength and shield; In him I trusted, and return'd triumphant from the field.

As he has made my joys complete, 'tis just that I should raise

The chearful tribute of my thanks, and thus resound his praise:

8 "His aiding poor supports the troops "that my just cause maintain;

"Twas he advanc'd me to the throne,
"'tis he secures my reign."

o Preserve thy chosen, and proceed thine heritage to bless; With plenty prosper them in peace; in battle with success.

PSALM XXIX.

YE princes that in might excel, your grateful facrifice prepare; God's glorious actions loudly tell, his wond'rous power to all declare.

2 To his great name fresh altars raise, devoutly due respect afford; Him in his holy temple praise, where he's with solemn state ador'd.

3 'Tis he that with amazing noise
the wat'ry clouds in funder breaks;
The ocean trembles at his voice,
when he from heav'n in thunder speaks.

4, 5 How full of pow'r his voice appears!
with what majestic terror crown'd!
Which from their roots tall cedars tears,
and strews their scatter'd branches round.

6 They, and the hills on which they grow, are sometimes hurried far away:
And leap, like hinds that bounding go, or unicorns in youthful play.

7, 8 When

7, 8 When God in thunder loudly speaks, and scatter'd flames of light'ning sends, The forest nods, the defart quakes, and stubborn Kadish lowly bends.

9 He makes the hinds to cast their young, and lays the beasts dark coverts bare; While those that to his courts belong,

fecurely fing his praises there.

10, 11 God rules the angry floods on high; his boundless sway shall never cease; His people he'll with strength supply, and bless his own with constant peace.

PSALM XXX.

I'LL celebrate thy praises, Lord, who didst thy pow'r employ, To raise my drooping head, and check my foes insulting joy.

2, 3 In my distress I ery'd to thee, who kindly didst relieve;

And from the grave's expecting jaws

my hopeless life retrieve.

4 Thus to his courts, ye faints of his, with fongs of praise repair;
With me commemorate his truth,

and providential care.

5 His wrath has but a moment's reign, his favour no decay; Your night of grief is recompens'd

with joy's returning day.

6 But I in prosp'rous days presum'd no sudden change I fear'd,
Whilst in my sun-shine of success no low'ring cloud appear'd.

But foon I found thy favour, Lord,
my empire's only trust;
For when thou hid'st thy face, I saw
my honour laid in dust.

8 Then, as I vainly had prefum'd, my error I confess'd; And thus with supplicating voice

thy mercy's throne address'd:

"What profit is there in my blood, "congeal'd in death's cold night? "Can filent ashes speak thy praise, "thy wond'rous truth recite?

10 "Hear me, O Lord, in mercy hear, thy wonted aid extend;

" Do thou fend help, on whom alone
"I can for help depend."

to fongs and dances turn'd;
Invested me with robes of state,
who late in fackcloth mourn'd.

thy praise in grateful verse; And, as thy favours enless are, thy endless praise rehearse.

PSALM XXXI.

DEFEND me, Lord, from shame, for still I trust in thee;
As just and righteous is thy name, from danger set me free.

2 Bow down thy gracious ear, and speedy succour send; Do thou my stedfast rock appear,

to shelter and defend.

3 Since thou, when foes oppress, my rock and fortress art, To guide me forth from this distress thy wonted help impart.

A Release me from the snare
which they have closely laid,
Since I, O God, my strength, repair
to thee alone for aid,

5 To thee, the God of truth,
my life, and all that's mine,
(For thou preserv'dst me from my youth)
I willingly resign.

of those that trust in lies;
And still my soul in ev'ry state,
to God for succour slies.

PART II.

7 Those mercies thou hast shown,
I'll chearfully express;
For thou hast seen my straits, and known
my soul in deep distress.

8 When Keilah's treach'rous race did all my strength enclose,
Thou gav'st my feet a larger space to shun my watchful foes.

o Thy mercy, Lord, display, and hear my just complaint; For both my soul and slesh decay, with grief and hunger faint.

ny years are spent in groans;
My sins have made my strength decrease,
and e'en consum'd my bones.

my neighbours did upbraid;
My friends at fight of me were shock'd,
and fled as men dismay'd.

as dead and out of mind;
And like a shatter'd vessel lie,
whose parts can ne'er be join'd.

and feem my pow'r to dread,
Whilst they together counsel take,
my guiltless blood to shed.

I on thy help repose;
That thou, my God, art good and just,
my soul with comfort knows.

PART III.

thy wisdom times them all;
Then, Lord, thy servant safely hide
from those that seek his fall.

to me, O Lord, disclose;
And, as thy mercies still increase,
preserve me from my foes.

who still have call'd on thee;
Let that, and filence in the grave,
the finner's portion be.

18 Do thou their tongues restrain,
whose breath in lies are spent:
Who false reports with proud disdain,

against the righteous vent.

to fuch as fear thy name!
Which thou, for those that trust thy care, dost to the world proclaim.

from proud oppressors free;
From tongues that do in strife delight,
they are preserved by thee.

God's name be ever bless'd;
Whose love in Keilah's well-fene'd town
was wond'rously express'd!

'I'm banished from thine eyes;'
Yet still thou keep'st me in thy sight,
and heard'st my earnest cries.

PSALM XXXII.

23 O all ye faints, the Lord,
with eager love purfue,
Who to the just will help afford,
and give the proud their due.

24 Ye that on God rely,
courageously proceed:
For he will still your hearts supply
with strength in time of need.

PSALM XXXII.

HE's blest whose fins have pardon gain'd, no more in judgment to appear;

2 Whose guilt remission has obtain'd, and whose repentance is sincere.

3 While I conceal'd the fretting fore, my bones confum'd without relief;

All day did I with anguish roar, but no complaint asswag'd my grief.

4 Heavy on me thy hand remain'd, by day and night alike diffress'd; Till quite of vital moisture drain'd, like land of summer's drought oppre

like land of fummer's drought oppress'd.

5 No sooner I my wound disclos'd, the guilt that tortur'd me within, But thy forgiveness interpos'd, and mercy's healing balm pour'd in.

o True penitents shall thus succeed,
who seek thee whilst thou may'st be found;
And from the common deluge freed,

shall see remorfeless sinner's drown'd.

7 Thy favour, Lord, in all diffress,
my tow'r of refuge I must own;
Thou shalt my haughty foes suppress,
and me with songs of triumph crown.

8 In my instruction then confide,
you that would truth's safe path discry;
Your progress I'll securely guide,
and keep you in my watchful eye.

9 Submit yourselves to wisdom's rules, like men that reason have attain'd; Not like th' ungovern'd horse and mule whose fury must be curb'd and rein'd.

the harden'd finners shall confound;
But them who in his truth confide,
blessings of mercy shall surround.

their life in triumphs shall employ:
Let them (as they alone have cause)
in grateful raptures shout for joy.

PSA'LM XXXIII.

ET all the just to God with joy, their chearful voices raise;

For well the righteous it becomes to sing glad songs of praise.

2, 3 Let harps, and pfalteries, and lutes in joyful concert meet;

And new-made fongs of loud applause the harmony complete.

4, 5 For faithful is the word of God,
his works with truth abound;
He justice loves, and all the earth
is with his goodness crown'd.

6 By his almighty word, at first, the heav'nly arch was rear'd; And all the beauteous hosts of light at his command appear'd.

7 The fwelling flood's together roll'd, he makes in heaps to lie;

And lays, as in a store-house safe, the wat'ry treasures by.

8, 9 Let earth, and all that dwell therein, before him trembling stand;
For when he spake the word, 'twas made, 'twas fix'd at his command.

10 He, when the heathens closely plot, their counsels undermines; His wisdom ineffectual makes the people's rash designs.

11 Whate'er the mighty Lord decrees, shall stand for ever fure; The settled purpose of his heart to ages shall endure.

PART II.

the Lord for God is known!
Whom he, from all the world besides, has chosen for his own!

13, 14, 15 He all the nations of the earth from heav'n his throne survey'd;

He saw their works and view'd their thoughts,

by him their hearts were made.

16, 17 No king is fafe by num'rous hosts, their strength the strong deceives; No manag'd horse, by force or speed, his warlike rider saves.

18, 19 'Tis God, who those that trust in him, beholds with gracious eyes:

He frees their foul from death, their want, in time of dearth, supplies.

our help and shield is he;
Then, Lord, let still our hearts rejoice,

because we trust in thee.

22 The riches of thy mercy, Lord,
do thou to us extend;
Since we, for all we want or wish,
on thee alone depend.

PSALM XXXIV.

THRO' all the changing scenes of life, in trouble, and in joy,

The

The praises of my God shall still my heart and tongue employ.

2 Of his deliv'rance I will boaft, till all that are diffrest,

From my example comfort take, and charm their griefs to reft.

3 O! magnify the Lord with me, with me exalt his name;

4 When in distress to him I call'd, he to my rescue came.

Their drooping hearts were foon refresh'd, who look'd on him for aid;

Desir'd success in every face

Desir'd success in every face, a chearful aid display'd.

6 "Behold, (fay they) behold the man "whom Providence reliev'd: "So dang'roufly with woes befet,

" fo wond'roully retriev'd!"

7 The hofts of God encamp around the dwellings of the just; Deliv'rance he affords to all who on his succour trust.

8 O! make but trial of his love; experience will decide How bleft they are, and only they,

who in his truth confide.

9 Fear him, ye faints, and you will then have nothing else to fear;
Make you his service your delight,
your wants shall be his care.

the Lord will food provide

For fuch as put their trust in him,

and see their needs supply'd.

PART II.

11 Approach, ye piously dispos'd, and my instruction hear;

I'll teach you the true discipline of his religious fear.

12 Let him who length of life desires, and prosp'rous days would fee,

13 From sland'ring language keep his tongue, his lips from falsehood free.

14 The crooked paths of vice decline, and virtue's ways purfue; Establish peace where 'tis begun,

and where 'tis loft, renew.

15 The Lord from heav'n beholds the just with favourable eyes;

And, when distress'd, his gracious ear is open to their cries:

16 But turns his wrathful look on those whom mercy can't reclaim, To cut them off, and from the earth blot out their hated name.

17 Deliv'rance to his faints he gives, when his relief they crave:

18 He's nigh to heal the broken heart, and contrite spirit save.

19 The wicked oft, but still in vain, against the just conspire;

20 For, under their affliction's weight, he keeps their bones entire.

21 The wicked from their wicked arts their ruin shall derive;

Whilst righteous men, whom they detest, shall them and theirs survive.

22 For God preserves the souls of those who on his truth depend; To them and their posterity, his bleffing shall descend.*

PSALM

A psalm of David, when he changed his behaviour before Abimelech. This Abimelech was Achish, king of Gath, whose kings were called Abimelech, as the emperors of Rome were called Cesar, the kings of Egypt,

A GAINST all those that strive with me, O Lord, affert my right; With such as war unjustly wage, do thou my battles fight.

2 Thy buckler take, and bind thy shield upon thy warlike arm;

Stand up, my God, in my defence, and keep me fafe from harm.

3 Bring forth thy spear, and stop their course that haste my blood to spil:
Say to my soul, "I am thy health, "and will preserve thee still."

4 Let them with shame be cover'd o'er, who my destruction sought; And such as did my harm devise, be to confusion brought.

Then shall they fly, dispers'd like chaff before the driving wind; God's vengeful minister of wrath

shall follow close behind.

6 And when thro' dark and slipp'ry ways, they strive his rage to shun; His vengeful ministers of wrath shall goad them as they run.

7 Since, unprovok'd by any wrong, they hid their treach'rous snare; And for my harmless soul a pit did without cause prepare.

8 Surpris'd by mischies unforeseen, by their own arts betray'd, Their seet shall fall into the net

which they for me had laid.

Whilst my glad soul shall God's great name for this deliv'rance bless;

And by his saving health secur'd,

its grateful joy express.

"who can compare with thee,
"Who fett'st the poor and helpless man
"from strong oppressors free."

PART II.

against my truth combin'd;
And to my charge such things they laid
as I had ne'er design'd.

12 The good which I to them had done, with evil they repaid;

And did, by malice undeferv'd, my harmless life invade.

I still in fackcloth mourn'd;
I pray'd and fasted, and my pray'r
to my own breast return'd.

I could have done no more;

Nor with more decent figns of grief
a mother's loss deplore.

15 How diff'rent did their carriage prove, in times of my diffress,

When they, in crouds together met, did favage joy express.

The rabble too, in num'rous throngs, by their example, came;

And ceas'd not with reviling words to wound my spotless fame.

and earn their bread with lies,
Did gnash their teeth, and sland'ring jests
maliciously devise.

on my behalf appear;
And fave my guiltless foul, which they,

like rav'ning beafts would tear.

PART III.

18 So I, before the list'ning world, shall grateful thanks express;

And where the great affembly meets, thy name with praises bless.

who me unjustly hate,
With open joy, and fecret figns,

to mock my fad estate.

20 For they, with hearts averse from peace, industriously devise;

Against the men of quiet minds, to forge malicious lyes.

21 Nor with these private arts content, aloud they vent their spite, And say, "At last we found him out;

" he did it in our fight."

22 But thou, who dost both them and me, with righteous eyes survey.

Aftert my innocence, O Lord,

and keep not far away.

23 Stir up thyself in my behalf, to judgment, Lord, awake: Thy righteous servant's cause, O God, to thy decision take.

24 Lord, as my heart has upright been, let me thy justice find;

Nor let my cruel foes obtain the triumph they design'd.

25 O! let them not, amongst themselves, in boasting language, say,
"At length our wishes are complete;

"at last he's made our prey."
26 Let such as in my harm rejoic'd,

for shame their faces hide;
And foul dishonour wait on those
that proudly me defy'd.

who my just cause befriend;

And bless the Lord who loves to make

And bless the Lord, who loves to make success his faints attend.

28 So shall my tongue thy judgments sing, inspir'd with grateful joy;
And chearful hymns in praise of thee, shall all my days employ,

PSALM XXXVI.

I MY crafty foe, with flatt'ring art,
his wicked purpose would disguise,
But reason whispers to my heart,
no fear of God's before his eyes.

2 He fooths himself, retir'd from sight, fecure he thinks his treach'rous game;
Till his dark plots, expos'd to light, their salse contriver brand with shame.

3 In deeds he is my foe confess'd, whilst with his tongue he speaks me fair; True wisdom's banish'd from his breast and vice has sole dominion there.

4 His wakeful malice spends the night in forging his accurs'd designs; His obstinate ungen'rous spite, no execrable means declines.

But, Lord, thy mercy, my fure hope, the highest orb of heav'n transcends; Thy facred truths unmeasur'd scope, beyond the spreading seas extends.

6 Thy justice, like the hills, remains, unfathom'd depths thy judgments are; Thy providence the world sustains, the whole creation is thy care.

7 Since of thy goodness all partake,
with what assurance should the just
Thy shelt ring wings their refuge make
and saints to thy protection trust?

8 Such guests shall to thy courts be led, to banquet on thy love's repast; And drink, as from a fountain's head, of joys that shall for ever last.

9 With thee the springs of life remain: thy presence is eternal day:

to upright hearts thy favour gain:

Whilst pride's insulting foot would spurn, and wicked hands my life surprise;

12 Their mischiefs on themselves return; down, down they're fall'd, no more to rise.

PSALM XXXVII.

Yet let not their successful state, Thy anger or thy envy raise:

2 For they, cut down like tender grafs, Or like young flow'rs away shall pass, Whose blooming beauty soon decays.

3 Depend on God, and him obey, So thou within the land shalt stay,

Secure from danger and from want: 4 Make his commands thy chief delight,

And he thy duty to requite,

Shall all thy earnest wishes grant.
In all thy ways trust thou the Lord,
And he will needful help afford,

To perfect ev'ry just design:

6 He'll make like light, serene and clear,
Thy cloudy innocence appear,
And as a mid-day sun to shine.

7 With quiet mind on God depend,
And patiently for him attend;
Nor let thy anger fondly rife,
Tho' wicked men with wealth abound,
And with fuccess the plots are crown'd,
Which they maliciously devise.

8 From anger cease, and wrath forsake, Let no ungovern'd passion make Thy wav'ring heart espouse their crime;

9 For God shall sinful men destroy, Whilst only they the land enjoy

Who trust on him, and wait his time.

Their place shall wanish quite away, Nor by the strictest search be found:

Rejoicing still with godly mirth, With peace and plenty always crown'd.

PART II.

Against the righteous few combine,

And gnash their teeth, and threat'ning stand;

And laugh at their defeated pride;
He fees their ruin near at hand.

They draw the fword and bend the bow, The poor and needy to o'erthrow,

And men of upright lives to flay;

Their sharpen'd weapons mortal stroke
Thro' their own hearts shall force its way.

16 A little, with God's favour bleft, That's by one righteous man possest, The wealth of many bad excels;

But as for those that break his laws,

Their unfuccessful pow'r he quells.

18 His constant care the upright guides,
And over all their life presides;

Their portion shall for ever last:

They, when distress o'erwhelms the earth,
Shall be unmov'd, and ev'n in dearth,

The happy fruits of plenty taste.

Not so the wicked men, and those
Who proudly dare God's will oppose;
Destruction is their haples share:

Like

Like fat of lambs their hopes and they Shall in an inftant melt away, And vanish into smoke and air.

PART III.

Still borrow on and never pay,

The just have will and pow'r to give:

Shall peaceably the earth posses,

And those he curses shall not live.

23 The good man's way is God's delight, He orders all the steps aright

Of him that moves by his command:

Yet shall he ne'er be quite oppress'd, For God upholds him with his hand.

25 From my first youth till age prevail'd I never saw the righteous fail'd,

Or want o'ertake his num'rous race;

26 Because compassion fill'd his heart, And he did chearfully impart,

God made his offspring's wealth increase.

In virtue's ways with zeal proceed,
And so prolong your happy days:

28 For God, who judgment loves, does still Preserve his saints secure from ill,

While foon the wicked race decays.

29, 30, 31 The upright shall possess the land,
His portion shall for ages stand;
His mouth with wisdom is supply'd,
His tongue by rules of judgment moves,
His heart the law of God approves;
Therefore his footsteps never slide.

PART IV.

In wait the watchful finner lies, In vain the righteous to furprise; In vain his ruin doth decree;

PSALM XXXVIII.

33 God will not him defenceless leave, To his revenge expos'd, but save; And when he's sentenc'd, set him free:

34 Wait still on God, keep his command,

And thou, exalted in the land,

Thy bleft possessions ne'er shall quit: The wicked soon destroy'd shall be, And at his dismal tragedy,

Thou shalt a safe spectator sit.

35 The wicked I in pow'r have feen, And like a bay-tree, fresh and green, That spreads its pleasant branches round:

36 But he was gone as fwift as thought, And tho' in ev'ry place I fought, No fign or track of him I found.

37 Observe the perfect man with care, And mark all such as upright are;

Their roughest days in peace shall end:

38 While on the latter end of those Who dare God's facred will oppose, A common ruin shall attend.

39 God to the just will aid afford, Their only safeguard is the Lord. Their strength in time of need is he;

The Lord will timely fuccour fend,
And from the wicked fet them free.

PSALM XXXVIII.*

THY chast'ning wrath, O Lord, restrain though I deserve it all;
Nor let at once on me the storm
of thy displeasure fall.

2 In ev'ry wretched part of me thy arrows deep remain;

H 2

Thy

In this Pfasm David calls to mind his grievous sin in the matter of Uriah.

Its Hebrew title is, A Pfalm to bring to Remembrance.

PSALM XXXVIII.

Thy heavy hand's afflicting weight I can no more fustain.

3 My flesh is one continued wound, thy wrath so fiercely glows; Betwixt my punishment and guilt my bones have no repose.

4 My fins which to a deluge swell, my finking head o'erflow;

And for my feeble strength to bear, too vast a burthen grow.

5 Stench and corruption fill my wounds, my folly's just return;

6 With trouble I am warp'd and bow'd and all day long I mourn.

7 A loath'd disease afflicts my loins, infecting ev'ry part;

8 With fickness worn, I grean and roar, through anguish of my heart.

PART II.

9 But, Lord, before thy fearthing eyes all my defires appear:

And fure my groans have been too loud not to have reach'd thine ear.

ny heart's opprest, my strength decay'd, my eyes depriv'd of light;

on fuch a difmal fight.

Meanwhile the foes that feek my life, their fnares to take me fet: Vent flanders, and contrive all day to forge fome new deceit.

13 But I, as if both deaf and dumb, nor heard, nor once reply'd;

14 Quite deaf and dumb, like one whose tongue with conscious guilt is ty'd

15 For, Lord, to thee I do appeal my innocence to clear;

Affur'd

PSALM XXXIX.

Affur'd that thou, the righteous God, my injur'd cause wilt hear.

16 " Hear me, faid I, left my proud foes

" a spiteful joy display;
"Insulting if they see my foot
"but once to go astray."

17 And with continual grief opprest, to fink I now begin;

18 To thee, O Lord, I will confess,

to thee bewail my fin.

19 But whilft I languish, my proud foes their strength and vigour boast; And they who hate me without cause, are grown a dreadful host.

my kindness with despite;
And are my enemies, because
I chuse the path that's right,

21 Forfake me not, O Lord my God, nor far from me depart:

22 Make haste to my relief, O thou, who my falvation art.

PSALM XXXIX.

RESOLV'D to watch o'er all my ways.
I kept my tongue in awe;
I curb'd my hafty words, when I
the prosp'rous wicked saw.

2 Like one that's dumb, I filent stood, and did my tongue refrain From good discourse; but that restraint

increas'd my inward pain.

3 My heart did glow, which working thoughts

did hot and restless make;

And warm reflections fann'd the fire, till thus at length I spake:

4 Lord, let me know my term of days, how foon my life will end; The num'rous train of ills disclose which this frail state attend.

5 My life, thou know'ft, is but a span, a cypher fums my years; And every man, in best estate,

but vanity appears.

6 Man, like a shadow, vainly walks. with fruitless cares oppress'd: He heaps up wealth, but cannot tell by whom 'twill be pollefs'd.

7 Why then should I on worthless toys with anxious care attend? On thee alone my fledfast hope

shall ever, Lord, depend. 8, q Forgive my fins, nor let me fcorn'd by foolish sinners be; For I was dumb, and murmur'd not,

because 'was done by thee.

10 The dreadful burden of thy wrath, in mercy foon remove; Lest my frail flesh too weak to bear

the heavy load should prove.

11 For when thou chast'neth man for sin, thou mak'ft his beauty fade, (So vain a thing is he) like cloth by fretting moths decay'd.

12 Lord, hear my cry, accept my tears, and liften to my pray'r,

Who fojourns like a stranger here, as all my fathers were.

13 O! spare me yet a little time; my wasted strength restore, Before I vanish quite from hence,

and shall be feen no more.

PSALM XL.

WAITED meekly for the Lord, till he vouchfaf'd a kind reply;

Who did his gracious ear afford, and heard from heav'n my humble cry.

2 He took me from the difmal pit, when founder'd deep in miry clay; On folid ground he plac'd my feet, and fuffer'd not my steps to stray.

3 The wonders he for me has wrought,

shall fill my mouth with fongs of praise;

And others to his worthin brought.

And others, to his worship brought, to hopes of like deliv'rance raise. 4 For bleffings shall that man reward,

who on the Almighty Lord relies; Who treats the proud with difregard, and hates the hypocrite's difguise.

Who can the wond'rous works recount,
which thou, O God; for us hast wrought?
The treasures of thy love surmount

the pow'r of numbers, speech, and thought.

6 I've learn'd that thou hast not desired off'rings and sacrifice alone;

Nor blood of guiltless beasts requir'd, for man's transgression to atone.

7 I therefore come—come to fulfil
the oracles thy books impart:

8 'Tis my delight to do thy will; thy law is written in my heart.

PART II.

o In full affemblies I have told
thy truth and righteousness at large;
Nor did, thou know'st, my lips with-hold
from utt'ring what thou gav'ft in charge.

thy faithfulness and faving grace;
But preach'd thy love, for all design'd,
that all might that and truth embrace.

to others, Lord, extend to me:

Thy loving-kindness my reward,
thy truth my safe protection be.

12 For I with troubles am distress'd,
too vast and numberless to bear;
Nor less with loads of guilt oppress'd,
that plunge and sink me to despair.
As soon, alas! may I recount
the hairs on this afflicted head;
My vanquish'd courage they surmount,
and fill my drooping soul with dread.

PART III.

for never was more pressing need!
In my deliv'rance, Lord, appear,
and add to that deliv'rance speed.

who to destroy my soul combine:
Let them, defeated, blush and mourn
ensnar'd in their own vile design.

with shame their malice be repaid,
Who mock'd my confidence in thee,
and sport of my affliction made.

16 While those who humbly seek thy face, to joyful triumphs shall be rais'd: And all who prize thy saving grace, with me resound, the Lord be prais'd.

of me th' almighty Lord takes care:
Thou God, who only canst restore,
to my relief with speed repair.

PSALM XLI.

HAPPY the man whose tender care relieves the poor distrest:
When he's by trouble compass'd round, the Lord shall give him rest.

PSALM XII.

2 The Lord his life, with bleffings crown'd, in fafety shall prolong;

And disappoint the will of those that seek to do him wrong.

oppress'd with sickness lie;
The Lord will easy make his bed,
and inward strength supply.

4 Secure of this, to thee, my God, I thus my pray'r address'd;

"Lord, for thy mercy, heal my foul, "tho' I have much transgress'd."

My cruel foes, with fland'rous words, attempt to wound my fame;

"When shall he die, (say they) and men

" forget his very name?"

6 Suppose they formal visits make, 'tis all but empty show; They gather mischief in their hearts, and vent it where they go.

7, 8 With private whispers, such as these,

to hurt me they devise;

" A fore difease afflicts him now, "he's fall'n, no more to rise."

on whom I most rely'd,
Has me, whose daily guest he was,
with open scorn defy'd.

in mercy, Lord, regard;

And raise me up, that all their crimes may meet their just reward.

is open when I call;

Because thou suff rest not my foes to triumph in my fall.

12 Thy tender care secures my life from danger and disgrace;

and appropriate to their order

PSALM XLII.

And thou vouchfaf'st to set me still before thy glorious face.

from age to age be blefs'd;
And all the people's glad applause,
with loud amens express'd.

PSALM XLII.*

A S pants the hart for cooling streams, when heated in the chase; So longs my soul, O God, for thee, and thy refreshing grace.

2 For thee, my God, the living God, my thirsty soul doth pine; Oh when shall I behold thy face, thou Majesty divine!

3 Tears are my constant food, while thus infulting foes upbraid:

"Deluded wretch! where's now thy God? "and where his promis'd aid?"

4 I figh whene'er my musing thoughts those happy days present,

When I with troops of pious friends thy temple did frequent.

When I advanc'd with fongs of praise, my folemn vows to pay;

And led the joyful facred throng that kept the festal day.

Why restless, why cast down, my soul? trust God, and he'll employ His aid for thee, and change these sighs

to thankful hymns of joy.

6 My foul's cast down, O'God, but thinks on thee and Sion still: From Jordan's banks, from Hermon's heights,

and Miffar's humbler hill.

7 One

The forty-second Psalm was probably composed by David during the Rebellion of Absalom. The Author laments being driven from the House of God, and the loss of the sweet enjoyments he had there.

PSALM XLIII.

7 One trouble calls another on, and burfling o'er my head, Fall spouting down, till round my soul a roaring sea is spread.

8 But when thy presence, Lord of life, has once dispell'd this storm,

To thee I'll midnight anthems fing, and all my vows perform.

o God of my strength, how long shall I, like one forgotten, mourn?

Forlorn, forsaken, and expos'd, to my oppressors scorn.

no My heart is pierc'd, as with a fword, whilst thus my foes upbraid;

"Vain boafter, where is now thy God?" and where his promis'd aid?"

11 Why restless, why cast down, my soul?
hope still, and thou shalt sing
The praise of him who is thy God,
thy health's eternal spring.

PSALM XLIII.

JUST Judge of heav'n, against my foes do thou affert my injur'd right:
O! set me free, my God from those that in deceit and wrong delight.
Since thou art still my only stay,

why leav'st thou me in deep distres? Why go I mourning all the day,

whilst me infulting foes oppress?

3 Let me with light and truth be bleft; be these my guides, and lead the way, Till on thy holy hill I rest,

and in thy facred temple pray.

Then will I there fresh altars raise
to God who is my and rious.

And well-tun'd harps, with fongs of praise, shall all my grateful hours employ.

5 Why

PSALM XLIV.

on God, thy God, for aid rely,
who will thy ruin'd flate repair.

PSALM XLIV.

O Lord, our fathers oft have told in our attentive ears, Thy wonders in their days perform'd, and elder times than theirs.

2 How thou, to plant them here, didst drive the heathen from this land; Dispeopled by repeated strokes

of thy avenging hand.

3 For not their courage, not their fword, to them possession gave;

Nor strength, that from unequal force, their fainting troops could fave:

But thy right hand, and pow'rful arm, whose succour they implor d;
Thy presence with the chosen race,

who thy great name ador'd.

4 As thee their God our fathers own'd, thou art our fovereign King;

O! therefore, as thou didft to them,

to us deliv'rance bring!

Thro' thy victorious name, our arms
the proudest foes shall quell;

And crush them with repeated strokes, as oft as they rebel.

6 I'll neither trust my bow nor sword, when I in fight engage;

7 But thee, who hast our foes subdu'd, and sham'd their spiteful rage.

8 To thee the triumph we ascribe, from whom the conquest came: In God we will rejoice all day, and ever bless his name.

PSALM XLIV.

PART II.

But thou hast cast us off; and now most shamefully we yield;
For thou no more vouchsaf'st to lead our armies to the field.

o Since when, to every upftart foe we turn our backs in fight;
And with our spoil their malice feast, who bear us ancient spite.

into their butch'ring hands;
Or, what's more wretched yet, furvive

dispers d through heathen lands.

12 Thy people thou hast fold for slaves;
and set their price so low,

That not thy treasure by the sale, but their disgrace might grow.

the heathen's by-word grown;
Whose scorn of us is both in speech
and mocking gestures shown.

15 Confusion strikes me blind; my face in conscious shame I hide;

While we are scoff'd, and God blasphem'd by their licentious pride.

PART III.

or faith to thee abjur'd:

our hearts and steps with care;

19 Tho' thou hast broken all our strength, and we almost despair.

20 Could we, forgetting thy great name, on other gods rely?

PSALM XLV.

21 And not the fearcher of all hearts, the treach'rous crime descry;

Thou seest what suff'rings for thy sake, we ev'ry day sustain;
All slaughter'd, or reserv'd like sheep

appointed to be flain.

23 Awake, arife; let seeming sleep no longer thee detain; Nor let us, Lord, who sue to thee, for ever sue in vain.

24 O wherefore hidest thou thy face from our afflicted state!

with grief's oppressive weight.

26 Arise, O Lord, and timely haste to our deliv'rance make:
Redeem us, Lord, if not for ours, yet for thy mercy's sake.

PSALM XLV.

My tongue is like the pen of him that writes with ready art.

How matchless is thy form, O King! thy mouth with grace o'erflows: Because fresh blessings God on thee

eternally bestows.

3 Gird on thy fword, most mighty prince; and clad in rich array,

With glorious ornament of pow'r, majestic pomp display.

4 Ride on in state, and still protect the meek, the just, and true;

Whilst thy right hand, with swift revenge, does all thy foes pursue.

How sharp thy weapons are to them that dare thy pow'r oppose!

Down,

PSALM XLV.

Down, down they fall, while thro' their heart the feather'd arrow goes.

6 But thy firm throne, O God, is fix'd, for ever to endure;

Thy fceptre's fway shall always last,

by righteous laws fecure.

7 Because thy heart, by justice led, did upright ways approve, And hated still the crooked paths where wand'ring finners rove. Therefore did God, thy God, on thee the oil of gladness shed; And has above thy fellows round

advanc'd thy lofty head.

8 With caffia, aloes, and myrrh, the royal robes abound; Which, from the flately wardrobe brought,

fpread grateful odours round. 9 Among the honourable train

did princely virgins wait : The queen was plac'd at thy right hand, in golden robes of state.

PART II.

10 But thou, O royal bride, give ear, and to my words attend; Forget thy native country now, and ev'ry former friend.

nor shall his love decay; For he is now become thy Lord,

to him due rev'rence pay.

The Tyrian matrons, rich and proud, shall humble presents make; And all the wealthy nations fue, thy favour to partake.

13 The King's fair daughter's beauteous foul all inward graces fill

Her

Her raiment is of purest gold, adorn'd with costly skill.

24 She, in her nuptial garments dress'd, with needles richly wrought, Attended by her virgin train, shall to the King be brought.

the triumph moves along;
Till with wide gates the royal court receives the pompous throng.

16 Thou, in thy royal Father's room, must princely sons expect; Whom thou to diff'rent realms may'st send,

to govern and protect.

Whilst this my song to future time, transmits thy glorious name;

And makes the world, with one consent, thy lasting praise proclaim.

PSALM XLVI.

GOD is our refuge in distress;
A present help when dangers press;
In him undaunted we'll confide:

2, 3 Tho' earth were from her centre tos'd, And mountains in the ocean lost, Torn piece-meal by the roaring tide.

4 A gentler stream with gladness still
The city of our Lord shall fill,

The royal feat of God most high:
5 God dwells in Sion, whose fair tow'rs
Shall mock th' affaults of earthly pow'rs
While his almighty aid is nigh.

6 In tumults when the heathen rag'd, And kingdoms war against us wag'd, He thunder'd and dispers'd their pow'rs:

7 The Lord of hosts conduct our arms, Our tow'r of refuge in alarms, Our fathers guardian God and ours.

PSALM XLVII.

8 Come, fee the wonders he hath wrought, On earth what defolation brought:

How he has calm'd the jarring world:

o He broke the warlike spear and bow; With them their thund'ring chariots too Into devouring flames were hurl'd.

10 Submit to God's almighty fway; For him the heathen shall obey,

And earth her fov reign Lord confess.

II The Lord of hofts conduct our arms, Our tow'r of refuge in alarms, As to our fathers in diffress.

PSALM XLVII.

All ye people, clap your hands, and with triumphant voices fing; No force the mighty pow'r withstands of God, the universal King.

3, 4 He shall opposing nations quell, and with fuccess our battles fight; Shall fix the place where we must dwell, the pride of Jacob, his delight.

5, 6 God is gone up, our Lord and King, with shouts of joy and trumpets found; To him repeated praises fing,

and let the chearful fong go round. 7, 8 Your utmost skill in praise be shown, for him who all the world commands, Who fits upon his righteous throne,

and spreads his sway o'er heathen lands. 9 Our chiefs and tribes that far from hence, t'adore the God of Ab'ram came, Found him their constant sure defence, how great and glorious is his name!

PSALM XLVIII.

HE Lord, the only God, is great, and greatly to be prais'd

PSALM XLVII.

In Sion, on whose happy mount, his facred throne is rais'd.

d Her tow'rs, the joy of all the earth, with beauteous prospect rise;

On her north fide th' Almighty King's imperial city lies.

3 God in her palaces is known, his presence is her guard.

4 Confed'rate kings withdrew their siege, and of success despair'd.

They view'd her walls, admir'd, and fled, with grief and terror struck;

6 Like women, whom the fudden pangs of travail had o'ertook.

7 No wretched crew of mariners, appear like them forlorn, When fleets from Tarshish wealthy coasts, by eastern winds are torn.

8 In Sion we have feen perform'd a work that was foretold,

In pledge that God, for times to come, his city will uphold.

9 Not in our fortresses and walls, did we, O God, confide; But on the temple fix'd our hopes, in which thou dost reside.

10 According to thy fov'reign name, thy praise thro' earth extends; Thy pow'rful arm, as justice guides, chastises, or defends.

her daughters all be taught, In fongs his judgments to extol,

who this deliv'rance wrought.

12 Compass her walls in solemn pomp,
your eyes quite round her cast;
Count all her tow'rs, and see if there
you find one stone displac'd.

PSALM XLIX,

observe their order well;
That with assurance, to your heirs, this wonder you may tell.

This God is ours, and will be ours, whilst we in him confide;
Who, as he has preferv'd us now, till death will be our guide.

PSALM XLIX.*

1, 2 ET all the list'ning world attend, and my instructions hear;

Let high and low, and rich and poor, with joint consent give ear.

3 My mouth with facred wisdom fill'd.

shall good advice impart,

The found result of prudent thoughts,

digested in my heart.

4 To parables of weighty fense I will my ear incline;

Whilst to my tuneful harp I sing dark words of deep design.

5 Why should my courage fail, in times of danger and of doubt, When sinners, that would me supplant,

have compass'd me about?

6 Those men that all their hope and trust in heaps of treasure place, And boast and triumph when they see

theirill-got wealth increase,

7 Are yet unable from the grave their dearest friend to free;
Nor can by force of costly bribes, reverse God's firm decree.

8, 9 Their vain endeavours they must quit, the price is held too high;

K 2

No

There is no author mentioned to this Pfalm, or the occasion of its compofure; it contains excellent remarks concerning the different states of men-

PSALM XLIX.

No fum can purchase such a grant, that man should never die.

nor fools their folly fave;
But both must perish, and in death,
their wealth to others leave.

11 For tho' they think their stately seats, shall ne'er to ruin fall;
But their remembrance last in lands, which by their names they call:

12 Yet shall their name be soon forgot, how great soe'er their state; With beasts their memory and they shall share one common fate.

PART II.

13 How great their folly is, who thus abfurd conclusions make!

And yet their children, unreclaim'd, repeat the gross mistake.

14 They all, like sheep to slaughter led, the prey of death are made; Their beauty, while the just rejoice, within the grave shall fade.

and from the greedy grave

His greater pow'r shall set me free,
and to himself receive.

16 Then fear not thou, when worldly men in envy'd wealth abound: Nor tho' their prosp'rous house increase, with state and honour crown'd.

17 For when they're fummon'd hence by death, they leave all this behind; No shadow of their former pomp

No shadow of their former pomp within the grave they find:

18 And yet they thought their state was bless'd, caught in the flatt'rer's snare,

Who

Who praises those that slight all else, and of themselves take care.

and when, like them, they die;
Their wretched ancestors and they
in endless darkness lie.

20 For man, how great foe'er his state, unless he's truly wise;
As like a sensual beast he lives, so, like a beast, he dies.

PSALM L.

THE Lord hath spoke, the mighty God Hath sent his summons all abroad, From dawning light, till day declines; The list ning earth his voice hath heard, And he from Sion hath appear'd, Where beauty in perfection shines.

3, 4 Our God shall come, and keep no more,

Misconstru'd filence, as before;

But wasting slames before him send: Around shall tempests fiercely rage, While he does heav'n and earth engage His just tribunal to attend.

5, 6 Assemble all my faints to me,

(Thus runs the great divine decree)

That in my lasting cov'nant live;

And off'rings bring with constant care;

(The heav'ns his justice shall declare)

For God himself shall sentence give.

7 Attend my people; Ifr'el, hear, Thy strong accuser I'll appear; Thy God, thy only God am I:

8 'Tis not of off'rings I complain,
Which, daily in my temple flain,
My facred altar did fupply.

No bullock from thy stall I'll take, Nor he-goat from thy fold accept; The forest beasts that range alone, The cattle too are all my own, That on a thousand hills are kept.

In craggy rocks; and favage beafts, That loofely haunt the open fields:

12 If seiz'd with hunger I could be, I need not seek relief from thee,

Since the world's mine, and all it yields.

On slaughter'd bulls and goats to feed,

To eat their flesh and drink their blood?

Are hearts which love and zeal inspire,
And vows with strictest care made good.

And I will fet thee safe and free;

And thou returns of praise shalt make:

16 But to the wicked thus faith God, How dar'st thou teach my laws abroad, Or in thy mouth my cov'nant take?

17 For stubborn thou, confirm'd in sin, Hast proof against instruction been, And of my word didst slightly speak:

18 When thou a fubtle thief didft fee, Thou gladly didft with him agree, And with adult'rers didft partake.

Thy tongue by envy mov'd, and spite, Deceitful tales doth hourly spread;

Thou dost with hateful scandals wound Thy brother; and with lies confound The offspring of thy mother's bed.

These things didst thou, whom still I strove To gain with silence and with love;
Till thou didst wickedly surmise,
That I was such a one as thou;
But I'll reprove and shame thee now,
And set thy sins before thine eyes.

22 Mark

PSALM LI.

22 Mark this, ye wicked fools, left I Let all my bolts of vengeance fly,

Whilst none shall dare your cause to own:

23 Who praises me, due honour gives; And to the man that justly lives, My strong salvation shall be shown.

PSALM LI.

TAVE mercy, Lord, on me, as thou wert ever kind: Let me, oppress'd with loads of guilt, thy wonted mercy find.

2, 3 Wash off my foul offence, and cleanse me from my fin; For I confess my crime, and see how great my guilt has been.

4 Against thee, Lord, alone, and only in thy fight,

Have I transgress'd, and tho' condemn'd, must own thy judgments right.

5 In guilt each part was form'd of all this finful frame; In guilt I was conceiv'd, and born

the heir of fin and shame.

6 Yet thou, whose fearthing eye doth inward truth require, In fecret didft with wifdom's laws my tender foul inspire.

7 With hyssop purge me, Lord, and fo I clean shall be:

I shall with snow in whiteness vie, when purify'd by thee.

8 Make me to hear with joy thy kind forgiving voice:

That so the bones which thou hast broke, may with fresh strength rejoice.

9, 10 Blot out my crying fins, nor me in anger view; Create in me a heart that's clean, an upright mind renew.

PART II.

nor cast me from thy sight;
Nor let thy holy spirit take
its everlasting slight.

let me again obtain;

And thy free spirit's firm support my fainting soul sustain.

to finners will impart;
Whilst my advice shall wicked men
to thy just laws convert.

14 My guilt of blood remove, my Saviour and my God;

And my glad tongue shall loudly tell thy righteous acts abroad.

with forrow clos'd, and shame;
So shall my mouth thy wond'rous praise

to all the world proclaim.

whole flocks and herds should die;
But on such off'rings thou disdain'st
to cast a gracious eye.

by God most highly priz'd;
By him a broken contrite heart
shall never be despis'd.

of thy good-will affur'd;
And thy own city flourish long,
by lofty walls fecur'd.

and pleasing tribute pay;
And facrifice of choicest kind
upon thy alter lay.

PSALMS LII. LIII.

PSALM LII.

IN vain, O man, of lawless might, thou boast'st thyself in ill; Since God, the God in whom I trust, vouchsafes his favour still.

2 Thy wicked tongue doth fland'rous tales maliciously devise;

And sharper than a razor set, it wounds with treach'rous lies.

3, 4 Thy thoughts are more on ill than good, on lies than truth employ'd;
Thy tongue delights in words by which the guiltless are destroy'd.

5 God shall for ever blast thy hopes, and snatch thee soon away; Nor in thy dwelling-place permit, nor in the world to stay.

6 The just, with pious fear, shall see the downfal of thy pride; And at thy sudden ruin laugh, and thus thy fall deride:

7 "See there the man, that haughty was, "who proudly God defy'd,

"Who trusted in his wealth, and still

" on wicked arts rely'd."

8 But I am like those olive plants, that shade God's temple round; And hope with his indulgent grace to be for ever crown'd.

9 So shall my soul, with praise, O God, extol thy wond'rous love;
And on thy name with patience wait;
for this thy saints approve.

PSALM LIII.

THE wicked fools must sure suppose that God is but a name:

PSALM LIV.

This gross mistake their practice shows, since virtue all disclaim.

2 The Lord look'd down from heav'n's high tow'r, the fons of men to view,

To see if any own'd his pow'r, or truth or justice knew.

But all he faw were backwards gone, degen'rate grown, and bafe; None for religion car'd, not one of all the finful race.

4 But are those workers of deceit fo dull and senseless grown,
That they, like bread, my people eat, and God's just pow'r disown?

5 Their causeless fears shall strangely grow; and they, despis'd of God, Shall soon be foil'd; his hand shall throw

their shatter'd bones abroad.

6 Would he his faving pow'r employ, to break our fervile band, Loud shouts of universal joy, should echo thro' the land.

PSALM LIV.

ORD, fave me for thy glorious name, and in thy strength appear
To judge my cause; accept my pray'r, and to my words give ear.

3 Mere strangers, whom I never wrong'd, to ruin me design'd;

And cruel men, that fear no God, against my foul combin'd.

4, 5 But God takes part with all my friends, and he's the furest guard;
The God of truth shall give my foes their falshood's just reward;

6 While I my grateful off'rings bring, and facrifice with joy:

And

PSALM LV.

And in his praise my time to come delightfully employ.

7 From dreadful danger and diftress
the Lord hath set me free;
Thro' him shall I of all my foes
the just destruction see.

PSALM LV.

G IVE ear, thou Judge of all the earth, and liften when I pray;
Nor from thy humble suppliant turn thy glorious face away.

2 Attend to this my fad complaint, and hear my grievous moans; Whilst I my mournful case declare with artless sighs and groans.

3 Hark how the foe infults aloud!
how fierce oppressors rage!

Whose sland'rous tongues with wrathful hate against my fame engage.

4, 5 My heart is rack'd with pain, my foul with deadly frights diffress'd;
With fear and trembling compass'd round, with horror quite oppress'd.

6 How often wish'd I then, that I the dove's swift wings could get;
That I might take my speedy flight, and seek a safe retreat.

7, 8 Then would I wander far from hence, and in wild deferts stray,

'Till all this furious storm were spent, this tempest past away.

PART II.

9 Destroy, O Lord, their ill designs, their counsels soon divide; For, thro' the city, my griev'd eyes have strife and rapine spy'd.

to By

PSALM LV.

they walk'd their constant round;
And in the midst of all her strength
are grief and mischief found.

will fresh disorders meet;

Deceit and guile their constant posts maintain in ev'ry street.

12 For 'twas not any open foe that false reflections made;

For then I could with ease have borne the bitter things he said:

'Twas none who hatred had profess'd that did against me rise;

For then I had withdrawn myself from his malicious eyes;

13, 14 But 'twas e'en thou, my guide, my friend, whom tend'rest love did join;
Whose sweet advice I valu'd most, whose pray'rs were mix'd with mine.

Sure vengeance equal to their crimes, fuch traitors must surprize;

And fudden death requite those ills, they wickedly devise.

16, 17 But I will call on God, who still shall in my aid appear:
At morn, at noon, at night I'll pray,

and he my voice shall hear.

PART III.

18 God has releas'd my foul from those that did with me contend,
And made a num'rous host of friends my righteous cause defend.

for he who was my help of old, fhall now his suppliant hear;
And punish them whose prosp'rous state makes them no God to fear.

20 Whom

PSALM LVI.

20 Whom can I trust, if faithless men persidiously devise
To ruin me, their peaceful friend, and break the strongest ties?

Tho' foft and melting are their words, their hearts with war abound:

Their speeches are more smooth than oil, and yet like swords they wound.

22 Do thou, my foul, on God depend, and he shall thee sustain: He aids the just, whom to supplant

the wicked strive in vain.

23 My foes, that trade in lyes and blood, shall all untimely die; Whilst I, for health, and length of days, on thee, my God, rely.

PSALM LVI.

Do thou, O God, in mercy help, for man my life pursues; To crush me, with repeated wrongs, he daily strife renews.

2 Continually my spiteful foes to ruin me combine:

Thou feeft, who fit'ft enthron'd on high,

what mighty numbers join.

3 But the fometimes furpris'd by fear, (on danger's first alarm) Yet still for succour I depend

on thy almighty arm.

4 God's faithful promife I shall praise,
on which I now rely;

In God I trust, and trusting him, the arm of slesh defy.

5 They wrest my words, and make 'em speak a sense they never meant:

Their thoughts are all, with restless spite, on my destruction bent,

PSALM LVII.

6 In close assemblies they combine, and wicked projects lay; They watch my steps, and lie in wait to make my soul their prey.

7 Shall such injustice still escape?
O righteous God arise;

Lest thy just wrath (too long provok'd) this impious race chastise.

8 Thou number'st all my wandering steps fince first compell'd to flee,

My very tears are treafur'd up, and register'd by thee.

When, therefore, I invoke thy aid, my foes shall be o'erthrown; For I am well assur'd, that God my righteous cause will own.

10, 11 I'll trust God's word, and so despise the force that man can raise;

12 To thee, O God, my vows are due; to thee I'll render praise.

and thou wilt still secure

The life thou hast so oft preserv'd,

and make my footsteps sure:
That thus protected by thy pow'r,
I may this light enjoy,

And in the fervice of my God my lengthen'd days employ.

PSALM LVII.

On thy protection I depend;
And to thy wings for shelter haste,
'Till this outrageous storm is past.

To thy tribunal, Lord, I fly,
Thou fov'reign judge, and God most high,
Who wonders hast for me begun,
And wilt not leave thy work undone.

PSALM LVIII.

3 From heav'n protect me by thine arm, And shame all those who seek my harm: To my relief thy mercy send, And truth on which my hopes depend,

4 For I with favage men converse,
Like hungry lions wild and fierce;
With men whose teeth are spears, their words
Invenom'd darts, and two-edg'd swords.

Be thou, O God, exalted high; And as thy glory fills the sky, So let it be on earth display'd; 'Till thou art here, as there obey'd.

6 To take me they their net prepar'd, And had almost my foul ensnar'd; But fell themselves, by just decree, Into the pit they made for me.

7 O God, my heart is fix'd, 'tis bent, Its thankful tribute to present; And with my heart, my voice I'll raise To thee, my God, in songs of praise.

8 Awake, my glory; harp, and lute, No longer let your strings be mute; And I, my tuneful part to take, Will with the early dawn awake.

9 Thy praises, Lord, I will resound: To all the list ning nations round:

Thy truth beyond the cloud extends.

And, as thy glory fills the fky, So let it be on earth display'd, Till thou art here, as there obey'd.

PSALM LVIII.

SPEAK, O ye judges of the earth, if just your lentence be; Or must not innocence appeal to heav'n from your decree?

2 Your wicked hearts and judgments are alike by malice fway'd:
Your griping hands, by weighty bribes.

to violence betray'd.

3 To virtue strangers from the womb, their infant steps went wrong; They prattl'd slander, and in lies employ'd their lisping tongue.

4 No serpent of parch'd Afric's breed does ranker poison bear;
The drowsy adder will as soon

unlock his fullen ear.

5 Unmov'd by good advice, and deaf
as adders they remain;
From whom the skilful charmer's voice

6 Defeat, O God, their threat'ning rage, and timely break their pow'r; Difarm these growling lions' jaws,

e'er practis'd to devour.

7 Let now their insolence, at height, like ebbing tides be spent;
Their shiver'd darts deceive their aim, when they their bows have bent.

8 Like fnails, let them dissolve to slime; like hasty births become, Unworthy to behold the sun, and dead within the womb.

9 'Ere thorns can make the flesh-pots boil, tempestuous wrath shall come From God, and snatch them hence alive, to their eternal doom.

to The righteous shall rejoice to see their crimes such vengeance meet; And saints in persecutor's blood

fhall dip their harmless feet.

11 Transgressors then with grief shall see just men rewards obtain;

PSALM LIX.

And own a God, whose justice will the guilty earth arraign.

PSALM LIX.

DELIVER me, O Lord my God, from all my spiteful foes: In my defence oppose thy pow'r to theirs who me oppose.

2 Preserve me from a wicked race, who make a trade of ill; Protect me from remorfeless men, who feek my blood to fpill.

3 They lie in wait, and mighty pow'rs against my life combine, Implacable; yet, Lord, thou know'ft,

for no offence of mine.

4 In hafte they run about, and watch my guiltless life to take: Look down, O Lord, on my diffress,

and to my help awake.

5 Thou, Lord of hosts, and Israel's God, their heathen rage suppress: Relentless vengeance take on those who stubbornly transgress.

6 At ev'ning to befet my house like growling dogs they meet; While others thro' the city range, and ranfack ev'ry street.

7 Their throats envenom'd flander breathe, their tongues are sharpen'd swords;

"Who hears," (fay they) "or hearing, dares

" reprove our lawless words?"

8 But from thy throne thou shalt, O Lord, their baffled plots deride; And foon to fcorn and shame expole

their boasted heathen pride.

9 On thee I wait, 'tis on thy strength for fuccour I depend:

Tis

'Tis thou, O God, art my defence, who only canst defend.

from danger fet me free,
Shall crown my withes, and fubdue

my haughty foes to me.

restrain thy vengeful blow,
Lest we, ingratefully, too foon
forget their overthrow.

Disperse them thro' the nations round, by thy avenging pow'r:

Do thou bring down their haughty pride, O Lord, our shield and tow'r.

12 Now, in the height of all their hopes, their arrogance chaftile;

Whose tongues have sinn'd without restraint, and curses join'd with lies.

13 Nor shalt thou whilst their race endures, thine anger, Lord, suppress;

That distant lands, by their just doom, may Israel's God confess.

14 At evining let them still persist, like growling dogs to meet, Still wander all the city round, and traverse eviry street.

for hunger let them stray,

And yell their vain complaints aloud.

defeated of their prey.

16 Whilst early I thy mercy sing, thy wond rous pow'r confess; For thou hast been my sure defence, my refuge in distress.

O God, my strength, I'll sing:
Thou art my God, the rock from whence
my health and safety spring.

PSALM LX.

OGod, who hast our troops dispers'd Forsaking those who lest thee first;
As we thy just displeasure mourn,
To us, in mercy, Lord, return.

Our strength, that firm as earth did stand, Is rent by thy avenging hand;
O! heal the breaches thou hast made
We shake, we fall, without thy aid!

3 Our folly's fad effects we feel, For, drunk with discord's cup, we reel;

4 But now for them who thee rever'd, Thou hast thy truth's bright banner rear'd.

Let thy right hand thy faints protect: Lord, hear the pray'rs that we direct!

6 The holy God has spoke; and I,
O'erjoy'd, on his firm word rely.
To thee in portions I'll divide,
Fair Sichem's soil, Samaria's pride;
To Sichem, Succoth next I'll join,
And measure out her vale by line.

7 Manasseh, Gilead, both subscribe To my commands, with Ephraim's tribe; Ephraim by arms supports my cause, And Judah by religious laws.

8 Moab my flave and drudge shall be, Nor Edom from my yoke get free: Proud Palestine's imperious state Shall humbly on our triumph wait.

9 But who shall quell those mighty pow'rs, And clear my way to Edom's tow'rs; Or thro' her guarded frontiers tread The path that doth to conquest lead?

Our troops (for we forfook thee first)
Those whom thou didst in wrath forsake,
Aton'd, thou wilt victorious make.

PSALMS LXI. LXII.

For human fuccours are but vain.

12 Fresh strength and courage God bestows, 'Tis he treads down our proudest foes.

PSALM LXI.

ORD, hear my cry, regard my pray'r, which I, oppress'd with grief,

2 From earth's remotest parts address to thee for kind relief.

O! lodge me safe beyond the reach of persecuting pow'r;

3 Thou who so oft from spiteful foes hast been my shelt'ring tow'r.

4 So shall I in thy facred courts fecure from danger lie:

Beneath the covert of thy wings, all future storms defy.

In fign my vows are heard, once more I o'er thy chosen reign:

6 O! bless with long and prosp'rous life the king thou didst ordain.

7 Confirm his throne, and make his reign accepted in thy fight;

And let thy truth and mercy both in his defence unite.

8 So shall I ever fing thy praise, thy name for ever bless; Devote my prosp'rous days to pay the vows of my distress.

PSALM LXII.

Y foul for help on God relies; from him alone my fafety flows:
My rock, my health, that strength supplies, to bear the shock of all my foes.

3 How long will ye contrive my fall, which will but haften on your own?

You'll

PSALM LXIII.

You'll:totter like a bending wall, or fence of uncemented stone.

To make my envy'd honours less
they strive with lies, their chief delight;
For they, tho' with their mouths they bless,
in private curse with inward spite.

5, 6 But thou, my foul, on God rely; on him alone thy trust repose:

My rock and health will ftrength supply, to bear the shock of all my foes.

7 God does his faving health dispense, and flowing bleffings daily send; He is my fortress and defence,

on him my foul shall still depend.

8 In him, ye people, always trust, before his throne pour out your hearts; For God, the merciful and just, his timely aid to us imparts.

The vulgar fickle are and frail; the great diffemble and betray; And laid in truth's impartial scale,

the lightest things will both out-weigh.

by spoil and rapine grow not vain;
Nor let your hearts, if wealth increase,
be set too much upon your gain.

and I this truth hath fully known;
To be of boundless pow'r posses'd,
belongs of right to God alone.

in which he chiefly takes delight,
Yet will he all the human race,
according to their works requite.

PSALM LXIII.

God, my gracious God, to thee
My morning pray'rs shall offer'd be;
For thee my thirsty soul does pant:

My

PSALM LXIV.

My fainting flesh implores thy grace, Within this dry and barren place, Where I refreshing wathers want.

2 O! to my longing eyes once more
That view of glorious pow'r restore,
Which thy majestic house displays:

3 Because to me thy wond'rous love, Than life itself does dearer prove,

My lips shall always speak thy praise,

4 My life, while I that life enjoy, In bleffing God, I will employ;

With lifted hands adore his name:
5 My foul's content shall be as great

As theirs who choicest dainties eat,
While I with joy his praise proclaim,

6 When down I lie, sweet sleep to find, Thou, Lord, art present to my mind, And when I wake in dead of night:

7 Because thou still dost succour bring, Beneath the shadow of thy wing I rest with safety and delight.

8 My foul, when foes would me devour, Cleaves fast to thee, whose matchless pow'r In her support is daily shown:

9 But those the righteous Lord shall slay, That my destruction wish; and they That seek my life, shall lose their own.

Their flesh a prey to foxes lie;

But God shall fill the king with joy:

Who thee confess shall still rejoice;

Whilst the false tongue and lying voice,

PSALM LXIV.

Thou, Lord, shalt silence and destroy.

I ORD, hear the voice of my complaint, to my request give ear;
Preserve my life from cruel foes, and free my soul from fear,

2 O hide

PSALM LXV.

o hide me with thy tend rest care in some secure retreat,

From sinners that against me rise,
and all their plots defeat.

3 See how intent to work my harm, they whet their tongues like fwords; And bend their bows, to shoot their darts,

fharp lies and bitter words!

4 Lurking in private, at the just they take their secret aim;

And fuddenly at him they shoot, quite void of fear and shame.

To carry on their ill designs, they mutually agree; They speak of laying private snares,

and think that none shall see.

6 With utmost diligence and care
their wicked plots they lay;
The deep designs of all their hearts

are only to betray.

7 But God, to anger justly mov'd, his dreadful bow shall bend; And on his flying arrow's point shall swift destruction send.

3 Those slanders which their mouths did vent, upon themselves shall fall;
Their crimes disclos'd, shall make them be

despis'd and shun'd by all.

of his avenging hand.

in him shall gladly trust;
And all the list ning earth shall hear loud triumphs of the just.

PSALM LXV.

FOR thee, O God, our constant praise in Sion waits thy chosen seat:

PSALM LXV.

Our promis'd altars there we'll raife, and all our zealous vows compleat.

2 O thou, who to my humble pray'r didst always bend thy list'ning ear, To thee shall all mankind repair, and at thy gracious throne appear.

3 Our fins (tho' numberless) in vain to stop thy flowing mercy try; Whilst thou o'erlook'st the guilty stain, and washest out the crimson dye.

4 Blest is the man, who, near thee plac'd, within thy facred dwelling lives!
Whilst me at humbler distance taste

the vast delights thy temple gives.

5 By wond'rous acts, O God, most just,
have we thy gracious answer found;
In thee remotest nations trust,

and those whom stormy waves surround.

6, 7 God, by his strength, sets fast the hills,
and does his matchless power engage,
With which the sea's loud waves he stills.

and angry crowds tumultuous rage.

PART II.

8 Thou, Lord, dost barb'rous lands dismay, when they thy dreadful tokens view: With joy they see the night and day, each others tracks by turns pursue.

o From out thy inexhausted store thy rain relieves the thirsty ground: Makes lands that barren were before, with corn and useful fruits abound.

and every furrow'd valley fills;
Thou mak'ft them foft with gentle show'rs,
in which a blest increase distils.

Thy goodness does the circling year with fresh returns of plenty crown;

PSALM LXVI.

And where thy glorious paths appear, thy fruitful clouds drop fatness down.

by them to pastures fresh and green:
The hills about in order rang'd,
in beauteous robes of joy are seen.

the chearful downs; the vallies bring
A plenteous crop of full-ear'd corn,
and feem for joy to shout and sing.

PSALM LXVI.

I, 2 ET all the lands with shouts of joy to God their voices raise;
Sing plalms in honour of his name, and spread his glorious praise.

3 And let them fay, how dreadful, Lord, in all thy works art thou!

To thy great pow'r thy stubborn foes shall all be forc'd to bow.

4 Thro' all the earth the nations round fhall thee their God confess;
And with glad hymns their awful dread

of thy great name express.

o come, behold the works of God, and then with me you'll own,
That he to all the fons of men has wond'rous judgment shown.

6 He made the sea become dry land, thro' which our fathers walk'd; Whilst to each other of his might

with joy his people talk'd.

7 He by his pow'r for ever rules,
his eyes the world furvey;
Let no prefumptuous man rebel-

against his sov'reign sway.

PART II.

8, 9 O all ye nations, bless our God, and loudly speak his praise;
Who keeps our souls alive and still confirms our stedfast ways.

To For thou hast try'd us, Lord, as fire does try the precious ore;

11 Thou brought'st us into straights, where we oppressing burdens bore.

12 Insulting soes did us, their slaves, thro' fire and water chace; But yet at last thou brought'st us forth into a wealthy place.

Burnt off'rings to thy house I'll bring, and there my vows I'll pay,

14 Which I with folemn zeal did make in trouble's difmal day.

Then shall the richest incense smoke, the fattest rams shall fall; The choicest goats from out the fold,

and bullocks from the stall.

attend with heedful care;
Whilst I what God for me has done,
with grateful joy declare.

17, 18 As I before his aid implor'd, fo now I praise his name;
Who, if my heart had harbour'd sin, would all my pray'rs disclaim.

19 But God to me, whene'er I cry'd, his gracious ear did bend; And to the voice of my request, with constant love attend.

who never, when I pray,
With-holds his mercy from my foul,
nor turns his face away.

PSALM

PSALM LXVII.

TO bless thy chosen race, in mercy, Lord, incline;
And cause the brightness of thy face on all thy saints to shine;

That so thy wond'rous ways
may thro' the world be known;
Whilst distant lands their tribute pay,
and thy salvation own.

3 Let diff'ring nations join to celebrate thy fame; Let all the world, O Lord, combine

to praise thy glorious name.

4 O let them shout and sing,
dissolv'd in pious mirth,
For thou, the righteous judge and king,
shalt govern all the earth.

to celebrate thy fame;
Let all the world, O Lord, com

Let all the world, O Lord, combine to praise thy glorious name.

6 Then shall the teeming ground a large increase disclose:

And we with plenty shall be crown'd, which God, our God, bestows.

7 Then God upon our land fhall constant blessings show'r, And all the world in awe shall stand of his resistless pow'r.

PSALM LXVIII.

Let shameful rout their host surprise, who spitefully his pow'r oppose.

As smoke in tempest's rage is lost, or wax into the furnace cast,

N 2

PSALM LXVIII.

So let their facrilegious host before his wrathful presence waste.

3 But let the fervants of his will

his favour's gentle beams enjoy;
Their upright hearts let gladness fill,
and chearful fongs their tongues employ.

4 To him your voice in anthems raise, JEHOVAH's awful name he bears; In him rejoice, extol his praise,

who rides upon high-rolling fpheres.

to this low world compassion draws,
The orphan's claim to patronize,
and judge the injur'd widow's cause.

6 'Tis God, who from a foreign foil, restores poor exiles to their home; Makes captives free, and fruitless toil their proud oppressors righteous doom.

7 'Twas fo of old, when thou didft lead in person, Lord, our armies forth;
Strange terrors through the desart spread, convulsions shook th' astonish'd earth.

8 The breaking clouds did rain diffil, and heav'ns high arches shook with fear;

How then shall Sinai's humble hill of Israel's God the presence bear?

Thy hand, at famish'd earth's complaint, reliev'd her from celestial stores; And, when thy heritage was faint,

affwag'd the drought with plenteous show'rs.

at ease thou mad'ft our tribes reside;
And, in the desart, for the poor,
thy gen'rous bounty did provide.

PART II.

II Thou gav'st the word, we fally'd forth, and in that pow'rful word o'ercame;

PSALM LXVIII.

While virgin-troops, with fongs of mirth in state our conquest did proclaim.

as yet had ne'er receiv'd a foil,
Forfook their camp with fudden dread,
and to our women left the spoil.

13 Tho' Egypt's drudges you have been your army's wings shall shine as bright

As dove's in golden fun-shine seen, or silver'd o'er with paler light.

o'er scatter'd kings the conquest won;
Our troops, drawn up on Jordan's strand,
high Salmon's glitt'ring snow outshone.

15 From thence to Jordan's farther coast, and Bashan's hill we did advance: No more her height shall Bashan boast, but that she's God's inheritance.

16 But wherefore (tho' the honour's great)

fhould this, O mountain, swell your pride?

For Sion is his chosen feat, where he for ever will reside.

17 His chariots numberless, his pow'rs are heavenly hosts that wait his will: His presence now fills Sion's tow'rs, as once it honour'd Sinia's hill.

18 Ascending high, in triumph thou captivity hast captive led;
And on thy people didst bestow

the spoil of armies once their dread.

E'en rebels shall partake thy grace, and humble proselytes repair To worship at thy dwelling-place,

and all the world pay homage there.

19 For benefits each day bestow'd,

be daily his great name ador'd; 20 Who is our Saviour and our God, of life and death the fov'reign Lord.

PSALM LXVIII.

21 But justice for his harden'd foes proportion'd vengeance hath decreed, To wound the hoary head of those who in presumpt'ous crimes proceed.

22 The Lord has thus in thunder spoke;
"As I subdu'd proud Bashan's king,

"Once more I'll break my people's yoke, "and from the deep my fervants bring:

" of flaughter'd foes be cover'd o'er:
"Nor earth receive fuch impious blood,

" but leave for dogs th' unhallow'd gore."

PART III.

24 When marching to thy bless'd abode, the wond'ring multitude survey'd The pompous state of thee, our God, in robes of majesty array'd:

25 Sweet-finging Levites led the van, loud instruments brought up the rear, Between both troops a virgin train with voice and timbrel charm'd the ear.

This was the burden of their fong:
"In full affemblies blefs the Lord:
"All who to Ifrael's tribes belong,
"the God of Ifrael's praise record."

from neighb'ring bounds did there attend,
Nor only Judah's nearer throne
her counsellors in state did send;
But Zebulon's remoter seat,
and Naphthali's more distant coast,

(The grand procession to complete)
fent up their tribes, a princely host.
28 Thus God to strength and union brought
our tribes, at strife till that blest hour.
This work, which thou, O God, hast wrought

confirm with fresh recruits of pow'r.

29 To

PSALM LXIX.

29 To visit Salem, Lord, descend, and Sion thy terrestrial throne; Where kings with presents shall attend, and thee with offer'd crowns atone.

30 Break down the spearman's ranks, who threat like pamper'd herds of savage might;
Their silver-armour'd chiefs defeat,
who in destructive war delight.

31 Egypt shall then to God stretch forth, her hands, and Afric homage bring;

32 The scatter'd kingdoms of the earth their common sov'reign's praises sing.

of ancient heav'n, sublimely rides;
From whence his dreadful voice we hear,
like that of warring winds and tides!

of humble If rael he takes care,
Whose strength, from out the dusky sky,
darts shining terrors through the air.

35 How dreadful are the facred courts,
where God has fix'd his earthly throne;
His strength his feeble faints supports:
to God give praise, and him alone.

PSALM LXIX.

SAVE me, O God, from waves that roll, And press to overwhelm my soul.

2 With painful steps in mire I tread, And deluges o'erflow my head.

3 With reftless cries my spirits faint,
My voice is hoarse with long complaint,
My sight decays with tedious pain,
Whilst for my God I wait in vain.

Whilst for my God I wait in vain.

4 My hairs, tho' num'rous, are but few,
Compar'd with foes that me pursue,
With groundless hate, grown now of might,
To execute their lawless spite.

PSALM LXIX.

They force me, guiltless, to resign, As rapine, what by right was mine.

5 Thou, Lord, my innocence dost see, Nor are my sins conceal'd from thee.

6 Lord God of holts, take timely care, Lest, for my sake, thy saints despair;

7 Since I have suffer'd for thy name Reproach, and hid my face in shame.

8 A stranger to my country grown, Nor to my nearest kindred known; A foreigner expos'd to scorn, By brethren of my mother born.

Oncern'd at their affronts to thee, More than at flanders cast on me.

They construe in a spiteful sense:

They me their common proverb make.

Their judges make my wrongs their jest,
Those wrongs they ought to have redrest!
How should I then expect to be
From libels of lew'd drunkards free.

For help, with humble timely pray'r:
Relieve me from thy mercy's store:
Display thy truth's preserving pow'r.

And from the mire my feet retrieve;
From spiteful foes in tafety keep,
And fnatch me from the raging deep.

And roll its waves above my head;

Nor deep deftruction's yawning pit

To close her jaws on me permit.

16 Lord, hear the humble pray'r I make, For thy transcending goodness sake: Relieve thy supplicant once more, From thy abounding mercy's store.

PSALM LXIX.

17 Nor from thy fervant hide thy face; Make hafte, for desp'rate is my case:

18 Thy timely fuccour interpose, And shield me from remorseless foes.

I from my enemies have borne; Nor can their close dissembled spite, Or darkest plots escape thy sight.

20 Reproach and grief have broke my heart: I look'd for fome to take my part, To pity or relieve my pain: But look'd, alas! for both in vain.

Instead of food they gave me gall:
And when with thirst my spirit sink,
They give me vinegar to drink.

22 Their table therefore to their health Shall prove a fnare, a trap their wealth:

23 Perpetual darkness seize their eyes, And sudden blasts their hope surprize.

24 On them thou shalt thy fury pour, Till thy fierce wrath their race devour;

25 And make their house a dismal cell, Where none will e'er vouchsafe to dwell.

For new afflictions they procur'd, For him who had thy stripes endur'd; And made the wounds thy scourage had torn, To bleed afresh with sharper scorn.

27 Sin shall to fin their steps betray, Till they to truth have lost the way.

28 From life thou shalt exclude their soul,
. Nor with the just their names enrol.

But me, howe'er distress'd and poor, Thy strong salvation shall restore:

30 Thy pow'r with fongs I'll then proclaim, And celebrate with thanks thy name.

31 Our God shall this more highly prize Than herds or flocks in facrifice;

PSALMS LXX. LXXI.

32 Which humble faints with joy shall see, And hope for like redress with me.

33 For God regards the poor's complaint, Sets pris ners free from close restraint:

34 Let heav'n, earth, sea, their voices raise, And all the world resound his praise.

For God will Sion's walls creek, Fair Judah's cities he'll protect, Till all her scatter'd sons repair To undisturb'd pollession there.

To their religious heirs bequeath;
And they to endless ages more,
Of such as his blest name adore.

PSALM LXX.

O LORD, to my relief draw near, for never was more pressing need:

For my deliv'rance, Lord, appear, and add to that deliv'rance speed.

who to destroy my soul combine; Let them, defeated, blush and mourn, ensur'd in their own vile design.

3 Their doom let desolation be, with shame their malice be repaid, Who mock'd my confidence in thee, and sport of my affliction made:

4 While those who humbly seek thy face, to joyful triumphs shall be rais'd; And all who prize thy saving grace, with me shall sing, "The Lord be prais'd."

Thus wretched tho' I am, and poor, the mighty Lord of me takes care; Thou God, who only can't restore, to my relief with speed repair.

PSALM LXXI.

In thee I put my stedfast trust; defend me, Lord, from shame:

PSALM LXXI.

Incline thine ear, and fave my foul, for righteous is thy name.

Be thou my strong abiding place, to which I may resort: "Tis thy decree that keeps me safe;

thou art my rock and fort.

4, 5 From cruel and ungodly men

For, from my earliest youth till now, my hope has been in thee.

6 Thy constant care did fafely guard my tender infant days;

Thou took'st me from my mother's womb

to fing thy constant praise,

7, 8 While some on me with wonder gaze, thy hand supports me still;
Thy honour, therefore, and thy praise

my mouth shall always fill.

o Reject not then, thy fervant, Lord, when I with age decay;
Forfake me not, when, worn with years,

my vigour fades away.

with crafty malice speak;

Against my soul they lay their snares,

and mutual counsel take.

"on whom he did rely:

"Purfue and take him, whilst no hope "of timely aid is nigh."

12 But thou, my God, withdraw not far

for speedy help I call;

13 To shame and ruin bring my foes that seek to work my fall.

fhall on thy power depend;
And I in grateful fongs of praise,
my time to come will spend.

PSALM LXXI.

PART II.

my mouth shall still declare;
Unable yet to count them all,
tho' summ'd with utmost care.

16 While God vouchsafes me his support,
I'll in his strength go on;
All other righteousness disclaim,
and mention his alone.

17 Thou, Lord, hast taught me from my youth, to praise thy glorious name; And ever fince thy wond'rous works have been my constant theme.

am grey and feeble grown,
Till I to these, and future times,
thy strength and pow'r have shown.

how great and wond'rous are
The mighty works which thou hast done!
who may with thee compare?

20 Me, whom thy hand has forely press'd, thy grace shall yet relieve; And from the lowest depth of woe

with tender care retrieve.

21 Thro' thee, my time to come shall be with pow'r and greatness crown'd; And me, who dismal years have pass'd, thy comforts shall surround.

22 Therefore with pfaltery and harp, thy truth, O Lord, I'll praise; To thee, the God of Jacob's race, my voice in anthems raise.

23 Then joy shall fill my mouth, and songs employ my chearful voice;
My grateful soul, by thee redeem'd, shall in thy strength rejoice.

24 My tongue thy just and righteous acts shall all the day proclaim;

Because

Because thou didst confound my foes, and brought them all to shame.

PSALM LXXII.

ORD, let thy just decrees the King in all his ways, direct;
And let his son, throughout his reign, thy righteous laws respect.

with pure and upright mind,

Whilst all the helpless poor shall him their just protector find.

Then hills and mountains shall bring forth the happy fruits of peace; Which all the land shall own to be

the work of righteouinels:

4 Whilst he the poor and needy race
shall rule with gentle sway;
And from their humble neck shall tal

And from their humble neck shall take oppressive yokes away.

In ev'ry heart thy awful fear shall then be rooted fast;

As long as fun and moon endure, or time itself shall last.

6 He shall descend like rain that chears the meadows second birth, Or like warm show'rs whose gentle drops

refresh the thirsty earth.

7 In his bleft days, the just and good shall be with favour crown'd; The happy land shall ev'ry where with endless peace abound.

8 His uncontroul'd dominion shall from sea to sea extend;
Begin at proud Euphrates' streams, at nature's limits end.

9 To

fhall bow their fervile heads;
His vanquish'd foes shall lick the dust
where he his conquest spreads.

fhall costly presents bring;
From spicy Sheba gifts shall come,
and wealthy Saba's king.

his humble homage pay;
And diff'rent nations gladly join
to own his righteous fway.

when they for succour cry;
Shall fave the helpless and the poor,
and all their wants supply.

PART II.

fhall due fupplies prepare:

And over their defenceless lives

shall watch with tender care.

from fraud and rapine free;
And in his fight their guiltless blood of mighty price shall be.

Therefore shall God his life and reign to many years extend; Whilst eastern princes tribute pay,

and golden presents send.

For him shall constant pray'rs be made, thro' all his prosp'rous days;

His just dominion shall afford a lasting theme of praise.

16 Of useful grain, thro all the land, great plenty shall appear;
A handful sown on mountain tops

a mighty crop shall bear,

Its fruit, like cedars shook by winds, a rattling noise shall yield;
The city too shall thrive, and vie for plenty with the field.

17 The mem'ry of his glorious name thro' endless years shall run; His spotless fame shall shine as bright and lasting as the sun.

In him the nations of the world

shall be completely bless'd;

And his unbounded happinels by ev'ry tongue confess'd.

18 Then bless'd be God, the mighty Lord, the God whom Isr'el fears; Who only wond rous in his works,

beyond compare, appears.

19 Let earth be with his glory fill'd;
for ever blefs his name;

Whilst to his praise the list'ning world their glad allent proclaim.

PSALM LXXIII.

A T length, by certain proofs, 'tis plain that God will to his faints be kind; That all whose hearts be pure and clean, shall his protecting favour find.

and envy'd when the fools prevail'd.

4, 5 They to the grave in peace defeend, and whilst they live are hale and strong; No plague or troubles them offend, which off to other men belong.

6, 7 With pride, as with a chain they're held, and rapine feems their robe of state;
Their eyes stand out with fatness swell'd;
they grow beyond their wishes great.

8, 9 With

8, 9 With hearts corrupt, and lofty talk, oppressive methods they defend; Their tongue thro' all the earth does walk, their blasphemies to heav'n ascend.

who fervile vifits duly make;
Because with plenty they abound,

of which their flatt'ring flaves partake.

Their fond opinions they pursue, till they with them profanely cry,

"How should the Lord our actions view?
"can he perceive, who dwells so high?"

Behold the wicked! these are they who openly their fins profess;

And yet their wealth's increas'd each day, and all their actions meet fuccess.

13, 14 "Then have I cleans'd my heart (faid I)
"and wash'd my hands from guilt in vain;
"If all the day oppress'd I lie,

" and every morning fuffer pain."

but if such things I rashly say,
Thy children, Lord, I must offend,
and basely should their cause betray.

PART II.

16, 17 To fathom this my thoughts I bent, but found the case too hard for me, Till to the house of God I went, then I their end did plainly see.

on flipp'ry places loofely fland;
Thence into ruin headlong fall,

cast down by thy avenging hand.

19, 20 How dreadful and how quick their fate!
despis'd by thee when they're destroy'd;
As waking men with scorn do treat
the fancies that their dreams employ'd.

21, 22 Thus

PSALM LXXIV.

21, 22 Thus was my heart with grief opprest, my reins were rack'd with endless pains, So stupid was I, like a beast,

who no reflecting thought retains.

23, 24 Yet still thy presence me supply'd, and thy right hand affistance gave:

Thou first shalt with thy counsel guide,

and then to glory me receive.

25 Whom then in heav'n but thee alone have I, whose favour I require?

Throughout the spacious earth there's none that I besides thee can desire.

26 My trembling flesh and aching heart may often fail to succour me;
But God shall inward strength impart, and my eternal portion be.

27 For they that far from thee remove shall into sudden ruin fall:

If after other gods they rove, thy vengeance shall destroy them all.

28 But as for me, 'tis good and just,
that I should still to God repair;
In him I always put my trust,
and will his wond'rous works declare.

PSALM LXXIV.

WHY hast thou cast us off, O God? wilt thou no more return?
Oh! why against thy chosen flock does thy fierce anger burn?

Think on thy ancient purchase, Lord, the land that is thy own, By thee redeem'd; and Sion's mount, where once thy glory shone.

3 Oh! come and view our ruin'd state!
how long our troubles last!
See how the foe, with wicked rage,
has laid thy temple waste!

PSALM LXXIV.

4 Thy foes blaspheme thy name; where late thy zealous servants pray'd; The heathen there, with haughty pomp, their banners have display'd.

5, 6 Those curious carvings, which did once advance the artist's fame:

With axe and hammer they deftroy, like works of vulgar frame.

7 Thy holy temple they have burnt; and what escap'd the slame, Has been profan'd, and quite defac'd, though sacred to thy name.

8 Thy worship wholly to destroy, maliciously they aim'd;

And all the facred places burn'd, where we thy praise proclaim'd.

9 Yet of thy presence thou vouchsaf'st no tender signs to send:

We have no prophet now, that knows when this fad state shall end.

PART II.

th' infulting foe to boast?

Shall all the honour of thy name for evermore be lost?

and on thy patient breast,

When vengeance calls to stretch it forth, fo calmly lett'st it rest?

in our defence half fought;
For us, throughout the wand ring world,
half great falvation wrought.

13 'Twas thou, O God, that didft the sea, with thy own strength divide:
Thou brak'st the wat'ry monster's head, the waves o'erwhelm'd their pride.

PSALM LXXIV.

The greatest, fiercest of them all, that seem'd the deep to sway, Was by thy pow'r destroy'd, and made to savage beasts a prey.

Thou clav'st the solid rock, and mad'st

the waters largely flow;
Again, thou mad'st thro' parting streams,
thy wand'ring people go.

16 Thine is the chearful day, and thine the black return of night; Thou hast prepar'd the glorious sun,

and ev'ry feebler light:

in perfect order stand;
The summer's warmth, and winter's cold, attend on thy command.

PART III.

18 Remember, Lord, how scornful foes have daily urg'd our shame; And how the foolish people have blasphem'd thy holy name.

oh! free thy mourning turtle-dove, by finful crowds befet; Nor the affembly of thy poor

for evermore forget.

20 Thy ancient cov'nant, Lord, regard, and make thy promise good;
For now each corner of the land is fill'd with men of blood.

21 O let not the oppress'd return, with forrow cloath'd, and shame; But let the helpless and the poor, for ever praise thy name.

22 Arise, O God, in our behalf, thy cause and ours maintain: Remember how insulting fools each day thy name profane!

P 2

23 Make

PSALM LXXV.

23 Make thou the boastings of thy foes for ever, Lord, to cease;
Whose insolence, if unchastis'd, will more and more increase.

PSALM LXXV.

TO thee, O God, we render praise, to thee with thanks repair; For, that thy name to us is nigh, thy wond'rous works declare.

2 In Isr'el when my throne is fix'd, with me shall justice reign;

3 The land with discord shakes; but I the sinking frame sustain.

4 Deluded wretches I advis'd their errors to redrefs;

And warn'd bold finners, that they should their swelling pride suppress.

5 Bear not yourselves so high, as if no pow'r could your's restrain: Submit your stubborn necks, and learn to speak with less disdain.

6 For that promotion, which to gain, your vain ambition strives,

From neither east nor west, nor yet from southern climes arrives.

7 For God the great disposer is, and sov'reign Judge alone, Who casts the proud to earth, and lists the humble to a throne.

8 His hand holds forth a dreadful cup; with purple wine 'tis crown'd: The deadly mixture, which his wrath

deals out to nations round.

Of this his faints fometimes may tafte; but wicked men shall squeeze

The bitter dregs, and be condemn'd to drink the very lees.

9 His prophet I, to all the world this message will relate;

The justice then of Jacob's God
my song shall celebrate.
The wicked's pride I will reduce,
their cruelty disarm;
Exalt the just, and set him high,
above the reach of harm.

PSALM LXXVI.

IN Judah the Almighty's known, (Almighty there by wonders shown) His name in Jacob does excel:

2 His fanctu'ry in Salem stands, The majesty that heav'n commands, In Sion condescends to dwell.

3 He brake the bow and arrows there, The thield, the temper'd fword and spear; There slain the mighty army lay.

4 Whence Sion's fame thro' earth is spread, Of greater glory, greater dread,

Than hills where robbers lodge their prey.

Their valiant chiefs who came for spoil
Themselves met there a shameful foil:
Securely down to sleep they lay;
But wak'd no more; their stoutest band
Ne'er listed one resisting hand,

'Gainst his that did their legions slay.

6 When Jacob's God began to frown,
Both horse and charioteers o'erthrown,
Together slept in endless night:

7 When thou, whom earth and heav'n revere,
Dost once with wrathful looks appear,
What mortal pow'r can stand thy sight?

8 Pronounc'd from heav'n, earth heard its doom; Grew hush'd with fear, when thou didst come,

9 The meek with justice to restore.

Its last attempts but serve to raise
The triumphs of almighty pow'r.

Vow'd presents to th' eternal king; Thus to his name due rev'rence pay.

To earthly kings more terrible,
Than to their trembling subjects they.

PSALM LXXVII.

TO God I cry'd, who to my help did graciously repair;

2 In trouble's difmal day I fought my God with humble pray'r. All night my fest'ring wound did run, no med'cine gave relief;

My foul no comfort would admit, my foul indulg'd her grief.

3 I thought on God, and favours past, but that increas'd my pain: I found my spirit more oppress'd, the more I did complain.

4 Thro' ev'ry watch of tedious night thou keep'st my eyes awake; My grief is swell d to that excess, I sigh, but cannot speak.

5 I call to mind the days of old, with fignal mercy crown'd, Those famous years of ancient times, for miracles renown'd.

6 By night I recollect my fongs on former triumphs made, Then fearch, confult, and ask my heart, where's now that wond'rous aid?

7 Has God for ever cast us off?
withdrawn his favour quite?

8 Are both his mercy and his truth retir'd to endless night?

o Can his long-practis'd love forget its wonted aid to bring?

Has he in wrath shut up and seal'd his mercy's healing spring?

o I faid my weakness hints these fears, but I'll my fears disband; I'll yet remember the most high,

and years of this right hand.

I'll call to mind his works of old.

the wonders of his might;

on them my heart shall meditate, my tongue shall them recite.

O God, thy counsels are!
Who is so great a God as ours?

Who is so great a God as ours? who can with him compare?

14 Long fince a God of wonders thee thy rescu'd people found:

15 Long fince hast thou thy chosen feed with strong deliverance crown'd.

the freighted billows shrunk;
The troubled depths themselves, for fear beneath their channels sunk.

17 The clouds pour'd down, while rending fkies did with their noise conspire;
Thy arrows all abroad were sent,

wing'd with avenging fire.

18 Heav'n with thy thunder's voice was torn, whilst all the lower world

With light'nings blaz'd, earth shook, and seem'd from her foundations hurl'd,

19 Thro' rolling streams thou find'st thy way, thy paths in waters lie;

Thy wond'rous passage, where no sight thy footsteps can desery.

20 Thou led'ft thy people like a flock, fafe thro' the defart land,

By Moses, their meek skilful guide, and Aaron's sacred hand.

HEAR, O my people, to my law, devout attention lend;
Let the instruction of thy mouth deep in your hearts descend.

2 My tongue, by inspiration taught, thall parables unfold,

Dark oracles, but understood, and own'd for truths of old.

3 Which we from facred registers, of ancient times have known, And our forefathers pious care

to us has handed down.

We will not hide them from our fons, our offspring shall be taught

The praises of the Lord, whose strength

has works of wonder wrought.

5 For Jacob he this law ordain'd,
this league with Ifr'el made,
With charge, to be from age to age,

from race to race convey'd:

6 That generations yet to come shall to their unborn heirs, Religiously transmit the same, and they again to theirs.

7 To teach them that in God alone, their hope fecurely stands; That they should ne'er his works forget,

but keep his just commands.

8 Lest, like their fathers, they might prove

a stiff rebellious race, False-hearted, fickle to their God, unstedsaft in his grace.

9 Such were revolting Ephraim's fons, who, tho' to warfare bred, And skilful archers, arm'd with bows, from field ignobly fled.

10, 11 They falsify'd their league with God, his orders disobey'd:
Forgat his works and miracles

before their eyes display'd.

12 Nor wonders which their fathers faw, did they in mind retain;
Prodigious things in Egypt done, and Zoan's fertile plain.

13 He cut the seas to let them pass, restrain'd the pressing slood;

While piled in heaps on either fide the folid waters stood.

14 A wond'rous pillar led them on, compos'd of shade and light; A shelt'ring cloud it prov'd by day,

a leading fire by night.

the wilderness supply'd,
He cleft the rock, whose flinty breast
dissolv'd into a tide.

16 Streams from the folid rock he brought, which down in rivers fell,

That trav'ling with their camp, each day renew'd the miracle.

17 Yet there they finn'd against him more, provoking the most high;
In that same desart where he did

their fainting fouls supply.

They first incens'd him in their hearts,

that did his pow'r distrust; And long'd for meat, not urg'd by want, but to indulge their lust.

19 Then utt'ring their blaspheming doubts,

"Can God (fay they) prepare
"A table in the wilderness,
"fet out with various fare?

20 "He smote the slinty rock, 'tis true, "and gushing streams ensu'd;

"But can he corn and flesh provide "for such a multitude?"

from heav'n avenging flame
On Jacob fell; confuming wrath

on thankleis Ifr'el came.

in God would not confide:

Nor trust his care, who had from heav'n their wants so oft supply'd.

23 Tho' he had made his clouds discharge provisions down in show'rs;

And, when earth fail'd, reliev'd their needs from his celestial stores.

24 Tho' tasteful manna was rain'd down, their hunger to relieve; Tho' from the stores of heav'n they did

fustaining corn receive.

25 Thus man with angel's facred food, ingrateful man, was fed;
Not sparingly, for still they found,

a plenteous table spread.

26 From heav'n he made the east-wind blow, then did the fouth command,

27 To rain down flesh like dust, and fowls like seas unnumber'd sand.

28 Within their trenches he let fall the luscious easy prey,

And all around their fpreading camp the feather'd booty lay.

29 They fed, were fill'd, he gave 'em leave their appetites to feast;

30, 31 Yet still their wanton lust erav'd on, nor with their hunger ceas'd. But whilst in their luxurious mouths

they did their dainties chew,

The wrath of God fmote down their chiefs, and Ifr'el's chosen slew.

PART

PART II.

32 Yet still they sinn'd, nor would afford his miracles belief;

33 Therefore, through fruitless travels he consum'd their lives in grief.

34 When some were slain, the rest return'd to God with early cry;

35 Own'd him the rock of their defence, their Saviour, God most high

36 But this was feign'd submission all, their heart their tongue bely'd;

37 Their heart was still perverse, nor would firm in his league abide.

38 Yet, full of mercy, he forgave, nor did with death chaftise; But turn'd his kindled wrath aside; or would not let it rise.

39 For he remember'd they were flesh, that could not long remain; A murm'ring wind that's quickly past,

and ne'er returns again.

40 How oft did they provoke him there?
how oft his patience grieve,
In that fame defart where he did
their fainting fouls relieve?

At They tempted him by turning back, and wickedly repin'd, When Ifr'el's God refus'd to be

by their defires confin'd.

42 Nor call'd to mind the hand and day that their redemption brought;

43 His signs in Egypt, wond'rous works in Zoan's valley wrought.

44 He turn'd their rivers into blood, that man and beaft forbore, And rather chose to die of thirst than drink the putrid gore.

45 He fent devouring swarms of flies; hoarse frogs annoy'd their soil;

46 Locusts and caterpillars reap'd the harvest of their toil.

47 Their vines with batt ring hail were broke, with frost the fig-tree dies;

48 Light'ning and hail made flocks and herds

one gen'ral facrifice.

49 He turn'd his anger loofe, and fet no time for it to cease;
And, with their plagues, bad angels sent, their torments to increase.

to ravage uncontroul'd;
The murrain on their firstlings seiz'd in ev'ry field and fold.

from field to city came;
It flew their heirs, their eldest hopes,

through all the tents of Ham.

be brought from their diftres;
And them conducted like a flock,
throughout the wilderness.

no cause of fear they found;
But march'd securely through those deeps in which their foes were drown'd.

Nor ceas'd his care till them he brought fafe to his promis'd land;

And to his holy mount, the prize of his victorious hand.

he did by lot divide;
And in their foes abandon'd tents

made Ifr'el's tribes reside.

PART III.

56 Yet still they tempted, still provok'd the wrath of God most high;

Nor would to practife his commands their stubborn hearts apply.

57 But in their faithless father's steps perversely chose to go;

They turn aside, like arrows shot from some deceitful bow.

58 For him to fury they provok'd with altars fet on high;
And with their graven images

inflam'd his jealoufy.

59 When God heard this, on Isr'el's tribes his wrath and hatred fell;

60 He quitted Shiloh, and the tents where once he chose to dwell.

61 To vile captivity his ark, his glory to disdain,

62 His people to the fword he gave, nor would his wrath restrain.

63 Destructive war, their ablest youth untimely did confound;
No virgin was to th' altar led, with nuptial garlands crown'd.

64 In fight the facrificer fell, the priest a victim bled:

And widows, who their deaths should mourn themselves of grief were dead.

65 Then, as a giant rous'd from fleep, whom wine had th'roughly warm'd, Shouts out aloud, the Lord awak'd, and his proud foe alarm'd.

66 He smote their hosts, that from the sield a scatter'd remnant came,
With wounds imprinted on their backs

of everlasting shame.

67 With conquests crown'd, he Joseph's tents and Ephraim's tribe forfook;

68 But Judah chose, and Sion's mount for his lov'd dwelling took.

69 His temple he erected there, with spires exalted high,

While deep and fix'd, as that of earth, the strong foundations lie.

70 His faithful fervant David too
he for his choice did own,
And from the sheep-folds him advanc'd
to sit on Judah's throne.

71 From tending on the teeming ewes, he brought him forth to feed His own inheritance, the tribes of Isr'el's chosen feed.

a faithful shepherd still;
He fed them with an upright heart,
and guided them with skill.

PSALM LXXIX.

BEHOLD, O God, how heathen hofte have thy possession seiz'd:
Thy facred house they have defil'd, thy holy city raz'd.

2 The mangled bodies of thy faints abroad unbury'd lay;

Their flesh expos'd to favage beasts, and rav'nous birds of prey.

3 Quite thro' Jerus'lem was their blood like common water shed; And none were left alive to pay

last duties to the dead.

4 The neighbring lands our small remains with loud reproaches wound;

And we a laughing-stock are made to all the nations round.

5 How long wilt thou be angry, Lord?
must we for ever mourn?
Shall thy devouring jealous rage,
like fire for ever burn?

6 On foreign lands, that know not thee, thy heavy vengeance show'r;

Those finful kingdoms let it crush, that have not own'd thy pow'r.

7 For their devouring jaws have prey'd on Jacob's chosen race;
And to a barren desart turn'd their fruitful dwelling-place.

8 O think not on our former fins, but speedily prevent The utter ruin of thy faints, almost with forrow spent.

9 Thou God of our falvation, help, and free our fouls from blame; So shall our pardon and defence, exalt thy glorious name.

"Where is the God they boast?"
In vengeance for thy slaughter'd saints,
perceive thee to their cost.

11 Lord, hear the fighing pris'ners moan, thy faving pow'r extend: Preferve the wretches doom'd to die, from that untimely end.

our fuff'rings be repaid;
Make their confusion seven times more than what they on us laid.

13 So we thy people and thy flock,

shall ever praise thy name;

And with glad hearts our grateful thanks
from age to age proclaim.

PSALM LXXX.

Olfr'el's shepherd, Joseph's guide, our pray'rs to thee vouchfase to hear; Thou that dost on the cherubs ride, again in solemn state appear.

Behold, how Benjamin expects, with Ephraim and Manasseh join'd,

In our deliv'rance, the effects of thy reliftless strength to find.

3 Do thou convert us, Lord, do thou the luftre of thy face difplay;
And all the ills we fuffer now,

like scatter'd clouds shall pass away.

4 O thou, whom heav'nly hosts obey.

how long shall thy fierce anger burn?

How long thy suff'ring people pray,
and to their pray'rs have no return?

our feanty food in floods of woe;

When dry, our raging thirst we quench with streams of tears that largely flow.

6 For us the heathen nations round, as for a common prey, contest; Our foes with spiteful joy abound, and at our lost condition jest.

7 Do thou convert us, Lord, do thou the lustre of thy face display; And all the ills we suffer now, like scatter'd clouds shall pass away.

PART II.

8 Thou brought'st a vine from Egypt's land, and casting out the heathen race, Didst plant it with thy own right hand, and firmly fix'd it in their place.

o Before it thou prepar'dst the way, and mad'st it take a lasting root; Which, blest with thy indulgent ray, o'er all the land did widely shoot.

its goodly boughs did cedars feem,
Its branches to the fea were fpread,
and reach'd to proud Euphrates' stream.

Why then hast thou its hedge o'erthrown, which thou hadst made so firm and strong?

While

While all its grapes, defenceless grown, are pluck'd by those that pass along.

See how the briftling forest boar with dreadful fury lays it waste;

Hark how the savage monsters roar, and to their helpless prey make haste.

PART III.

14 To thee, O God of hosts, we pray; thy wonted goodness, Lord, renew; From heav'n, thy throne, this vine survey, and her sad state with pity view.

which thy right hand did guard fo long;
And keep that branch from danger free,
which for thyfelf thou mad'ft fo strong.

16 To wasting slames 'tis made a prey, and all its spreading bows cut down; At thy rebuke they soon decay,

and perish at thy dreadful frown.

by thy right hand fecur'd from wrong;
The fon of man in mercy blefs,
whom for thyfelf thou mad'ft fo ftrong.

18 So shall we still continue free, from whatsoe'er deserves thy blame; And if once more reviv'd by thee, will always praise thy holy name.

19 Do thou convert us, Lord, do thou the lustre of thy face display;
And all the ills we suffer now, like scatter'd clouds, shall pass away.

PSALM LXXXI.

To God, our never-failing strength, with loud applauses sing:

R

And

And jointly make a chearful noise to Jacob's awful king.

2 Compose a hymn of praise and touch your instruments of joy; Let psalteries and pleasant harps

your grateful skill employ.

3 Let trumpets at the great new moon their joyful voices raife, To celebrate th' appointed time, the folemn day of praise.

4 For this a statute was of old, which Jacob's God decreed, To be with pious care observ'd by Israel's chosen seed.

This he for a memorial fix'd, when freed from Egypt's land;

Strange nations' barb'rous speech we heard,

but could not understand.

6 "Your burthen'd shoulders I reliev'd, (thus seems our God to say)

"Your servile hands by me were freed

" from lab'ring in the clay :

7 "Your ancestors, with wrongs oppress'd, "to me for aid did call;

"With pity I their fuff'rings faw, and fet them free from all.

" They fought for me, and from the cloud

" in thunder I reply'd;

"At Meribah's contentious stream their faith and duty try'd.

PART II.

8 "While I my folemn will declare, "my chosen people hear;

" If thou, O Ifrael, to my words " wilt bend my lift'ning ear.

9 "Then shall no god besides myself
"within thy coasts be found;

I

I

" Nor shalt thou worship any god
" of all the nations round.

"The Lord thy God am I, who thee brought forth from Egypt's land:

"Tis I that all thy just desires "fupply with lib'ral hand.

" But they, my chosen race, refus'd "to hearken to my voice;

" Nor would rebellious Israel's fons "make me their happy choice."

12 So I provok'd, refign'd them up to ev'ry lust a prey;

And, in their own perverse designs, permitted them to stray.

my just commandments heed!
And Isr'el in my righteous ways
with pious care proceed!

on all that them oppose;
And my avenging hand be turn'd

against their num'rous foes.

before my foot-stool bend;
But as for them, their happy state
shall never know an end.

16 All parts with plenty shall abound:
with finest wheat their field:
The barren rocks, to please their taste,
shall richest honey yield.

PSALM LXXXII.

OD in the great affembly stands,
where his impartial eye
In state surveys the earthly gods,
and does their judgments try.
3. How dare you then unjustly judge,

or be to finners kind?

Defend the orphans and the poor, let fuch your justice find.

4 Protect the humble helpless man, reduc'd to deep distress,
And let not him become a prey

to fuch as would opprefs.

5 They neither know, nor will they learn, but blindly rove and stray; Justice and Truth, the world's support, thro' all the land decay.

6 Well then may God in anger fay,
"I've call'd you by my name:

" I've faid, Ye're gods, the fons and heirs
" of my immortal fame.

"But ne'ertheless your unjust deeds "to strict account I'll call:

"You all shall die like common men, "like other tyrants fall."

8 Arise, and thy just judgment, Lord, throughout the earth display:
And all the nations of the world shall own thy righteous sway.

PSALM LXXXIII.

HOLD not thy peace, O Lord our God, no longer filent be;
Nor with confenting quiet looks
our ruin calmly fee.

2 For lo! the tumults of thy foes o'er all the lands are spread;

And they who hate thy faints and thee, lift up their threat'ning head.

3 Against thy zealous people, Lord, they craftily combine; And to destroy thy chosen faints

have laid their close design.

4 "Come, let us cut them off (fay they)
"their nations quite deface;

"That no remembrance may remain of Ifr'el's hated race."

Thus they against thy people's peace consult with one consent;

And diff'ring nations jointly leagu'd, their common malice vent.

6 The Ishm'elites that dwell in tents, with warlike Edom join'd, And Moab's sons our ruin vow, with Hagar's race combin'd.

7 Proud Ammon's offspring, Gebal too, with Amalek conspire; The lords of Palestine, and all

the wealthy fons of Tyre.

8 All these the strong Assyrian king their firm ally have got;
Who with a pow'rful army aids th' incest'ous race of Lot.

PART II.

But let fuch vengeance come to them,
 as once to Midian came;
 To Jabin and proud Sifera,
 at Kishon's fatal stream:

10 When thy right hand their num'rous hofts near Endor did confound,

And left their carcafes for dung to feed the hungry ground.

of Zebah and Zalmunnah, fo

let all their princes fare:

12 Who, with the same design inspir'd, thus vainly boasting spake,
"In firm possession for ourselves
"let us God's houses take."

13 To ruin let them haste, like wheels which downward swiftly move;

Like chaff before the winds, let all their scatter'd forces prove.

14, 15 As flames confume dry wood, or heath, that on parch'd mountains grows,
So let thy fierce pursuing wrath with terror strike thy foes.

16, 17 Lord, shroud their faces with disgrace, that they may own thy name; Or them confound, whose harden'd hearts

thy gentler means disclaim.

18 So shall the wond'ring world confess, that thou who claim'st alone Jehovah's name, o'er all the earth hast rais'd thy lofty throne.

PSALM LXXXIV.

O God of hosts, the mighty Lord, how lovely is the place
Where thou, enthron'd in glory shew'st the brightness of thy face!

2 My longing foul faints with defire to view thy bleft abode:

ly panting heart and fle

My panting heart and flesh cry out for thee the living God.

3 The birds, more happy far than I, around thine altar throng;
Securely there they build, and there fecurely hatch their young.

4 O Lord of hosts, my King and God, how highly blest are they

Who in thy temple always dwell, and there thy praise display!

5 Thrice happy they, whose choice has thee their sure protection made;

Who long to tread their facred ways that to thy dwelling lead.

6 Who pass through Baca's thirsty vale, yet no refreshment want;

Their

PSALM LXXXV.

Their pools are fill'd with rain, which thou at their request dost grant.

7 Thus they proceed from strength to strength and still approach more near,

Till all on Sion's holy mount before their God appear.

8 O Lord, the mighty God of hosts, my just request regard ! Thou God of Jacob, let my pray'r

be still with favour heard! o Behold, O God, for thou alone, canst timely aid dispense; On thy anointed fervant look.

be thou his strong defence. 10 For in thy courts one fingle day

'tis better to attend, Than, Lord, in any place befides, a thousand days to spend.

Much rather in God's house will I the meanest office take.

Than in the wealthy tents of fin my pompous dwelling make.

11 For God, who is our fun and shield, will grace and glory give: And no good thing will he with-hold

from them that justly live.

12 Thou God, whom heav'nly hofts obey, how highly bleft is he, Whose hope and trust, securely plac'd, is still repos'd on thee!

PSALM LXXXV.

ORD, thou hast granted to thy land the favours we implor'd, And faithful Jacob's captive race has graciously restor'd.

2, 3 Thy people's fins thou haft absolv'd,

and all their guilt defac'd;

Thou hast not let thy wrath slame on, nor thy sierce anger last.

4 O God our Saviour, all our hearts to thy obedience turn

That, quench'd with our repenting tears, thy wrath no more may burn.

5, 6 For why should'st thou be angry still, and wrath so long retain?

Revive us, Lord, and let thy faints thy wonted comfort gain.

7 Thy gracious favour, Lord, display, which we have long implor'd; And, for thy wond'rous mercy's sake,

thy wonted aid afford.

8 God's answer patiently I'll wait; for he, with glad success, (If they no more to folly turn) his mourning saints will bless.

o To all that fear his holy name his fure falvation's near;
And in its former happy state our nation shall appear.

and righteousness with peace, Like kind companions, absent long,

with friendly arms embrace.

11, 12 Truth from the earth shall spring whilst heav'n shall streams of justice pour;
And God, from whom all goodness flows,

shall endless plenty show'r.

and his just paths prepare;
Whilst we his holy steps pursue,
with constant zeal and care.

PSALM LXXXVI.

TO my complaint, O Lord my God, thy gracious ear incline;

Hear me, distrest and destitute of all relief but thine.

2 Do thou, O God, preferve my foul, that does thy name adore;

Thy fervant keep, and him, whose trust relies on thee, restore.

3 To me who daily thee invoke, thy mercy, Lord, extend;

4 Refresh thy servant's soul, whose hopes

on thee alone depend.

5 Thou, Lord, art good, not only good, but prompt to pardon too;
Of plenteous mercy to all those who for thy mercy sue.

6 To my repeated humble pray'r,

O Lord, attentive be;

7 When troubled, I on thee will call, for thou wilt answer me.

8 Among the gods there's none like thee, O Lord, alone divine! To thee as much inferior they

as are their works to thine.

o Therefore their great Creator thee
the nations shall adore;
Their long misguided pray'rs and praise
to thy blest name restore.

10 All shall confess thee great, and great the wonders thou hast done:

Confess thee God, the God supreme, confess thee God alone.

PART II.

from truth shall ne'er depart;
In rev'rence to thy facred name
devoutly fix my heart.

12 Thee will I praise, O Lord, my God, praise thee with heart sincere;

And to thy everlasting name eternal trophies rear.

transcends my pow'r to tell,

For thou hast oft redeem'd my foul
from lowest depths of hell.

14 O God, the fons of pride and strife have my destruction fought, Regardless of thy pow'r that oft has my deliv'rance wrought.

to my affiftance bring;
Of patience, mercy, and of truth,

thou everlasting spring!

16 O bounteous Lord, thy grace and strength to me thy servant show; Thy kind protection, Lord, on me

thine handmaid's fon bestow.

17 Some fignal give, which my proud foes may fee with shame and rage, When thou, O Lord, for my relief and comfort dost engage.

PSALM LXXXVII.

GOD's temple crowns the holy mount, The Lord there condescends to dwell;

2 His Sion's gates, in his account, our Ifr'el's fairest tents excel.

3 Fame glorious things of thee shall fing, O city of th' Almighty King!

4 I'll mention Rabab with due praise, in Babylon's applauses join,
The fame of Ethiopia raise,
with that of Tyre and Palestine;
And grant that some amongst them born
Their age and country did adorn.

5 But still of Sion I'll aver, that many such from her proceed; Th' Almighty shall establish her,

6 His

That fuch a person there was born, And such did such an age adorn,

7 He'll Sion find with numbers fill'd of fuch as merit high renown;
For hand and voice musicians skill'd, and (her transcending fame to crown)
Of such she shall successions bring,
Like waters from a living spring.

PSALM LXXXVIII.

TO thee, my God and Saviour, I By day and night address my cry:

2 Vouchsafe my mournful voice to hear, To my distress incline thine ear:

3 For feas of trouble me invade,

My foul draws nigh to death's cold shade.

4 Like one whose strength and hopes are fled, They number me amongst the dead.

5 Like those who, shrouded in the grave, From thee no more remembrance have;

6 Cast off from thy sustaining care, Down to the confines of despair.

7 Thy wrath has hard upon me lain, Afflicting me with restless pain: Me all thy mountain-waves have prest, Too weak, alas! to bear the least.

8 Remov'd from friends, I figh alone, in a loath'd dungeon laid where none A visit shall vouchsafe to me, Confin'd, past hopes of liberty.

My eyes from weeping never cease:
They waste, but still my griefs increase:
Yet daily, Lord, to thee I've pray'd,
With outstretch'd hands invok'd thy aid.

Wilt thou by miracle revive
The dead, whom thou forfook it alive?
From death reftore, thy praise to sing,
Whom thou from prison wouldst not bring?

S 2

11 Shall

A mould'ring tomb thy faithfulness?

12 Thy truth and pow'r renown obtain, Where darkness and oblivion reign;

13 To thee, O Lord, I cry forlorn, My pray'r prevents the early morn.

14 Why hast thou, Lord, my soul forsook, Nor once youchsaf'd a gracious look?

Which from my youth with me have grown:
Thy terrors past distract my mind,
And fears of blacker days behind.

16 Thy wrath has burst upon my head, Thy terrors fill my foul with dread;

17 Environ'd as with waves combin'd, And for a gen'ral deluge join'd.

18 My lovers, friends, familiars, all Remov'd from fight, and out of call; To dark oblivion all retir'd, Dead, or at least to me expir'd.

PSALM LXXXIX.

THY mercies, Lord, shall be my fong, my fong on them shall ever dwell:

To ages yet unborn my tongue

thy never-failing truth shall tell.

2 I have affirm'd, and still maintain,
thy mercy shall for ever last;

Thy truth that does the heav'ns sustain, like them shall stand for ever fast.

3 Thus spak'st thou by thy prophet's voice, "With David I a league have made,

"To him my fervant and my choice,
"My folemn oath this grant convey'd.

4 "While earth, and seas, and skies endure, "thy seed shall in my sight remain,

"To them my throne I will enfure,
"they shall to endless ages reign."

自然的数点

5 For

5 For fuch stupendous truth and love both heav'n and earth just praises owe, By choirs of angels fung above, and by affembled faints below. 6 What seraph of celestial birth to vie with Ifr'el's God shall dare? Or who among the gods of earth with our almighty Lord compare? 7 With rev'rence and religious dread, his faints should to his temple press? His fear thro' all their hearts should spread, who his almighty name confess. 8 Lord God of armies, who can boaft · of strength or pow'r like thine renown'd? Of fuch a num'rous faithful hoft, as that which does thy throne furround? o Thou dost the lawless seas controul, and change the prospect of the deep; Thou mak'ft the fleeping billows roll, thou mak'ft the roaring billows fleep. 10 Thou brak'st in pieces Rahab's pride, and didft oppressing pow'r disarm: Thy fcatter'd foes have dearly tried the force of thy reliftless arm. II In thee the lov'reign right remains of earth and heav'n; thee, Lord, alone The world, and all that it contains, their maker and preferver own. 12 The poles, on which the globe doth rest, were form'd by thy creating voice; Tabor and Hermon, east and west, in thy fustaining pow'r rejoice. 13 Thy arm is mighty, strong thy hand, yet, Lord, thou dost with justice reign; 14 Polleis'd of absolute command, thou truth and mercy dost maintain. 15 Happy, thrice happy, they who hear thy facred trumpet's joyful found;

Who may at festivals appear,

with thy most glorious presence crown'd.

16 Thy faints shall always be o'erjoy'd, who on thy facred name rely; And in thy righteoufness employ'd, above their foes be rais'd on high.

17 For in thy strength they shall advance, whose conquests from thy favour spring,

18 The Lord of hofts is our defence. and Ifr'el's God our Ifr'el's King.

19 Thus fpak'ft thou by the prophets voice: " A mighty champion I will fend:

" From Judah's tribe have I made choice " of one, who shall the rest defend.

20 " My fervant David I have found, " with holy oil anointed him;

" Him shall the hand support that crown'd, " and guard that gave the diadem.

"No prince from him shall tribute force, " no fon of strife shall him annoy;

"His spiteful foes I will disperse, " and them before his face destroy.

"My truth and grace shall him fustain, " his armies, in well-order'd ranks,

" Shall conquer from the Tyrian main, " to Tigris and Euphrates' banks.

"Me for his father he shall take, " his God and rock of safety call;

"Him I my first born fon will make, " and earthly kings his fubjects all.

" To him my mercy I'll fecure, " my cov'nant make for ever fast;

" His feed for ever shall endure; " his throne, till heav'n dissolves, shall last.

PART II.

"But if his heirs my law forfake,

" and from my facred precepts stray;
" If they my righteous statutes break " nor strictly my commands obey;

"Their fins I'll vifit with a rod, " and for their folly make them fmart; "Yet will not cease to be their God, 33 " nor from my truth, like them, depart. " My cov'nant I will ne'er revoke, " but in remembrance fast retain; "The thing that once my lips have fpoke, " shall in eternal force remain. "Once have I fworn, but once for all, " and made my holiness the tie, "That I my grant will ne'er recall, " nor to my fervant David lie. 36 "Whose throne and race the constant sun " shall, like his course, establish'd see: "Of this my oath, thou conscious moon, "in heav'n my faithful witness be." 38 Such was thy gracious promise, Lord, but thou half now our tribes forfook; Thy own anointed haft abhorr'd, and turn'd on him thy wrathful look. 39 Thou feemest to have render'd void the cov'nant with thy fervant made; Thou hast his dignity destroy'd, and in the dust his honour laid. 40 Of strong-holds thou hast him bereft, and brought his bulwarks to decay, 41 His frontier coast defenceles left, a public fcorn and common prey. 42 His ruin does glad triumphs yield to foes advanc'd by thee to might; 43 Thou haft his conqu'ring fword unsteel'd, his valour turn'd to shameful flight. 44 His glory is to darkness fled, his throne is levell'd with the ground; 45 His youth to wretched bondage led, with shame o'erwhelm'd, and forrow drown'd. 46 How long shall we thy absence mourn wilt thou for ever, Lord, retire?

Shall thy confuming anger burn, till that and we at once expire? 47 Consider, Lord, how short a space thou dost for mortal life ordain;
No method to prolong the race, but loading it with grief and pain.

48 What man is he that can controul death's strict unalterable doom?

Or rescue from the grave his soul, the grave that must mankind entomb?

49 Lord, where's thy love, thy boundless grace, the oath to which thy truth did seal,

Confign'd to David and his race,

the grant which time should ne'er repeal?

yith infamy, reproach, and spite;
Which in my silent breast I bear
from nations of licentious might.

51 How they, reproaching thy great name, have made thy fervants hope their jest:

52 Yet thy just praises we'll proclaim, and ever sing, "The Lord be blest."

Amen, Amen.

PSALM XC.

Of us thy chosen race,

From age to age thou still hast been our fure abiding place.

2 Before thou brought'st the mountains forth, or th' earth and world didst frame, Thou always wert the mighty God,

and ever art the same.

3 Thou turnest man, O Lord, to dust, of which he first was made; And when thou speak'st the word, return, 'tis instantly obey'd.

4 For in thy fight a thousand years are like a day that's past;
Or like a watch in dead of night,
whose hours unminded waste.

5 Thou

Thou sweep'st us off, as with a flood, we vanish hence like dreams:

At first we grow like grass, that feels the sun's reviving beams.

6 But howfoever fresh and fair its morning beauty shows, 'Tis all cut down, and wither'd quite, before the ev'ning close.

7, 8 We by thine anger are consum'd, and by thy wrath dismay'd:
Our public crimes and secret sins, before thy sight are laid.

our drooping days we fpend; Our unregarded years break off, like tales that quickly end.

an age that few furvive:
But if, with more than common strength,
to eighty we arrive;
Yet then our boasted strength decays,

to forrow turn'd and pain: So foon the flender thread is cut, and we no more remain.

PART II.

does, as he ought, revere?

And yet thy wrath does fall or rise, as more or less we fear.

of our short days to mind,
That to true wisdom all our hearts
may ever be inclin'd.

and speedily relent!
As we forsake our fins, do thou revoke our punishment.

PSALM XCI.

14 To fatisfy and chear our fouls, thy early mercy fend; That we may all our days to come in joy and comfort spend.

dry up our former tears,
Or equal, at the leaft, the term
of our afflicted years.

thy wond'rous work be known;
And to our offspring yet unborn,
thy glorious pow'r be shown.

17 Let thy bright rays upon us shine, give thou our work success;
The glorious work we have in hand, do thou youchsafe to bless.

PSALM XCI.

I

HE that has God his guardian made, Shall under the Almighty's shade Secure and undisturb'd abide.

2 Thus to my foul of him I'll fay, He is my fortress and my stay, My God in whom I will confide.

3 His tender love and watchful care Shall free thee from the fowler's fnare, And from the noisome pestilence:

4 He over thee his wings shall spread, And cover thy unguarded head;

His truth shall be thy strong defence.

Shall thy undaunted courage fright, Nor deadly shafts that fly by day;

6 Nor plague, of unknown rife, that kills In darkness, nor infectious ills, That in the hottest season slay.

7 A thousand at thy side shall die, At thy right hand ten thousand lie, While thy firm health untouch'd remains

3 Thou only shalt look on and see The wicked's sad catastrophe,

And count the finners mournful gains,

9 Because (with well-plac'd confidence)
Thou mak'st the Lord thy sure defence,
And on the Highest dost rely:

Nor to thy healthful dwelling shall Any infectious plague draw nigh.

To keep thee fafe in all thy ways,

Shall give his angels strict commands;
12 And they, lest thou shouldst chance to meet

With fome rough stone to wound thy feet, Shall bear thee safely in their hands.

And lions roaring for their food, Beneath his cong'ring feet shall lie:

14 Because he lov'd and honour'd me, Therefore, says God, I'll set him free, And fix his glorious throne on high.

He'll call; I'll answer when he calls, And rescue him when ill befalls;

Increase his honour and his wealth:

16 And when, with undifturb'd content, His long and happy life is spent, His end I'll crow with saving health,

PSALM XCII.

HOW good and pleasant must it be to thank the Lord most high?

And with repeated hyms of praise his name to magnify!

With ev'ry morning's early dawn his goodness to relate;

And of his constant truth, each night, the glad effects repeat!

3 To ten-string'd instruments we'll sing, with tuneful psalt'ries join'd;

And

And to the harp, with folemn founds, for facred use design'd.

4 For thro' thy wond'rous works, O Lord, thou mak'st my heart rejoice; The thoughts of them shall make me glad.

and shout with chearful voice.

how deep are thy decrees!
Whose winding tracts, in secret laid,

no flupid finner fees.

7 He little thinks, when wicked men, like grafs, look fresh and gay, How soon their short-liv'd splendour must for ever pass away.

8, 9 But thou, my God, art still most high; and all thy lofty foes,

Who thought they might fecurely fin, shall be o'erwhelm'd with woes.

and mak'ft it largely spread,
And with refreshing oil anoint'ft

my confecrated head.

I I foon shall see my stubborn foes to utter ruin brought;

And hear the dismal end of those who have against me fought.

12 But righteous men, like fruitful palms, shall make a glorious show; As cedars that on Lebanon

in stately order grow.

13, 14 These planted in the house of God, within his courts shall thrive;

Their vigour and their lustre both shall in old age revive.

and God, my strong defence, Shall due rewards to all the world impartially dispense.

PSALM

PSALMS XCIII. XCIV.

PSALM XCIII.

The world's foundation strongly laid, and the vast fabric still sustains.

2 How fure established is thy throne, which shall no change or period see! For thou, O Lord, and thou alone, art God from all eternity.

3, 4 The floods, O Lord, lift up their voice, and tofs the troubled waves on high;
But God above can still their noise, and make the angry sea comply.

Thy promife, Lord, is ever fure; and they that in thy house would dwell, That happy station to secure, must still in holiness excel.

PSALM XCIV.

1, 2 God, to whom revenge belongs, thy vengeance now disclose?

Arise, thou Judge of all the earth, and crush thy haughty foes.

3, 4 How long, O Lord, shall sinful men their solemn triumphs make? How long their wicked actions boast,

and infolently speak?

5, 6 Not only they thy faints oppress, but unprovok'd, they spill The widow's and the stranger's blood,

and helpless orphans kill.
7 "And yet the Lord shall ne'er perceive,"

"Nor any notice of our deeds "the God of Jacob take."

8 At length, ye stupid fools, your wants endeavour to discern;

PSALM XCIV.

In folly will you still proceed, and wisdom never learn?

or blind who fram'd the ear,
or blind who fram'd the eye?

Shall earth's great Judge not punish those, who his known will defy?

to him their hearts lie bare;
His eye furveys them all, and fees

how vain their counsels are.

PART II.

12 Bless'd is the man whom thou, O Lord, in kindness doth chastise,

And by thy facred rules to walk doft lovingly advise.

13 This man shall rest and safety find, in seasons of distress;

Whilft God prepares a pit for those that stubbornly transgress.

14 For God will never from his faints his favour wholly take;
His own possession and his lot

he will not quite forfake.

in all that thou hast done;
And those that chuse thy upright ways,

shall in those nathe go on

shall in those paths go on.

when wicked men invade?

Or who, when finners would oppress, my righteous cause shall plead?

17, 18, 19 Long fince had I in filence flept, but that the Lord was near, To flay me when I flipt; when fad, my troubled heart to chear.

20 Wilt thou, who art a God most just, their sinful throne sustain,

PSALM XCV.

Who make the law a fair pretence, their wicked ends to gain?

Against the lives of righteous men they form their close design, And, blood of innocents to spill, in solemn league combine.

in God the Lord most high:
He is my rock, to which I may
for refuge always fly.

on their own heads to fall:

He in their fins shall cut them off,
our God shall slay them all.

PSALM XCV.

O Come, loud anthems let us fing, Loud thanks to our Almighty King: For we our voices high should raise, When our falvation's rock we praise.

Into his prefence let us haste, To thank him for his favours past; To him address in joyful songs, The praise that to his name belongs.

3 For God the Lord, enthron'd in state, Is with unrival'd glory great; A King superior far to all, Whom, by his title, God we call.

4 The depths of earth are in his hand, Her fecret wealth at his command: The strength of hills that reach the skies, Subjected to his empire lies.

The rolling ocean's vast abyss
By the same sov'reign right is his:
'Tis mov'd by his almighty hand,
That form'd and fix'd the solid land.

6 O let us to his courts repair, And bow with adoration there;

Down on our knees, devoutly all, Before the Lord our Maker fall.

7 For he's our God, our Shepherd he; His flock and pasture-sheep are we: If then you'll (like his flock) draw near, To-day if you his voice will hear,

8 Let not your harden'd hearts renew Your fathers crimes and judgments too; Nor here provoke my wrath as they

In defart plains of Meribah!

9 When through the wilderness they mov'd, And me with fresh temptations prov'd? They still, thro' unbelief, rebell'd, While they my wond'rous works beheld.

Though daily I their wants reliev'd;
Though daily I their wants reliev'd;
Then—'Tis a faithless race, I said,
Whose heart from me has always stray'd.
They ne'er will tread my righteous path,
Therefore to them in settled wrath,
Since they despis'd my rest, I sware,
That they should never enter there.

PSALM XCVI.

SING to the Lord a new-made fong; Let earth in one affembled throng, Her common Patron's praise resound.

2 Sing to the Lord, and bless his name, From day to day his praise proclaim, Who us has with falvation crown'd.

3 To heathen lands his fame rehearse, His wonders to the universe.

4 He's great, and greatly to be prais'd: In majesty and glory rais'd Above all other deities:

For pageantry and idols all
Are they whom gods the heathen call;
He only rules who made the skies.

6 With

6 With majesty and honour crown'd, Beauty and strength his throne surround.

7 Be, therefore, both to him restor'd, By you who have false gods ador'd; Ascribe due honour to his name;

8 Peace off'rings on his altar lay, Before his throne your homage pay, Which he, and he alone, can claim.

9 To worship at his facred court, Let all the trembling world resort.

Whose pow'r the universe sustains, And banish'd justice will restore.

Its loud applause the ocean roar:

Its mute inhabitants rejoice,

And for this triumph find a voice.

The chearful groves their tribute bring; The tuneful choir of birds awake,

Who now fets out with awful state,

His circuit through the earth to take.

From heav'n to judge the world he's come,

With justice to reward and doom.

PSALMS XCVII.

JEHOVAH reigns, let all the earth in his just government rejoice;
Let all the isles, with facred mirth, in his applause unite their voice.

Darkness, and clouds of awful shade, his dazzling glory shroud in state;
Justice and truth his guards are made, and fix'd by his pavilion wait.

Devouring fire before his face

his foes around with vengeance struck;

4 His lightnings fet the world on blaze, earth faw it, and with terror shook.

The proudest hills his presence felt, their height nor strength could help afford The proudest hills, like wax, did melt, in presence of th' almighty Lord.

6 The heav'ns, his righteousness to shew, with storms of fire our foes pursu'd; And all the trembling world below, have his descending glory view'd.

7 Confounded be their impious host, who make the gods to whom they pray; All who of pageant idols boast,

to him, ye gods, your worship pay.

8 Glad Sion of thy triumph heard, and Judah's daughters were o'erjoy'd; Because thy righteous judgments, Lord, have pagan pride and pow'r destroy'd.

o For thou, O God, art feated high, above earth's potentates enthron'd: Thou, Lord, unrival'd in the fky, fupreme by all the gods art own'd.

10 You, who to ferve the Lord aspire, abhor what's ill, and truth esteem: He'll keep his servants' souls entire, and them from wicked hands redeem.

a future harvest for the just;
And gladness for the heart that's right,
to recompence its pious trust.

nemorials of his holiness,

Deep in your faithful breasts record,

and with your thankful tongues confess.

PSALM XCVIII.

Sing to the Lord a new-made fong, who wond'rous things has done;

With

PSALM XCIX.

With his right hand and holy arm the conquest he has won.

2 The Lord has thro' th' aftonish'd world display'd his faving might,

And made his righteous acts appear in all the heathens fight.

3 Of Isr'el's house his love and truth hath ever mindful been;

Wide earth's remotest parts the pow'r of Isr'el's God have seen;

4 Let therefore earth's inhabitants their chearful voices raife, And all with universal joy

refound their Maker's praise.
With harp and hymn's fost melody
into the confort bring,

6 The trumpet and shrill cornet's found, before th' almighty King.

7 Let the loud ocean roar her joy, with all that feas contain;
The earth, and her inhabitants, join confort with the main.

8 With joy let riv'lets swell to streams, to spreading torrents they; And echoing vales, from hill to hill,

redoubled shouts convey;

o To welcome down the world's great Judge, who does with justice come, And, with impartial equity, both to reward and doom.

PSALM XCIX.

TEHOVAH reigns, let therefore all the guilty nations quake; On cherubs wings he fits enthron'd, let earth's foundation shake.

2 On Sion's hill he keeps his court, his palace makes her tow'rs; Yet thence his fov'reignty extends fupreme o'er earthly pow'rs.

3 Let therefore all with praise address his great and dreadful name; And, with his unresisted might,

his holiness proclaim.

4 For truth and justice, in his reign, of strength and pow'r take place: His judgments are with righteousness dispens'd to Jacob's race.

5 Therefore exalt the Lord our God, before his footstool fall;

And, with his unrefifted might, his holiness extol.

6 Moses and Aaron thus, of old, amongst his priests ador'd;

Amongst his prophets Samuel thus his facred name implor'd.

Distres'd, upon the Lord they call'd, who ne'er their suit deny'd:

But, as with rev'rence they implor'd, he graciously reply'd.

7 For with their camp, to guide their march, the cloudy pillar mov'd:

They keep his laws, and to his will obedient fervants prov'd.

8 He answer'd them, forgiving oft, his people for their sake;

And those who rashly them oppos'd, did sad examples make.

9 With worship at his facred courts exalt our God and Lord;
For he, who only holy is,
alone should be ador'd.

PSALM C.

1, 2 WITH one consent let all the earth to God their chearful voices raise,

Glad homage pay with awful mirth, and fing before him fongs of praise.

3 Convinc'd that he is God alone, from whom both we and all proceed; We whom he chuses for his own, the flock that he vouchsafes to feed.

4 O enter then his temple-gate, thence to his courts devoutly press, And still your grateful hymns repeat, and still his name with praises bless.

For he's the Lord supremely good, his mercy is for ever sure; His truth, which always firmly stood, to endless ages shall endure.

PSALM CL.

OF mercy's never-failing spring, And stedfast judgment, I will sing; And since they both to thee belong, To thee, O Lord, address my song.

When, Lord, thou shalt with me reside, Wise discipline my reign shall guide; With blameless life myself I'll make A pattern for my court to take.

3 No ill design will I pursue, Nor those my fav'rites make that do.

4 Who to reproof bears no regard, Him I will totally discard.

The private flanderer shall be
In public justice doom'd by me:
From haughty looks I'll turn aside,
And mortify the heart of pride.

6 But honesty, call'd from her cell, In splendour at my court shall dwell: Who virtue's practice make their care, Shall have the first preferments there.

attenti politico

7 No politics shall recommend His country's foe to be my friend; Nor e'er shall to my favour rise By flatt'ring or malicious lyes.

8 All those who wicked courses take, An early facrifice I'll make; Cut off, destroy, till none remain, God's holy city to prophane.

PSALM CII.

HEN I pour out my foul in pray'r, do thou, O Lord, attend;
To thy eternal throne of grace let my fad cry ascend.

2 O hide not thou thy glorious face in times of deep diffrefs: Incline thine ear, and when I call,

my forrows foon redrefs.

3 Each cloudy portion of my life like fcatter'd fmoke expires; My fhrivell'd bones are like a hearth that's parch'd with constant fires.

4 My heart, like grass that feels the blast of some infectious wind, Does languish so with grief, that scarce

my needful food I mind.

I spend my breath in groans; My flesh is worn away, my skin scarce hides my starting bones.

6 I'm like a pelican become, that does in defarts mourn; Or like an owl, that fits all day on barren trees forlorn.

7 In watchings, or in reftless dreams, the night by me is spent,
As by those solitary birds that lonesome roofs frequent.

All day by railing foes I'm made the subject of their scorn; Who all posses'd with furious rage, have my destruction sworn, oppress'd with grief and fears, My bread is strew'd with ashes o'er, my drink is mix'd with tears;

10 Because on me with double weight thy heavy wrath does lie:

For thou, to make my fall more great,

didft lift me up on high.

are like an ev'ning shade;
My beauty does, like wither'd grass,

with waning lustre fade.

no length of time shall waste;
The mem'ry of thy wond'rous works

from age to age shall last.

13 Thou shalt arise, and Sion view with an unclouded face:
For now her time is come, thy own

appointed day of grace.

14 Her fcatter'd ruins by thy faints with pity are furvey'd:

They grieve to fee her lofty spires in dust and rubbish laid.

15, 16 The name and glory of the Lord, all heathen kings shall fear;
When he shall Sion build again, and in full state appear.

17, 18 When he regards the poor's request, nor slights their earnest pray'r;
Our sons, for this recorded grace,

shall his just praise declare.

his gracious beams display'd;
The Lord from heav'n, his lofty throne,
has all the earth survey'd.

he heard their mournful cry,
And freed, by his refiftless pow'r,
the wretches doom'd to die:

That they, in Sion where he dwells, might celebrate his fame,
And through the holy city fing loud praises to his name.

22 When all the tribes affembling there, their folemn vows address;

And neighb'ring lands, with glad confent, the Lord their God confess.

8

9,

11

12,

14,

16,

18

23 But 'ere my race is run, my strength through his fierce wrath decays: He has, when all my wishes bloom'd,

cut short my hopeful days.

24 Lord, end not thou my life, said I,
when half is scarcely past:

Thy years, from worldly changes free, to endless ages last.

25 The strong foundations of the earth of old by thee were laid;

Thy hands the beauteous arch of heav'n with wondrous skill have made.

26, 27 Whilst thou for ever shalt endure, they soon shall pass away;

And like a garment often worn, fhall tarnish and decay.

Like that, when thou ordain'st their change, to thy command they bend;

But thou continu'st still the same, nor have thy years an end.

28 Thou to the children of thy faints fhall lafting quiet give;
Whose happy race, securely fix'd,

shall in thy presence live.

PSALM CIII.

God's holy name for ever bless;
Of all his favours mindful prove,
and still thy grateful thanks express.

3, 4 'Tis he that all thy fins forgives, and after fickness makes thee found:

From dangers he thy life retrieves, by him with grace and mercy crown'd.

5, 6 He with good things thy mouth supplies; thy vigour, eagle-like, renews;

He, when the guiltless suff'rer cries, his foe with just revenge pursues.

7 God made of old his righteous ways to Moses and our fathers known; His works, to his eternal praise, were to the sons of Jacob shown.

8 The Lord abounds with tender love, and unexampled acts of grace: His waken'd wrath doth flowly move,

his willing mercy flies apace.

9, 10 God will not always harshly chide, but with his anger quickly part; And loves his punishments to guide,

more by his love than our defert.

As high as heav'n its arch extends

above this little fpot of clay:
So much his boundless love transcends

the small respects that we can pay.

12, 13 As far as 'tis from east to west, fo far has he our fins remov'd, Who with a father's tender breast has such as fear him always lov'd.

14, 15 For God, who all our frame surveys, considers that we are but clay;

How fresh soe'er we seem, our days like grass or flowers must fade away.

16, 17 Whilst they are nipt with sudden blasts, nor can we find their former place; God's faithful mercy ever lasts,

to those that fear him, and their race.

18 This shall attend on such as still proceed in his appointed way; And who not only knows his will, but to it just obedience pay.

19, 20 The Lord, the universal King, in heav'n has fix'd his lofty throne: To him, ye angels, praises sing, in whose great strength his pow'r is shown, Ye that his just commands obey, and hear and do his facred will:

21 Ye hofts of his this tribute pay, who still what he ordains fulfil.

22 Let ev'ry creature jointly bless the mighty Lord: and thou, my heart, With grateful joy thy thanks express, and in this concert bear thy part.

PSALM CIV.

BLESS God, my foul; thou, Lord, alone possesses empire without bounds, With honour thou art crown'd, thy throne eternal majesty surrounds.

2 With light thou dost thyself enrobe, and glory for a garment take; Heav'n's curtain stretch'd beyond the globe,

thy canopy of flate to make.

3 God builds on liquid air, and forms his palace-chambers in the fkies; The clouds his chariots are, and storms the fwift-wing'd fleeds with which he flie

4 As bright as flame, as fwift as wind, his ministers heav'n's palace fill, To have their fundry talks affign'd; all proud to ferve their Sov'reign's will.

5, 6 Earth on her centre fix'd he fet, her face with waters overspread; Nor proudest mountains dar'd, as yet, to lift above the waves their head.

7 But when thy awful face appear'd, th' infulting waves dispers'd, they fled, When once thy thunder's voice they heard, and by their hafte confess'd their dread.

PSALM CIV.

Thence up by fecret tracts they creep, and gushing from the mountain's side, Through valleys travel to the deep, appointed to receive their tide.

There hast thou fix'd the ocean's bounds, the threat'ning surges to repel; That they no more o'erpass their mounds, nor to a second deluge swell.

PART II.

10 Yet thence in smaller parties drawn, the sea recovers her lost hills; And starting springs from every lawn, surprize the vales with plenteous rills.

The fields tame beafts are thither led, weary with labour, faint with drought; And affes on wild mountains bred,

have fense to find these currents out.

There shady trees from scorching beams, yield shelter to the feather'd throng;
They drink, and to the bounteous streams return the tribute of their song.

3 His rains from heav'n parch'd hills recruit, that foon transmit the liquid store; Till earth is burden'd with her fruit, and nature's lap can hold no more.

14 Grass for our cattle to devour,
he makes the growth of every field;
Herbs for man's use, of various pow'r,
that either food or physic yield.

to chear man's heart, oppress'd with cares; Gives oil that makes his face to shine, and corn that wasted strength repairs.

PART III.

or art of man, with sap are fed;

The

The mountain cedar looks as fair, as those in royal gardens bred.

17 Safe in the lofty cedar's arms
the wand'rers of the air may rest;
The hospitable pine from harms
protects the stork, her pious guest.

its tow ring heights their fortress make,
Whose cells in labyrinths extend,
where feebler creatures refuge take.

The moon's inconstant aspect shows th' appointed seasons of the year; Th' instructed sun his duty knows, his hours to rise and disappear.

20, 21 Darkness he makes the earth to shroud, when forest beasts securely stray;
Young lions roar their wants aloud to providence that sends them prey.

They range all night, on flaughter bent, till fummon'd by the rifing morn,
To skulk in dens, with one consent, the conscious ravagers return.

23 Forth to the tillage of his foil, the husbandman securely goes, Commencing with the sun his toil, with him returns to his repose.

for which thy wisdom we adore!

The earth is with thy treasure crown'd, till nature's hand can grasp no more.

PART IV.

of wonders a new scene supplies,
Whose depths inhabitants contain
of ev'ry form and ev'ry size.
Full-freighted ships from ev'ry port
there cut there unmolested way;

Leviathan, whom there to fport thou mad'ft, has compais there to play.

27 These various troops of sea and land, in sense of common want agree:

All wait on thy dispensing hand. and have their daily alms from thee.

28 They gather what thy stores disperse, without their trouble to provide: Thou op'ft thy hand, the universe, the craving world is all fupply'd.

20 Thou for a moment hid'ft thy face, the num'rous ranks of creatures mourn: Thou tak'ft their breath, all nature's race forthwith to mother earth return.

30 Again, thou fend'ft thy spirit forth, t' inspire the mass with vital feed; Nature's restor'd, and parent earth fmiles on her new created breed.

Thus through fuccessive ages stands firm fix'd thy providential care; Pleas'd with the work of thy own hands, thou dost the wastes of time repair.

32 One look of thine, one wrathful look, earth's panting breast with terror fills; One touch from thee, with clouds of fmoke, in darkness shrouds the proudest hills.

33 In praising God, while he prolongs my breath, I will that breath employ;

And join devotion to my fongs,

fincere as in him is my joy: 34 While finners from earth's face are hurl'd, my foul, praise thou his holy name, Till with my fong the list'ning world join concert, and his praise proclaim.

PSALM CV.

Render thanks, and blefs the Lord; invoke his facred name;

Acquaint

Acquaint the nations with his deeds, his matchless deeds proclaim.

2 Sing to his praise, in losty hymns his wond rous works rehearse;

Make them the theme of your discourse, and subject of your verse.

3 Rejoice in his Almighty name, alone to be ador'd;

And let their hearts o'erflow with joy, that humbly feek the Lord.

4 Seek ye the Lord, his faving strength devoutly still implore;
And where he's ever present, seek

his face for evermore.

5 The wonders that his hands have wrought, keep thankfully in mind: The righteous statutes of his mouth,

and laws to us affign'd.

6 Know ye his fervant Abra'm's feed, and Jacob's chofen race,

7 He's still our God, his judgments still throughout the earth take place.

8 His cov'nant he has kept in mind for num'rous ages past,

Which yet for thousand ages more, in equal force shall last.

9 First sign'd to Abra'm, next by oath to Isaac made secure:

To Jacob and his heirs a law for ever to endure.

II That Canaan's land should be their lot, when yet but few they were;

12 But few in number, and those few all friendless strangers there.

13 In pilgrimage, from realm to realm, fecurely they remov'd;

14 Whilst proudest monarchs for their sakes, severely he reprov'd.

15 "These mine anointed are (said he)
"let none my servants wrong,

" Nor treat the poorest prophet ill " that does to me belong."

16 A dearth at last, by his command, did through the land prevail; Till corn, the chief support of life,

fustaining corn, did fail.

17 But his indulgent providence had pious Joseph fent, Sold into Egypt, but their death who fold him to prevent.

18 His feet with heavy chains were crush'd. with calumny his fame;

10 Till God's appointed time and word to his deliv'rance came.

20 The king his fov reign orders fent, and rescu'd him with speed; Whom private malice had confin'd. the people's ruler freed.

21 His court, revenues, realm, were all subjected to his will;

22 His greatest princes to controul, and teach his statesmen skill.

PART II.

23 To Egypt then, invited guests, half famish'd Isr'el came; And Jacob held, by royal grant, the fertile soil of Ham.

24 Th' Almighty there with fuch increase his people multiply'd, Till with their proud oppressors they

in strength and number vy'd. 25 Their vast increase th' Egyptians hearts with jealous anger fir'd, Till they his fervants to destroy

by treach rous arts conspired. 26 His servant Moses then he sent, his chosen Aaron too;

27 Empower'd with figns and miracles to prove their mission true. 28 He call'd for darkness, darkness came, nature his fummons knew; 29 Each stream and lake, transform'd to blood, the wond'ring fishes flew. 30 In putrid floods, throughout the land, the pest of frogs was bred; From noisome fens fet up to croak at Pharaoh's board and bed. 31 He gave the fign, and fwarms of flies came down in cloudy hofts: Whilst earth's enliven'd dust below bred lice thro' all their coafts. 32 He fent them batt'ring hail for rain, and fire for cooling dew; 33 He smote their vines, and forest plants, and garden's pride o'erthrew. 34 He spake the word, and locusts came, with catterpillars join'd; They prey'd upon the poor remains the storm had left behind. 35 From trees to herbage they descend, no verdant thing they fpare; But, like the naked fallow field, leave all the pastures bare. 36 From fields to villages and towns, commission'd vengeance flew; One fatal stroke their eldest hopes, and strength of Egypt, slew. 37 He brought his fervants forth, enrich'd with Egypt's borrow'd wealth; And, what transcends all treasure else, enrich'd with vig'rous health. 38 Egypt rejoic'd, in hopes to find

her plagues with them remov'd; Taught dearly now to fear worse ills

by those already prov'd.

39 Their

39

39 Their shrouding canopy by day a journeying cloud was spread:

A fiery pillar all the night their defart marches led.

40 They long'd for flesh; with ev'ning quails he furnish'd ev'ry tent:
From heav'n's own granary, each morn,

the bread of angels fent.

41 He smote the rock, whose slinty breast pour'd forth a gushing tide,

Whose flowing streams, where-e'er they march'd, the desart's drought supply'd.

42 For still he did on Abra'm's faith, an ancient league, reflect;

43 He brought his people forth with joy, with triumph his elect.

44 Quite rooting out their heathen foes from Canaan's fertile foil, To them in cheap possession gave the fruit of others toil:

45 That they his statutes might observe, his facred laws obey:

For benefits so vast, let us our songs of praise repay.

PSALM CVI.

Render thanks to God above,
The fountain of eternal love;
Whose mercy firm through ages past
Has stood, and shall for ever last.

Who can his mighty deeds express, Not only vast but numberless? What mortal eloquence can raise, His tribute of immortal praise?

3 Happy are they, and only they, Who from thy judgments never stray; Who know what's right; not only so, But always practise what they know.

4 Extend to me that favour, Lord,
Thou to thy chosen dost afford:
When thou return'st to set them free,
Let thy salvation visit me.

Thy faints in full prosperity:
That I the joyful choir may join,
And count thy people's triumph mine.

6 But ah! can we expect fuch grace,
Of parents vile, the viler race;
Who their misdeeds have acted o'er,
And with new crimes increas'd the score

7 Ingrateful, they no longer thought On all his works in Egypt wrought; The Red sea they no sooner view'd, But they their base distrust renew'd.

8 Yet he, to vindicate his name, Once more to their deliv'rance came, To make his fov'reign pow'r be known, That he is God, and he alone.

To right and left, at his command, The parting deep disclos'd her fand; Where firm and dry the passage lay, As thro' some parch'd and desart way.

Thus rescu'd from their foes they were, Who closely press'd upon their rear;

That prov'd the rash pursuers' graves.

O'erwhelm'd proud Pharoah, host and all; This proof did stupid Israel move To own God's truth, and praise his love.

PART II.

13 But soon these wonders they forgot, And for his counsel waited not:

14 But, lusting in the wilderness, Did him with fresh temptations press.

15 Strong

15

16

17

18

22

23

26

28

15 Strong food at their request he fent, But made their fin their punishment.

16 Yet still his faints they did oppose, The priest and prophet whom he chose.

17 But earth the quarrel to decide, Her vengeful jaws extended wide, Rash Dathan to her centre drew, With proud Abiram's factious crew.

18 The rest of those who did conspire
To kindle wild sedition's fire,
With all their impious train, became
A prey to heav'n's devouring flame.

19 Near Horeb's mount a calf they made, And to the molten image pray'd;

20 Adoring what their hands did frame, They chang'd their glory to their shame.

21 Their God and Saviour they forgot, And all his works in Egypt wrought;

And where proud Pharaoh's troops were loft,

23 Thus urg'd, his vengeful hand he rear'd, But Moses in the breach appear'd; The saint did for the rebels pray, And turn'd heav'n's kindled wrath away.

24 Yet they his pleasant land despis'd, Nor his repeated promise priz'd:

25 Nor did th' Almighty's voice obey; But when God faid, Go up, would stay.

26, 27 This feal'd their doom, without redress,
To perish in the wilderness;
Or else to be by heathen hands,
O'erthrown, and scatter'd thro' the lands,

PART III.

28 Yet, unreclaim'd, this stubborn race, Baal-peor's worship did embrace; Became his impious guests, and fed On sacrifices to the dead.

God's vengeance to the final stroke:
'Tis come:—the deadly pest is come,
To execute their gen'ral doom.

30 But Phinehas, fir'd with holy rage,
(Th' Almighty's vengeance to affwage)
Did, by two bold offenders fall,
Th' atonement make that ranfom'd all.

31 As him a heav'nly zeal had mov'd, So heav'n th' zealous act approv'd; To him confirming, and his race, The priefthood he so well did grace.

32 At Meribah God's wrath they mov'd Who Moses for their sakes reprov'd;

Whose patient soul they did provoke Till rashly the meek prophet spoke.

34 Nor, when possest of Canaan's land, Did they perform the Lord's command, Nor his commission'd sword employ, The guilty nations to destroy.

35 Not only spar'd the Pagan crew, But, mingling, learnt their vices too;

36 And worship to those idols paid, Which them to fatal snares betray'd.

37, 38 To devils they did facrifice
Their children with relentless eyes:
Approach'd their altars thro' a flood
Of their own sons and daughters blood.
No cheaper victims would appease
Canaan's remorfeless deities:
No blood her idols reconcile,
But that which did the land defile.

PART IV.

39 Nor did these savage cruelties
The harden'd reprobates suffice;
For after their hearts' lust they went,
And daily did new crimes invent.

41

God's wrath against his people drew;
Till he, their once indulgent Lord,
His own inheritance abhorr'd.

He them defenceless did expose
To their insulting heathen foes;
And made them on the triumphs wait
Of those who bore them greatest hate.

A2 Northus his indignation ceas'd,
Their lift of tyrants he increas'd;
Till they, who God's mild fway declin'd
Were made the vaffals of mankind.

43 Yet, when distress'd, they did repent His anger did as oft relent: But freed, they did his wrath provoke, Renew'd their sins, and he their yoke.

Nor heard their wretched cries unmov'd;

45 But did to mind his promise bring, And mercy's inexhausted spring.

46 Compassion too he did impart, Ev'n to their foes' obdurate heart, And pity for their suff'rings bred In those who them to bondage led.

Together bring from heathen lands; So to thy name our thanks we'll raife, And ever triumph in thy praife.

48 Let Israel's God be ever bless'd,
His name eternally confess'd:
Let all his faints, with full accord,
Sing loud Amens.—Praise yethe Lord.

PSALM CVII.

TO God your grateful voices raife, who does your daily patron prove; And let your never-ceasing praise attend on his eternal love.

2, 3 Let those give thanks whom he from bands of proud oppressing foes releas'd:

And brought them back from diffant lands, from north and fouth, and west and east.

4, 5 Thro' lonely defart ways they went, nor could a peopled city find; Till quite with thirst and hunger spent,

their fainting fouls within them pin'd.

6 Then foon to God's indulgent ear did they their mournful cry address; Who graciously vouchsaf'd to hear, and freed them from their deep distress.

7 From crooked paths he led them forth, and in the certain way did guide To wealthy towns of great refort,

where all their wants were well fupply'd.

8 O then that all the earth, with me, would God for this his goodness praise!

And for the mighty works which he throughout the wond'ring world displays!

of longing fouls with pity views;
To hungry fouls that pant for meat,
his goodness daily food renews.

PART II.

in death's uncomfortable shade;
And with unwieldy fetters bound,
by pressing cares more heavy made.

11, 12 Because God's counsel they defy'd and lightly priz'd his holy word,

With these afflictions they were tried; they fell, and none could help afford.

13 Then foon to God's indulgent ear did they their mournful cry address;
Who graciously vouchsaf'd to hear, and freed them from their deep distress,

14 From difmal dungeons, dark as night, and shades as black as death's abode,

He brought them forth to chearful light, and welcome liberty bestow'd.

o then that all the earth, with me, would God for this his goodness praise! And for the mighty works which he throughout the wond'ring world displays!

16 For he, with his almighty hand, the gates of brass in pieces broke;

Nor could the maffy bars withstand, or temper'd steel resist his stroke.

PART III.

17 Remorfeless wretches, void of sense, with bold transgressions God defy; And, for their multiply'd offence, oppress'd with fore diseases lie.

18 Their foul a prey to pain and fear, abhors to taste the choicest meats; And they by faint degrees draw near to death's inhospitable gates.

do they their mournful cry address;
Who graciously vouchfafes to hear,

and frees them from their deep diffress.

20 He all their sad diffempers heals,
his word both health and safety gives;
And when all human succour fails,

from near destruction them retrieves.

21 Othen that all the earth, with me, would God for this his goodness praise!

And for the mighty works which he throughout the wond'ring world displays!

whilst they their grateful thanks express;
And with loud joy his holy name
for all his acts of wonder bless.

PART IV.

23, 24 They that in ships with courage bold, o'er swelling waves their trade pursue,

Do God's amazing works behold, and in the deep his wonders view. 25 No fooner his command is past, but forth a dreadful tempest flies, Which sweeps the sea with rapid haste, and makes the stormy billows rife. 26 Sometimes the ships, toss'd up to heav'n, on tops of mountain waves appear; Then down the steep abyss are driv'n, whilst ev'ry foul dissolves with fear. 27 They reel and stagger to and fro, like men with fumes of wine opprest; Nor do the skilful feamen know which way to steer, what course is best. 28 Then straight to God's indulgent ear they do their mournful cry address; Who graciously vouchsafes to hear, and frees them from their deep diffress. 29, 30 He does the raging storm appeale and makes the billows calm and still; With joy they fee their fury ceafe, and their intended course fulfil. 31 O then that all the earth with me, would God for this his goodness praise! And for the mighty works which he throughout the wond'ring world displays! 32 Let them, where all the tribes refort, advance to heav'n his glorious name; And in the elders' fov'reign court,

PART V.

with one confent, his praise proclaim.

33, 34 A fruitful land, where streams abound,
God's just revenge, if people sin,
Will turn to dry and barren ground,
to punish those that dwell therein.
35, 36 The parch'd and desart heath he makes
to flow with streams and springing wells;

Which

Which for his lot the hungry takes, and in strong cities safely dwells.

37, 38 He fows the field, the vineyard plants, which gratefully his toil repay;
Nor can, whilst God his bleffing grants, his fruitful seed or stock decay.

But when his fins heav'n's wrath provoke, his health and substance fade away;
He feels th' oppressor's galling yoke, and is of grief the wretched prey.

o The prince that flights what God commands, expos'd to fcorn, must quit his throne;
And over wild and defart lands, where no path offers, stray alone.

Whilst God from all afflicting cares, fets up the humble man on high;
And makes in time his num'rous heirs, with his increasing flocks to vie.

the just a decent joy shall show;
The wise these strange events shall weigh,
and thence God's goodness fully know.

PSALM CVIII.

O God, my heart is fully bent to magnify thy name;
My tongue, with chearful fongs of praise, thall celebrate thy fame.

Awake, my lute; nor thou, my harp, with warbling notes delay;
Whilst I, with early hymns of joy,

prevent the dawning day.

To all thy list ning tribes, O Lord, thy wonders I will tell,

And to those nations sing thy praise that round about us dwell;

4 Because thy mercy's boundless height the highest heav'n transcends,

And

And far beyond th' aspiring clouds thy faithful truth extends.

5 Be thou, O God, exalted high, above the starry frame; And let the world with one consent,

confess thy glorious name.

6 That all thy chosen people thee their Saviour may declare;
Let thy right hand protect me still, and answer thou my pray'r.

7 Since God himself hath said the word, whose promise cannot fail, With joy I Shechem shall divide,

and measure Succoth's vale. 8 Gilead is mine, Manasseh too,

and Ephraim owns my cause:
Their strength my regal pow'r supports,
and Judah gives me laws.

on vanquish'd Edom tread;

And through the proud Philistine lands my conq ring banners spread.

their well-fenc'd city gain?
Who will my troops fecurely lead thro' Edom's guarded plain?

which late thou didft forfake?

And wilt not thou, of these our hosts,
once more the guidance take?

12 O, to thy fervants in diffress, thy speedy succour send; For vain it is on human aid for safety to depend.

if thou thy pow'r disclose;
For God it is, and God alone,
that treads down all our foes.

PSALM CIX.

PSALM CIX.

God, whose former mercies make my constant praise thy due, Hold not thy peace, but my fad state with wonted favour view.

2 For finful men, with lying lips, deceitful speeches frame,

And with their fludy'd flanders feek to wound my spotless fame.

3 Their restless hatred prompts them still malicious lyes to spread; And all against my life combine,

by causeless fury led.

4 Those whom with tenderest love I us'd, my chief oppofers are;

Whilst I, of other friends bereft, refort to thee by pray'r.

5 Since mischief, for the good I did, their strange reward does prove; And hatred's the return they make

for undiffembled love;

6 Their guilty leader shall be made to some ill man a flave;

And when he's try'd, his mortal foe for his accuser have.

7 His guilt, when fentence is pronounc'd, shall meet a dreadful fate;

Whilst his rejected pray'r but ferves his crimes to aggravate.

8 He, fnatch'd by some untimely fate, shan't live out half his days;

Another, by divine decree, shall on his office seize.

g, 10 His feed shall orphans be, his wife a widow plung'd in grief; His vagrant children beg their bread,

where none can give relief.

11 His ill-got riches shall be made to usurers a prey; Z 2

The

PSALM CIX.

The fruit of all his toil shall be by strangers borne away.

their mercy will extend,
Or to his helpless orphan-seed
the least affistance lend.

on his unhappy race;
And the next age his hated name
shall utterly deface.

14 The vengeance of his father's fins upon his head shall fall;
God on his mother's crimes shall think, and punish him for all.

before the Lord shall stand,
Till his fierce anger quite cuts off
their mem'ry from the land.

PART II.

but still the poor oppress'd:
And sought to slay the helpless man,
with heavy woes distress'd:

Therefore the curse he lov'd to vent, shall his own portion prove; And blessing, which he still abhorr'd, shall far from him remove.

18 Since he in curfing took fuch pride, like water it shall spread
Thro' all his veins, and stick like oil with which his bones are fed.

This, like a poison'd robe shall still his constant cov'ring be;

Or an envenom'd belt, from which he never shall be free.

20 Thus shall the Lord reward all those that ill to me design;

21

That with malicious false reports against my life combine.

But for thy glorious name, O God, do thou deliver me;

And for thy plenteous mercy's fake, preserve and set me free.

22 For I, to utmost straits reduc'd, am void of all relief;

My heart is wounded with distress, and quite pierc'd thro' with grief.

23 I, like an ev'ning shade decline, which vanishes apace:

Like locusts up and down I'm toss'd, and have no certain place.

24, 25 My knees with fasting are grown weak my body lank and lean;

All that behold me shake their heads, and treat me with disdain.

26, 27 But for thy mercy's fake, O Lord, do thou my foes withstand;
That all may fee 'tis thine own act,

the work of thy right hand.
28 Then let them curfe, fo thou but blefs; let shame the portion be

Of all that my destruction seek, while I rejoice in thee.

29 My foe shall with disgrace be cloath'd, and spite of all his pride, His own confusion, like a cloak,

the guilty wretch shall hide.

30 But I to God, in grateful thanks,
my chearful voice shall raise;

And where the great affembly meets, fet forth his noble praise.

31 For him the poor shall always find their fure and constant friend;
And he shall from unrighteous dooms their guiltless souls defend.

PSALM CX*.

THE Lord unto my Lord thus spake:
"Till I thy foes thy footstool make,
"Sit thou in state, at my right hand:

2 "Supreme in Sion thou shalt be,
"And all thy proud opposers see,
"Subjected to thy just command.

"Subjected to thy just command.

Thee in thy pow'r's triumphant day,

The willing nations shall obey;

"And when thy rifing beams they view,
"Shall all (redeem'd from error's night)

"Appear as numberless and bright
"As crystal drops of morning dew."

The Lord has fworn, nor fworn in vain, That, like Melchifedech's, thy reign And priesthood shall no period know:

5 No proud competitor to fit At thy right hand will he permit,

But in his wrath crown'd heads o'erthrow.

6 The fentenc'd heathen he shall slay, And fill with carcases his way,

Till he has ftruck earth's tyrants dead;

7 But in the high-way brooks shall first, Like a poor pilgrim slake his thirst, And then in triumph raise his head.

PSALM CXI.

PRAISE ye the Lord; our God to praise, My soul her utmost pow'r shall raise. With private friends, and in the throng Of saints his praise shall be my song.

2 His works, for greatness, tho' renown'd, His wond'rous works with ease are found; By those, who seek for them aright, And in the pious search delight.

^{*} Some modern Jews, in despite of Christianity, have interpreted this plaim, as written upon Abraham, by Eleazar or Melchisedech. R. Obadiah explains this plaim of the Messias, as do several others of the ancient writers.

His works are all of matchless fame, And universal glory claim; His truth, confirm'd through ages past, Shall to eternal ages last.

4 By precepts he has us enjoin'd, To keep his wond'rous works in mind; And to posterity record,

That good and gracious is our Lord.

His bounty, like a flowing tide, Has all his fervants wants' fupply'd; And he will ever keep in mind His cov'nant, with our father's fign'd.

6 At once astonish'd and o'erjoy'd,
They saw his matchless pow'r employ'd;
Whereby the heathen were suppress'd,
And we their heritage possess'd.

7 Just are the dealings of his hands, Immutable are his commands,

8 By truth and equity fustain'd, And for eternal rules ordain'd.

9 He set his saints from bondage free, And then establish'd his degree, For ever to remain the same; Holy and rev'rend is his name.

Must with the fear of God begin;
Immortal praise and heavenly skill
Have they who know and do his will.

PSALM CXII.

HALLELUJAH.

THAT man is bleft who flands in awe of God, and loves his facred law;

2 His feed on earth shall be renown'd, And with successive honours crown'd.

3 His house the seat of wealth shall be, An inexhausted treasury; His justice free from all decay, Shall blessings to his heirs convey.

PSALM CXIII.

The foul that's fill'd with virtue's light Shines brightest in affliction's night: To pity the distress'd inclin'd, As well as just to all mankind.

To fome he gives, to others lends: Yet what his charity impairs, He faves by prudence in affairs.

6 Beset with threat'ning dangers round, Unmov'd shall he maintain his ground, The sweet remembrance of the just Shall flourish when he sleeps in dust.

7 Ill tidings never can furprize His heart, that fix'd on God relies.

8 On fafety's rock he fits, and fees The shipwreck of his enemies.

9 His hands, while they his alms bestow'd, His glory's future harvest sow'd; Whence he shall reap wealth, same, renown, A temp'ral and eternal crown.

The wicked shall his triumph see, And gnash their teeth in agony: While their unrighteous hopes decay, And vanish with themselves away,

PSALM CXIII.

YE faints and fervants of the Lord, The triumphs of his name record,

2 His facred name for ever bless;

3 Where'er the circling fun displays His rising beams of setting rays,

Due praise to his great name address.

4 God thro' the world extends his fway, The regions of eternal day,

But shadows of his glory are.

5. To him whose majesty excels, Who made the heaven in which he dwells, Let no created pow'r compare. In highest heav'n what angels do, Yet he to earth vouchsafes his care;

He takes the needy from his cell, Advancing him in courts to dwell, Companion to the greatest there.

7 When childless families despair, He sends the blessings of an heir

To refcue their aspiring name; Makes her that barren was to bear, And joyfully her fruit to rear;

Othen extol his matchless fame!

PSALM CXIV.

HEN Isr'el by th' Almighty led (enrich'd with their oppressors soil)

From Egypt march'd; and Jacob's seed from bondage in a foreign soil;

2 Jehovah, for his residence, chose out imperial Judah's tent, His mansion royal, and from thence thro' Isr'el's camp his orders sent.

The distant sea with terror saw, and from th' Almighty's presence sled: Old Jordan's streams, surpris'd with awe, retreated to their fountain's head.

4 The taller mountains skipp'd like rams, when danger near the fold they hear; The hills skipp'd after them like lambs,

affrighted by their leader's fear.

5 O fea, what made your tide withdraw, and naked leave your oozy bed?

Why, Jordan, against nature's law,

recoil'd thou to thy fountain's head?

Why, mountains, did ye skip like rams, when danger does approach the fold?

Why, after you, the hills like lambs, when they their leaders flight behold?

PSALM CXV.

7 Earth, tremble on; well may'st thou fear thy Lord and Maker's face to see: When Jacob's awful God draws near, 'tis time for earth and sea to see:

8 To flee from God, who nature's law confirms and cancels at his will:
Who fprings from flinty rocks can draw, and thirfty vales with water fill.

PSALM CXV.

ORD, not to us, we claim no share, but to thy facred name Give glory, for thy mercy's sake, and truth's eternal fame:

2 Why should the Heathen cry, Where's now the God whom we adore?

3 Convince them, that in heav'n thou art, and uncontroul'd thy pow'r.

4 Their gods but gold and filver are, the work of mortal hands;

5 With speechless mouth, and sightless eyes, the molten idol stands.

6 The pageant has both ears and nose, but neither hears nor smells;

7 Its hands and feet nor feel nor move, no life within it dwells.

8 Such fenfeless stocks they are, that we can nothing like them find,
But those who on their help rely,
and them for gods design'd.

9 O Israel, make the Lord your trust, who is your help and shield;

vho only help can yield.

on him they fear the Lord, on him they fear, rely; Who them in danger can defend, and all their wants supply.

. Hitchil

12, 13 Of

12, 13 Of us he oft has mindful been, and Ifrael's house will bless;
Priests, Levites, Proselytes, ev'n all who his great name confess.

14 On you, and on your heirs, he will increase of blessings bring:

of this Almighty King.

16 Heav'n's highest orb of glory, he his empire's seat design'd;
And gave this lower globe of earth a portion to mankind.

17 They who in death and silence sleep, to him no praise afford:

18 But we will bless for evermore our ever-living Lord.

PSALM CXVI.

Y foul with grateful thoughts of love entirely is posses;
Because the Lord vouchsaf'd to hear the voice of my request.

I never will despair;
But still in all the straits of life

to him address my pray'r.

3 With deadly forrows compass'd round, with pains of hell opprest;
When trouble seiz'd my aching heart,

and anguish rack'd my breast; 4 On God's almighty name I call'd,

"Lord, I befeech thee, fave my foul, "with forrows quite difmay'd."

5, 6 How just and merciful is God!
how gracious is the Lord!
Who saves the harmless, and to me

does timely aid afford.

A 2

7 Then,

PSALM XCVII.

7 Then, free from pensive cares, my soul, resume thy wonted rest;
For God has wond'rously to thee his bounteous love exprest.

8 When death alarm'd me, he remov'd my dangers and my fears; My feet from falling he secur'd,

and dried my eyes from tears.

Therefore my life's remaining years, which God to me shall lend,

Will I, in praises to his name, and in his service, spend.

ro, It In God I trusted, and of him in greatest straits did boast;

For, in my slight, all hopes of aid from faithless men were lost.

for all his goodness make?

I'll praise his name, and, with glad zeal,

the cup of bleffing take.

14, 15 I'll pay my vows amongst his saints, whose blood (howe'er despis'd By wicked men) in God's account is always highly priz'd

is always highly priz'd.

16 By various ties, O Lord, must I
to thy dominion bow;

Thy humble handmaid's fon before, thy ranfom'd captive now!

17, 18 To thee I'll off'rings bring of praise; and whilst I bless thy name, The just performance of my vows

to all thy faints proclaim.
They in Jerusalem shall meet,
and in thy house shall join,

To bless thy name with one consent, and mix their songs with mine.

PSALM CXVII.

TITH chearful notes let all the earth to heav'n their voices raise:

PSALM CXVIII.

Let all, inspir'd with godly mirth, fing solemn hymns of praise.

2 God's tender mercy knows no bound, his truth shall ne'er decay;

Then let the willing nations round their grateful tribute pay.

PSALM CXVIII.

Praise the Lord, for he is good, his mercies ne'er decay:

That his kind favours ever last, let thankful Isr'el sav.

3,4 Their sense of his eternal love let Aaron's house express;
And that it never fails, let all that fear the Lord, confess.

To God I made my humble moan, with troubles quite opprest;

And he releas'd me from my straits, and granted my request.

6 Since, therefore, God does on my fide fo graciously appear,

Why should the vain attempts of men possess my soul with fear?

7 Since God, with those that aid my cause, vouchsafes my part to take,
To all my foes I need not doubt,

a just return to make.

8,9 For better 'tis to trust in God, and have the Lord our friend, Than on the greatest human pow'r for safety to depend.

o, 11 Though many nations closely leagu'd, did oft beset me round;
Yet, by his boundless pow'r sustain'd,

I did their strength confound.

They fwarm'd like bees, and yet their rage was but a short-liv'd blaze;

PSALM CXVIII.

For whilst on God I still rely'd I vanquish'd them with ease.

in hopes to make me fall;
The Lord vouchsaf'd to take my part,

and fav'd me from them all.

14 The honour of my strange escape to him alone belongs; He is my saviour and my strength,

he only claims my fongs.

whom God has fav'd from harm;
For wond'rous things are brought to pass
by his almighty arm.

16 He, by his own refistless pow'r,
has endless honour won;
The saving strength of his right hand

amazing works has done.

17 God will not fuffer me to fall, but still prolongs my days: That by declaring all his works, I may advance his praise.

18 When God has forely me chaftis'd, till quite of hopes bereav'd, His mercy from the gates of death my fainting life repriev'd.

to which the just repair,
That I may enter in, and praise
my great deliv'rer there.

20, 21 Within those gates of God's abode to which the righteous press;
Since thou hast heard, and set me safe,

thy holy name I'll blefs. 22, 23 That which the builders once refus'd,

is now the corner stone; This is the wond'rous work of God, the work of God alone.

24, 25 This day is God's; let all the land exalt their chearful voice;

Lord, we befeech thee, fave us now, and make us still rejoice.

26 Him that approaches in God's name, let all th' affembly bless;

"We that belong to God's own house, "have wish'd you good success."

27 God is the Lord, through whom we all both light and comfort find;

Fast to the altar's horns with cords

the chosen victim bind.

28 Thou art my Lord, O God, and still
I'll praise thy holy name;
Because thou only art my God,
I'll celebrate thy same;

29 O then with me, give thanks to God, who still does gracious prove; And let the tribute of our praise be endless as his love.

PSALM CXIX.

ALEPH.

HOW bless'd are they who always keep the pure and perfect way! Who never from the facred paths of God's commandments stray!

2 Thrice bles'd! who to his righteous laws have still obedient been!
And have, with fervent humble zeal,

his favour fought to win.

3 Such men their utmost caution use to shun each wicked deed;
But in the path which he directs with constant care proceed.

4 Thou strictly hast enjoin'd us, Lord, to learn thy facred will;

And all our diligence employ thy flatutes to fulfil.

5 O then that thy most holy will might o'er my ways preside!

And I the course of all my life by thy direction guide!

6 Then with affurance should I walk, from all confusion free;

Convinc'd with joy, that all my ways with thy commands agree.

7 My upright heart shall my glad mouth with fearful praises fill;

When, by thy righteous judgments taught, I shall have learnt thy will.

8 So to thy facred laws shall I all due observance pay:

O then forfake me not, my God, nor cast me quite away.

BETH.

9 How shall the young preserve their ways from all pollution free?
By making still their course of life with thy commands agree.

to thee for succour pray;

O fuffer not my careless steps from thy right paths to stray.

thy word, my treasure, lies;
To succour me with timely aid,
when finful thoughts arise.

12 Secur'd by that, my grateful foul fhall ever blefs thy name:

O teach me then by thy just laws my future life to frame.

to others have declar'd,

How well the judgments of thy mouth deserve our best regard.

14 Whilst in the way of thy commands more solid joy I found,

Than

18

19

0

Than had I been with vast increase of envy'd riches crown'd.

Therefore thy just and upright laws shall always fill my mind;

And those found rules which thou prescrib'st

all due respect shall find.

16 To keep thy statutes undefac'd shall be my constant joy;
The strict remembrance of thy word shall all my thoughts employ.

GIMEL.

do thou my life defend:

That I, according to thy word,
my time to come may spend.

18 Enlighten both my eyes and mind,

that fo I may difcern

The wond'rous things which they behold, who thy just precepts learn.

19 Tho' like a stranger in the land, from place to place I stray,

Thy righteous judgments from my fight

remove not thou away.

with earnest longings spent:
Whilst always, on the eager search

of thy just will, intent,

whom still thy curse pursues;

Since they to walk in thy right ways

prefumptuously refuse.

2 But far from me do thou, O Lord, contempt and shame remove;
For I thy facred laws affect with undissembled love.

3 Tho' princes oft, in counsel met, against thy servant spake:

Yet I thy statutes to observe, my constant bus'ness make.

24 For thy commands have always been my comfort and delight;
By them, I learn, with prudent care, to guide my steps aright.

DALETH.

25 My foul, oppress'd with deadly care, close to the dust does cleave;
Revive me, Lord, and let me now thy promis'd aid receive.

26 To thee I still declare my ways, and thou inclind'st thine ear; O teach me, then, my future life by thy just laws to steer.

27 If thou wilt make me know thy laws, and by their guidance walk,
The wond rous works which thou hast done shall be my constant talk.

28 But fee, my foul within me finks, press'd down with weighty care; Do thou, according to thy word, my wasted strength repair.

29 Far, far from me, be all false ways, and lying arts remov'd! But kindly grant I still may keep

the path by thee approv'd.

Thy faithful ways, thou God of truth, my happy choice I've made;

Thy judgments, as my rule of life, before me always laid.

31 My care has been to make my life with thy commands agree;
O then, preserve thy servant, Lord, from shame and ruin free.

32 So in the way of thy commands
shall I with pleasure run,

And

And, with a heart enlarg'd with joy, fuccessfully go on.

HE

33 Instruct me in thy statutes, Lord, thy righteous paths display; And I from them through all my life, will never go astray.

34 If thou true wildom from above wilt graciously impart,
To keep thy perfect laws I will devote my zealous heart.

35 Direct me in the facred ways
to which thy precepts lead;
Because my chief delight has been
thy righteous paths to tread.

36 Do thou to thy most just commands incline my willing heart;

Let no desire of wordly wealth from thee my thoughts divert.

37 From those vain objects turn my eyes, which this false world displays;
But give me lively pow'r and strength, to keep thy right'ous ways.

38 Confirm the promife which thou mad'st, and give thy servant aid,
Who to transgress thy facred laws

is awfully afraid.

The foul difgrace I justly fear, in mercy, Lord, remove;

For all the judgments thou ordain'st, are full of grace and love.

Thou know'ft how after thy commands
my longing heart does pant;
O then make hafte to raife me up,
and promis'd fuccour grant.

good of the fifth want, on while

that serving a south depend.

VAU.

41 Thy constant bleffing, Lord, bestow, to chear my drooping heart;
To me, according to thy word, thy saving health impart

42 So shall I, when my foes upraid, this ready answer make:

" In God I trust, who never will "his faithful promise break."

43 Then let not quite the word of truth be from my mouth remov'd;
Since still my ground of stedsast hope thy just decrees have prov'd.

44 So I to keep thy righteous laws will all my study bend;
From age to age, my time to come, in their observance spend.

from all incumbrance free;
Since I resolve to make my life
with thy commands agree.

46 Thy laws shall be my constant talk; and princes shall attend,
Whilst I the justice of thy ways with confidence defend.

47 My longing heart and ravish'd foul shall both o'erflow with joy;
When in thy lov'd commandments I my happy hours employ.

48 Then will I to thy just decrees lift up my willing hands;
My care and bus ness then shall be to study thy commands.

ZAIN.

According to thy promis'd grace, thy favour, Lord, extend; Make good to me the word, on which thy fervant's hopes depend.

That only comfort in diffress
did all my griefs controul;

Thy word, when troubles hem'd me round,

reviv'd my fainting foul.

Infulting foes did proudly mock, and all my hopes deride; Yet from thy law not all their fcoffs could make me turn afide.

52 Thy judgments then, of ancient date,

I quickly call'd to mind;

Till ravish'd with such thoughts, my soul did speedy comfort find.

53 Sometimes I stand amaz'd, like one with deadly horror struck,
To think how all my finful foes have thy just laws for sook.

54 But I thy statutes and decrees my chearful anthems made;

Whilst thro' strange lands and defarts wild

I like a pilgrim stray'd.

for Thy name, that chear'd my heart by day, has fill'd my thoughts by night;

I then refolv'd by thy just laws to guide my steps aright.

of That peace of mind, which has my foul in deep diffress sustain'd,

By strict obedience to thy will

I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou, and fure possession art;
Thy word I stedsastly resolve to treasure in my heart.

I did thy grace implore;
Disclose according to thy word,
thy mercy's boundless store.

Bon

on all my ways I thought;
And fo, reclaim'd to thy just paths,
my wand ring steps I brought.

60 I loft no time, but made great hafte, refolv'd, without delay,

To watch, that I might never more from thy commandments stray.

61 Though num'rous troops of finful men to rob me have combin'd; Yet I thy pure and righteous laws

have ever kept in mind.

62 In dead of night I will arise,

to fing thy folemn praise; Convinc'd how much I always ought to love thy righteous ways.

63 To fuch as fear thy holy name myself I closely join; To all who their obedient wills

to thy commands refign.

64 O'er all the earth thy mercy, Lord, abundantly is shed:

O make me then exactly learn thy facred paths to tread.

TETH.

67 With me, thy fervant, thou hast dealt most graciously, O Lord;
Repeated benefits bestow'd, according to thy word.

66 Teach me the facred skill, by which right judgment is attain'd, Who in belief of thy commands

have stedfastly remain'd.

67 Before affliction flopt my course, my footsteps went aftray; But I have fince been disciplin'd thy precepts to obey,

68 Thou art, O Lord, supremely good, and all thou dost is so:
On me, thy statutes to discern, thy saving skill bestow.

69 The proud have forg'd malicious lies, my spotless fame to stain; But my fix'd heart, without reserve,

thy precepts shall retain.

70 While pamper'd they with prosp'rous ills, in sensual pleasures live,
My soul can relish no delight but what thy precepts give.

71 'Tis good for me that I have felt affliction's chast'ning rod,
That I may duly learn and keep the statutes of my God.

72 The law that from my mouth proceeds, of more efteem I hold,

Than untouch'd mines, than thousand mines of filver and of gold.

70 D.

73 To me, who am the workmanship of thy almighty hands,
The heav'nly understanding give to learn thy just commands.

74 My preservation to thy faints
ftrong comfort will afford,
To see success attend my hopes,
who trusted in thy word.

75 That right thy judgments are, I now by fure experience fee;
And that in faithfulness, O Lord,

thou hast afflicted me.

76 O let thy tender mercy now afford me needful aid;
According to thy promise, Lord, to me thy servant made.

77 To me thy faving grace reftore,
that I again may live;
Whose foul can relish no delight
but what thy precepts give.

78 Defeat the proud, who, unprovok'd, to ruin me have fought;
Who only on thy facred laws employ my harmless thought.

79 Let those that fear thy name, espouse my cause, and those alone Who have, by strict and pious search,

thy facred precepts known.

80 In thy blest statutes let my heart continue always sound,
That guilt and shame, the sinner's lot, may never me confound.

CAPH.

81 My foul with long expectance faints to fee thy faving grace;

Yet still on thy unerring word my confidence I place.

82 My very eyes confume and fail with waiting for thy word:

O! when wilt thou thy kind relief and promis'd aid afford!

83 My skin like shrivell'd parchment shows, that long in smoke is set;
Yet no afflictions me can force thy statutes to forget.

84 How many days must I endure of forrow and distress?

When wilt thou judgment even

When wilt thou judgment execute on them who me oppress?

85 The proud have digg'd a pit for me, that have no other foes,
But fuch as are averse to thee, and thy just laws oppose.

86 With right and truth's eternal laws all thy commands agree : Men persecute me without cause;

thou, Lord, my helper be.

87 With close designs against my life they had almost prevail'd; But in obedience to thy will my duty never fail'd.

88 Thy wonted kindness, Lord, restore, my drooping heart to cheer; That, by thy righteous statutes, I my life's whole course may steer.

LAMED.

89 For ever, and for ever, Lord, unchang'd thou dost remain; Thy word establish'd in the heav'ns, does all their orbs fustain.

90 Through circling ages, Lord, thy truth immoveable shall stand,

As doth the earth, which thou uphold'st by thy almighty hand.

91 All things the course by thee ordain'd, e'en to this day fulfil; They are thy faithful subjects all,

and fervants of thy will.

92 Unless thy facred law had been my comfort and delight I must have fainted, and expir'd in dark affliction's night.

93 Thy precepts, therefore, from my thoughts shall never, Lord, depart; For thou by them haft to new life

restor'd my dying heart. 94 As I am thine, entirely thine, protect me, Lord, from harm; Who have thy precepts fought to know, and carefully perform.

95 The wicked have their ambush laid,
my guiltless life to take;
But in the midst of danger I
thy word my study make.

of I've feen an end of what we call perfection here below:

But thy commandments, like thyfelf, no change or period know.

MEM.

97 The love that to thy laws I bear, no language can display; They with fresh wonders entertain my ravish'd thoughts all day.

of Through the commands I wifer grow than all my fubtle foes;

For the fure word does me direct,

and all my ways dispose.

99 From me my former teachers now may abler counsel take;

Because thy facred precepts I

my constant study make.

the fages of our days;
Because by thy unerring rules
I order all my ways.

from ev'ry finful way,

That to thy facred word I might

entire obedience pay.

by vain defires milled;
For, Lord, thou haft instructed me,

thy righteous paths to tread.

O what divine repast!

How much more grateful to my foul, than honey to my taste!

104 Taught

104

10

10

IO

II

II

with heav'nly fkill am bleft,
Through which the treach'rous ways of fin
I utterly detest.

NUN.

the way of truth to show;

A watch-light to point out the path in which I ought to go.

106 I fwear, and from my solemn oath
I'll never start aside,
That in thy righteous judgments I

will stedfastly abide

that I can bear no more,

According to thy word, do thou my fainting foul restore.

108 Let still my facrifice of praise with thee acceptance find;

And in thy righteous judgments, Lord,

inftruct my willing mind.

109 Tho' ghastly dangers me surround, my soul they cannot awe;

Nor, with continual terrors, keep from thinking on thy law.

for me their fnares have laid;
Yet I have kept thy upright path,

nor from thy precepts stray'd.

Thy testimonies I have made
my heritage and choice;

For they, when other comforts fail,

my drooping heart rejoice.

112 My heart with early zeal began
thy flatutes to obey;

And, till my course of life is done thall keep thy upright way.

Cc2

SAMECH.

SAMECH.

I utterly detest;
But to thy law affection bear

too great to be exprest.

My hiding-place, my refuge

and shield art thou, O Lord;
I firmly anchor all my hopes
on thy unerring word.

approach not my abode;
For firmly I resolve to keep
the precepts of my God.

from danger fet me free;

Nor make me of those hopes asham'd,
that I repose in thee.

I

117 Uphold me, so shall I be safe, and rescu'd from distress; To thy decrees continually my just respects address.

who from thy statutes stay'd;
Their vile deceit the just reward
of their own falsehood made.

thou dost like dross remove;
I therefore, with such justice charm'd,
thy testimonies love.

lest I should so offend,
When on transgressors I behold
thy judgments thus descend.

AIN.

O therefore, Lord, engage
In my defence, nor give me up
to my oppressors rage.

and fo shall this diffress

Prove good for me; nor shall the proud
my guiltless soul oppress.

in long expectance held;
Till thy falvation they behold,
and righteous words fulfill'd.

thy wonted grace display;
And discipline my willing heart
thy statutes to obey.

thy facred skill bestow,
That of thy testimonies I
the full extent may know.

thy vengeance to employ,
When men with open violence
thy facred laws destroy.

but make their value rife
In my esteem, who purest gold,

compar'd with them, despise.

in all respects divine;
They teach me to discern the right, and all false ways decline.

PE.

129 The wonders which thy laws contain, no words can reprefent;
Therefore to learn and practife them my zealous heart is bent.

celestial light displays,
And knowledge of true happiness
to simplest minds conveys.

and fainted with defire,

That of thy wife commands I might
the facred skill acquire.

who thy relief implore;

As thou art wont to visit those who thy bless'd name adore.

let all my footsteps he;

Nor wickedness of any kind
dominion have o'er me.

from perfecuting hands,
That, unmolested, I may learn
and practise thy commands.

Lord, make thy face to shine:

Thy statutes both to know and keep,
my heart with zeal incline.

whence briny rivers flow,
To fee mankind against thy laws
in bold defiance go,

TSADDI.

wrong'd innocence may trust;
And, like thyself, thy judgments, Lord, in all respects are just.

which thou didlt first decree;
And all with faithfulness performed,
fucceeding times shall see.

my foul with anguish frets,

To see my foes contemn, at once,
thy promises and threats.

age Wich

140 Yet

140 Yet each neglected word of thine (howe'er by them despis'd)

Is pure, and for eternal truth by me thy servant priz'd.

contempt from all I find;
Yet no affronts or wrongs can drive

thy precepts from my mind.

when time itself is past;

Thy law is truth itself, that truth which shall for ever last.

143 Tho' trouble, anguish, doubts, and dread, to compass me unite;
Befet with dangers still I make

thy precepts my delight.

144 Eternal and unerring rules

thy testimonies give:
Teach me the wisdom that will make
my soul for ever live.

KOPH.

Lord, hear my earnest cry;
And I thy statutes to perform
will all my care apply.

O fave me that I may
Thy testimonies throughly know,
and stedfastly obey.

147 My earlier pray'r the dawning day prevented, while I cry'd To him, on whose engaging word my hope alone rely'd.

148 With zeal have I awak'd before the midnight watch was let, That I of thy mysterious word might perfect knowledge get.

and wonted favour shew;
O quicken me, and so approve
thy judgments ever true.

and hourly nearer draw;
What treatment can I hope from them

who violate thy law?

151 Tho' they draw nigh, my comfort is, thou, Lord, art yet more near; Thou, whose commands are righteous all,

thy promifes fincere.

my foul has known of old,

That they were true, and shall their truth
to endless ages hold.

RESH.

and me from bondage draw;
Think on thy fervant in distress,
who ne'er forgets thy law.

154 Plead thou my cause, to that and me thy timely aid afford:

With beams of mercy quicken me, according to thy word.

155 From harden'd finners thou remov'st falvation far away:

'Tis just thou shouldst withdraw from them

who from thy statutes stray.

to all who thee adore;
According to thy judgments. Lord

According to thy judgments, Lord, my fainting hopes restore.

against my life combine;
But all too few to force my soul
thy statutes to decline.

158 Those

and was with grief oppress'd,
To see with what audacious pride
thy cov'nant they transgress'd.

159 Yet while they flight, confider, Lord, how I thy precepts love; O therefore quicken me with beams

of mercy from above.

160 As from the birth of time thy truth has held thro' ages past,
So shall thy righteous judgments firm

to endless ages last.

SCHIN.

161 Tho' mighty tyrants, without cause, conspire my blood to shed,
Thy sacred word has pow'r alone

to fill my heart with dread.

162 And yet that word my joyful breaft with heav'nly rapture warms;
Nor conquest, nor the spoils of war, have such transporting charms.

163 Perfidious practices and lyes I utterly deteft;

But to thy laws affection bear, too vast to be exprest.

164 Sev'n times a day, with grateful voice, thy praises I resound;

Because I find thy judgments all with truth and justice crown'd.

who truly love thy law;
No smiling mischief them can tempt,

nor frowning danger awe.

166 For thy falvation I have hop'd,
and, though fo long delay'd,
With chearful zeal and strictest care

all thy commands obey'd.

and constantly obey'd;
Because the love I bore to them,
thy service easy made.

I never yet withdrew; Convinc'd that my most fecret ways are open to thy view.

TAU.

attend, O gracious Lord; Inspire my heart with heav'nly skill, according to thy word.

before thy throne appear;
According to thy plighted word,
for my relief draw near.

the tribute of thy praise;
When thou thy counsels hast reveal'd and taught me thy just ways.

fhall thankfully refound,

Because thy promises are all

with truth and justice crown'd.

and bring me timely aid;

For I the laws thou hast ordained,
my heart's free choice have made.

174 My foul has waited long to fee thy faving grace reftor'd;
Nor comfort knew, but what thy laws, thy heav'nly laws afford:

my great Restorers praise,
Whose justice from the depth of woes
my fainting soul shall raise.

176 Like some lost sheep I've stray'd, till I despair my way to find;

PSALMS CXX. CXXI.

Thou, therefore, Lord, thy fervant feek, who keeps thy laws in mind.

PSALM CXX.

IN deep distress I oft have cry'd To God, who never yet deny'd To rescue me oppress'd with wrongs;

2 Once more, O Lord, deliv'rance fend, From lying lips my foul defend,

And from the rage of fland'ring tongues.

3 What little profit can accrue,

And yet what heavy wrath is due, O thou perfidious tongue to thee!

4 Thy sting upon thyself shall turn, Of lasting flames that fiercely burn, The constant such thou shalt be.

But O! how wretched is my doom,
Who am a fojourner become
In barren Mesech's desart soil!

In barren Melech's defart foil! With Kedar's wicked tents inclos'd, To lawless favages expos'd,

Who live on nought but theft and spoil!

6 My hapless dwelling is with those Who peace and amity oppose,

And pleasure take in others harms:

7 Sweet peace is all I court and feek; But when to them of peace I speak, They straight cry out, "To arms, to arms."

PSALM CXXI.

To Sion's hill I lift my eyes, from thence expecting aid; From Sion's hill, and Sion's God,

who heav'n and earth has made.

Then thou, my foul, in fafety rest, thy guardian will not sleep;

4 His watchful care that Ifr'el guards, will Ifra'el's monarch keep.

PSALM CXXII.

5 Shelter'd beneath th' Almighty's wings, thou shalt securely rest,

6 Where neither fun nor moon shall thee

by day or night molest.

7 From common accidents of life

his care shall guard thee still; From the blind strokes of chance, and foes

that lie in wait to kill.

8 At home, abroad, in peace, in war, thy God shall thee defend; Conduct thee through life's pilgrimage, fafe to thy journey's end.

PSALM CXXII.

O'Twas a joyful found to hear our tribes devoutly fay,
Up, Ifr'el, to the temple hafte,
and keep your festal day.

2 At Salem's court we must appear, with our assembled pow'rs;

3 In strong and beaut'ous order rang'd. like her united tow'rs.

4 'Tis thither by Divine command, the tribes of God repair, Before his ark to celebrate

his name with praise and pray'r.

6

where equity takes place:
There stand the courts and palaces
of royal David's race.

6 O pray we then for Salem's peace, for they shall prosp'rous be, (Thou holy city of our God!) who bear true love to thee.

7 May peace within thy facred walls a constant guest be found, With plenty and prosperity thy palaces be crown'd.

8 For my dear brethren's sake, and friends, no less than brethren dear,

PSALMS CXXIII. CXXIV.

I'll pray—May peace in Salem's tow'rs a constant guest appear.

g But most of all I'll seek thy good, and ever wish thee well, For Sion and the temple's sake, where God vouchsafes to dwell.

PSALM CXXIII.

1, 2 ON thee who dwell'st above the skies,
For mercy wait my longing eyes;
As servants watch their masters hands,
And maids their mistresses commands.
3, 4 Othen have mercy on us, Lord;
Thy gracious aid to us afford;
To us whom cruel foes oppress,
Grown rich and proud by our distress,

PSALM CXXIV.

Had not the Lord (may Ifr'el fay)
been pleas'd to interpose;
Had he not then espous'd our cause,
when men against us rose:

3, 4, 5 Their wrath had fwallow'd us alive, and rag'd without controul; Their fpite and pride's united floods

Their spite and pride's united floods had quite o'erwhelm'd our soul.

6 But prais'd be our eternal Lord, who rescu'd us that day, Nor to their savage jaws gave up our threaten'd lives a prey.

7 Our foul is like a bird escap'd
from out the fowler's net;
Their snare is broke, their hopes are cross'd,
and we at freedom set.

Secure in his almighty name, our confidence remains, Who, as he made both heav'n and earth, of both fole monarch reigns.

PSALM

PSALMS CXXV. CXXVI.

PSALM CXXV.

WHO place on Sion's God their trust, like Sion's rock shall stand;
Like her immoveable be fix'd

by his almighty hand.

2 Look how the hills on ev'ry fide Jerusalem inclose;

So stands the Lord around his faints, to guard them from their foes.

3 The wicked may afflict the just, but ne'er too long oppress, Nor force him by despair to seek base means for his redress.

4 Be good, O righteous God, to those who righteous deeds affect;
The heart that innocence retains,

let innocence protect.

5 All those who walk in crooked paths, the Lord shall soon destroy: Cut off th' unjust, but crown the saints with lasting peace and joy.

PSALM CXXVI.

It feem'd at first a pleasing dream of what we wish'd to see:

we did our voice employ,
And fung our great Creator's praise
in thankful hymns of joy.

Our heather foes remining food

Our heathen foes repining stood, yet were compell'd to own,

That great and wond'rous was the work our God for us had done.

3 'Twas great, fay they, 'twas wond'rous great, much more should we confess,

PSALM CXXVII.

The Lord has done great things, whereof we reap the glad fuccess.

4 To us bring back the remnant, Lord, of Isr'el's captive bands,

More welcome than refreshing show'rs to parch'd and thirsty lands.

That we, whose work commenc'd in tears, may see our labours thrive;
Till finish'd with success to make our drooping hearts revive.

6 Tho' he desponds that sows his grain, yet doubtless he shall come
To bind his full-ear'd sheaves, and bring his joyful harvest home.

PSALM CXXVII.

the Lord the pile sustain;
Unless the Lord the city keep,
the watchmen wake in vain.

2 In vain we rife before the day, and late to rest repair; Allow no respite to our toil,

and eat the bread of care. Supplies of life, with eafe to them,

he on his faints bestows; He crowns their labours with success,

their nights with found repose.

Children, those comforts of our life, are presents from the Lord;

He gives a numerous race of heirs, as piety's reward.

4 As arrows in a giant's hand,
when marching forth to war,
Ev'n fo the fons of sprightly youth,
their parents safeguard are.

Happy the man whose quiver's fill'd with these prevailing arms;
He needs not fear to meet his foes, at law, or war's alarms.

PSALM CXXVIII.

- THE man is bleft who fears the Lord; not only worship pays,
 But keeps his steps confin'd with care to his appointed ways.
- of his own labour feed;
 Without dependence live, and fee his wishes all succeed.
- 3 His wife, like a fair fertile vine, her lovely fruit shall bring; His children, like young olive plants, about his tables spring?
- 4, 5 Who fears the Lord, shall prosper thus; him Sion's God shall bless; And grant him all his days to see Jerusalem's success.
- 6 He shall live on, till heirs from him descend with vast increase;
 Much bless'd in his own prosp'rous state, and more in Isr'el's peace.

PSALM CXXIX.

- FROM my youth up, may Isr'el say, they oft have me assail'd,
- 2 Reduc'd me oft to heavy straits, but never quite prevail'd.
- 3 They oft have plow'd my patient back with furrows deep and long;
- 4 But our just God has broke their chains, and rescu'd us from wrong.
- be still the doom of those,
 Their righteous doom, who Sion hate,
 and Sion's God oppose.
- 6 Like corn upon our houses' tops, untimely let them fade,

LEVEL OLVERS SHE

PSALM CXXX.

Which too much heat, and want of root, has blafted in the blade:

7 Which in his arms no reaper takes,
but unregarded leaves;
Nor binder thinks it worth his pains,
to fold it into sheaves.
No traveller that passes by,
vouchsafe's a minute's stop,
To give it one kind look, or crave
heav'n's blessing on the crop.

PSALM CXXX.

FROM lowest depths of woe to God I fent my cry;

2 Lord, hear my supplicating voice, and graciously reply.

3 Should'st thou severely judge, who can the trial bear?

4 But thou forgiv'st, lest we despond, and quite renounce thy fear.

5 My foul with patience waits for thee the living Lord;

My hopes are on thy promise built, thy never failing word.

6 My longing eyes look out for thy enliv'ning ray,

More duly than the morning watch to fpy the dawning day.

7 Let Isr'el trust in God,

no bounds his mercy knows;

The plenteous fource and spring from whence eternal succour flows.

8 Whose friendly streams to us supplies in want convey;

A healing fpring, a fpring to cleanfe, and wash our guilt away.

PSALMS CXXXI. CXXXII.

PSALM CXXXI.

O Lord, I am not proud of heart, nor cast a scornful eye; Nor my aspiring thoughts employ in things for me too high.

With infant-innocence, thou know'ft,
I have myself demean'd;
Compos'd to quiet like a babe

Compos'd to quiet like a babe that from the breast is wean'd.

3 Like me, let Isr'el hope in God, his aid alone implore; Both now and ever trust in him who lives for evermore.

PSALM CXXXII.

I ET David, Lord, a constant place in thy remembrance find;
Let all the forrows he endur'd be ever in thy mind.

2 Remember what a folemn oath to thee, his Lord, he swore; How to the mighty God he vow'd, whom Jacob's sons adore:

3, 4 I will not go into my house, nor to my bed ascend; No soft repose shall close my eyes,

nor fleep my eye-lids bend;
Till for the Lord's defign'd abode,

I mark the destin'd ground;
Till I a decent place of rest
for Jacob's God have found.

6 Th' appointed place, with shouts of joy, at Ephrata we found,
And made the woods and neighb'ring fields

our glad applause resound,
7 O with due rev'rence let us then

to his abode repair;

And, prostrate at his footstool fall'n, pour out our humble pray'r.

PSALM CXXXIII.

8 Arise, O Lord, and now possess thy constant place of rest;
Be that, not only with thy ark, but with thy presence blest.

9, 10 Clothe thou thy priests with righteousness, make thou thy saints rejoice;

And for thy fervant David's fake hear thy anointed's voice.

(nor shall his oath be vain)
One of thy offspring, after thee,
upon thy throne shall reign.

12 And if thy feed my cov'nant keep, and to my laws fubmit, Their children too upon thy throne

for evermore shall fit.

13, 14 For Sion does, in God's esteem, all other seats excel;
His place of everlasting rest,
where he desires to dwell.

15, 16 Her store, says he, I will increase, her poor with plenty bless; Her saints shall shout for joy, her priests

my faving health confess.

17 There David's pow'r shall long remain in his successive line;
And my anointed servant there

fhall with fresh lustre shine.

The faces of his vanquish'd foes confusion shall o'erspread;

Whilst with confirm'd success, his crown shall flourish on his head.

PSALM CXXXIII.

How great their advantage be!

Who live like brethren, and confent
in offices of love!

2 True

PSALMS CXXXIV. CXXXV.

2 True love is like that precious oil, which pour'd on Aaron's head, Ran down his beard, and o'er his robes its costly moisture shed:

3 'Tis like refreshing dew, which does on Hermon's top distil;

Or like the early drops that fall on Sion's fruitful hill.

4 For God to all, whose friendly hearts with mutual love abound,
Has firmly promis'd length of days with constant bleffings crown'd.

PSALM CXXXIV.

BLESS God, ye fervants that attend upon his folemn state;
That in his temple, night by night, with humble rev'rence wait.

2, 3 Within his house lift up your hands, and bless his holy name;
From Sion bless thy Isr'el, Lord, who heav'n and earth didst frame.

PSALM CXXXV.*

O Praise the Lord with one consent, and magnify his name;
Let all the servants of the Lord his worthy praise proclaim.

2 Praise him all ye that in his house attend with constant care;
With those that his outmost courts with humble zeal repair.

3 For this our truest int'rest is, glad hymns of praise to sing; And with loud songs to bless his name, a most delightful thing.

The subject of the 135th and the succeeding plalm is much of the same import, by exhorting all in general to praise God, from the consideration of the great and wonderful works of his providence.

PSALM CXXXV.

4 For God his own peculiar choice the fons of Jacob makes; And Ifr'el's offspring for his own most valu'd treasure takes

5 That God is great, we often have by glad experience found;

And feen how he with wond'rous pow'r

above all gods is crown'd.

6 For he, with unrelisted strength, performs his fov'reign will; In heav'n and earth, and wat'ry stores

that earth's deep caverns fill.

7 He raises vapours from the ground,

which, poiz'd in liquid air, Fall down at last in show'rs through which

his dreadful lightnings glare.

8 He from his storehouse brings the wind; and he, with vengeful hand, The first born slew of man and heast

The first-born slew of man and beast, thro' Egypt's mourning land.

9 He dreadful figns and wonders shew'd thro' stubborn Egypt's coasts:

Nor Pharoah could his plagues escape,

nor all his num'rous hofts.

and mighty king's suppress'd; Sihon and Og, and all besides

who Canaan's land poffes'd.

12, 13 Their land upon his chosen race he firmly did entail;

For which his fame shall always last,

his praise shall never fail.

4 For God shall soon his people's cause with pitying eyes survey,

Repent him of his wrath, and turn

his kindled rage away.

5 Those idols whose false worship spreads o'er all the heathen lands,
Are made of silver and of gold,
the work of human hands.

PSALM CXXXVI.

16, 17 They move not their fictitious tongues, nor fee with polish'd eyes; Their counterfeited ears are deaf, no breath their mouth supplies.

18 As fenfelels as themselves are they that all their skill apply To make them, or in dang rous times

on them for aid rely.

Their just returns of thanks to God let grateful Ifr'el pay; Nor let the priests of Aaron's race to bless the Lord delay.

20 Their fense of his unbounded love let Levi's house expres;

And let all those that fear the Lord, his name for ever blefs.

21 Let all with thanks his wond'rous works in Sion's courts proclaim; Let them in Salem, where he dwells, exalt his holy name.

PSALM CXXXVI.

O God, the mighty Lord, Your joyful thanks repeat: To him due praise afford, As good as he is great. For God does prove Our constant friend: His boundless love Shall never end.

To him whose wond rous pow'r All other gods obey, Whom earthly kings adore This grateful homage pay. For God, &c.

4, 5 By his almighty hand Amazing works are wrought; The heav ns by his command Were to perfection brought. For God, &c.

PSALM CXXXVI.

6 He spread the ocean round About the spacious land; And made the rising ground Above the waters stand. For God, &c.

7, 8, 9 Thro' heav'n he did display
His num'rous hosts of light;

The fun to rule by day,

The moon and stars by night.

For God, &c.

Of Egypt's stubborn land;
And thence his people led
With his resistless hand.
For God, &c.

13, 14 By him the raging sea,

As if in pieces rent, Disclos'd a middle way,

Through which his people went.

For God, &c.

Proud Pharaoh and his hoft,

Who daring to purfue, Were in the billows loft.

For God, &c.

16, 17, 18 Thro' defarts vast and wild He led the chosen seed; And famous princes foil'd,

And made great monarchs bleed.

For God, &c.

19, 20 Sihon, whose potent hand Great Ammon's sceptre sway'd; And Og, whose stern command Rich Bashan's land obey'd. For God, &c.

Their lands whom he destroy'd,
He gave to Israel's race,
To be by them enjoy'd.

For God, &c.

PSALM CXXXVII.

23, 24 He, in our depth of woes,
On us with favours thought;
And from our cruel foes
In peace and fafety brought.
For God, &c.

25, 26 He does the food fupply, On which all creatures live; To God who reigns on high, Eternal praises give.

For God wll prove
Our conftant friend;
His boundless love
Shall never end.

PSALM CXXXVII.

We wept, with doleful thoughts opprest, and Sion was our mournful theme.

2 Our harps, that when with joy we fung, were wont their tuneful parts to bear, With filent strings neglected hung on willow trees that wither'd there.

3 Meanwhile our foes, who all conspir'd to triumph in our flavish wrongs, Music and mirth of us requir'd,

"Come, fing us one of Sion's fongs."

or touch our harps with skilful hands?
Shall hymns of joy to God our King

be fung by flaves in foreign lands?

5 O Salem, our once happy feat!

when I of thee forgetful prove,

Let then my trembling hand forget

the speaking strings with art to move.

6 If I to mention thee forbear, eternal filence feize my tongue; Or if I fing one chearful air, till thy deliv'rance is my fong.

7 Remember

PSALM CXXXVIII.

7 Remember, Lord, how Edom's race in thy own city's fatal day, Cry'd out, "Her stately walls deface,

" and with the ground quite level lay."

8 Proud Babel's daughter, doom'd to be of grief and woe the wretched prey; Bleft is the man who shall to thee

the wrongs thou lay'st on us repay.
Thrice blest, who with just rage possest, and deaf to all the parents' moans,

Shall fnatch thy infants from the breaft, and dash their heads against the stones.

PSALM CXXXVIII.

WITH my whole heart, my God and King, thy praise I will proclaim; Before the gods with joy I'll fing, and bless thy holy name.

2 I'll worship at thy facred feat, and with thy love inspir'd, The praises of thy truth repeat, o'er all thy works admir'd.

3 Thou graciously inclin'st thine ear, when I to thee did cry;

And when my foul was press'd with fear, didst inward strength supply.

4 Therefore shall ev'ry earthly prince thy name with praise pursue, Whom these admir'd events convince

that all thy works are true.

They all thy wond'rous ways, O Lord, with chearful fongs shall bless;
And all thy glorious acts record,

thy awful pow'r confess.

6 For God, although enthron'd on high, does thence the poor respect;

The proud far off, his scornful eye beholds with just neglect.

PSALM CXXXIX.

7 Though I with troubles am oppress'd, he shall my foes disarm;
Relieve my soul when most distress'd, and keep me safe from harm.

8 The Lord, whose mercies ever last, shall fix my happy state:

And mindful of his favours past, shall his own work complete.

PSALM CXXXIX.

1,2 THOU, Lord, by strictest search hast known My rising up and lying down;
My secret thoughts are known to thee,
Known long before conceiv'd by me.

3 Thine eye my bed and path furveys, My public haunts and private ways:

4 Thou know'st what 'tis my lips would vent, My yet unutter'd words intent.

5 Surrounded by thy pow'r I stand, On ev'ry side I find thy hand.

6 O skill, for human reach too high! Too dazzling bright for mortal eye!

7 O! could I fo perfidious be
To think of once deferting thee?
Where, Lord, could I thy influence shun
Or whither from thy presence run?

8 If up to heav'n I take my flight,
'Tis there thou dwell'st, enthroned in light;
Or dive to hell's infernal plains,
'Tis there almighty vengeance reigns.

o If I the morning's wings could gain, And fly beyond the western main,

Thy swifter hand would first arrive, And there arrest thy fugitive.

nuo il i

Beneath the fable wings of night;
One glance from thee, one piercing ray,
Would kindle darkness into day.

12 The

PSALM CXXXIX.

12 The veil of night is no disguise,
No screen from thy all-searching eyes;
Thro' midnight shades thou find'st thy way,
As in the blazing noon of day.

13 Thou know'st the texture of my heart, My reins, and ev'ry vital part; Each single thread, in nature's loom, By thee was cover'd in the womb.

A work of fuch a curious frame;
The wonders thou in me hast shown,
My soul with grateful joy must own.

While yet a lifeless mass it lay;
In secret how exactly wrought,
'Ere from its dark inclosure brought.

Its parts were register'd by thee:
Thou faw'st the daily growth they took,
Form'd by the model of thy book.

That fince this maze of life I trod,
Thy thoughts of love to me furmount
The pow'r of numbers to recount.

18 Far fooner could I reckon o'er
The fands upon the ocean's shore;
Each morn revising what I've done,
I find the account but new begun.

19 The wicked thou shalt slay, O God: Depart from me, ye men of blood,

20 Whose tongues heav'n's Majesty profane, And take the Almighty's name in vain.

Who thee with enmity pursue?
And does not grief my heart oppress,
When reprobates thy laws transgress?

Who practife enmity to thee, Shall utmost hatred have from me;

Ff2

Such

PSALM CXL.

Such men I utterly detest As if they were my foes profest.

23, 24 Search, try, O God, my thoughts and heart,
If mischief lurks in any part;
Correct me where I go astray,
And guide me in thy perfect way.

PSALM CXL.

PRESERVE me, Lord, from crafty foes of treacherous intent;

2 And from the fons of violence, on open mischief bent.

3 Their fland'ring tongue the serpent's sting in sharpness does exceed:

Between their lips the gall of afps, and adder's venom breed.

4 Preserve me, Lord, from wicked hands, nor leave my soul forlorn,

A prey to fons of violence, who have my ruin fworn.

5 The proud for me have laid their snare, and spread their wily net;

With traps and gins, where-e'er I move,

I find my steps beset.

6 But thus environ'd with distress,
thou art my God, I said;
Lord, hear my supplicating voice,

that calls to thee for aid.

7 O Lord, the God whose saving strength kind succour did convey,

And cover'd my advent'rous head in battle's doubtful day.

8 Permit not their unjust designs to answer their desire;

Lest they, encourag'd by success, to bolder crimes aspire.

9 Let first their chiefs the sad effects of their injustice mourn;

PSALM CXLI.

The blaft of their envenom'd breath upon themselves return.

10 Let them who kindled first the flame, its facrifice become;

The pit they digg'd for me, be made their own untimely tomb.

11 Tho' flander's breath may raise a storm, it quickly will decay:

Their rage does but the torrent swell, that bears themselves away.

and speedy succour give:

The just shall celebrate his praise,
and in his presence live.

PSALM CXLL

TO thee, O Lord, my cries ascend, O haste to my relief: And with accustom'd pity hear the accents of my grief.

2 Instead off off'rings, let my pray'r like morning incense rise;

My lifted hands supply the place of ev'ning sacrifice.

3 From hasty language curb my tongue, and let a constant guard Still keep the portal of my lips,

with wary filence barr'd.

4 From wicked men's defigns and deeds
my heart and hands restrain;
Nor let me in the booty share
of their unrighteous gain.

Let upright men reprove my faults, and I shall think them kind; Like balm that heals a wounded head, I their reproof shall find: And, in return, my fervent prayer

I shall for them address,

PSALM CXLII.

When they are tempted and reduc'd, like me, to fore diffress.

I to their chiefs appeal,

If one reproachful word I spoke,
when I had pow'r to kill:

7 Yet us they perfecute to death; our scatter'd ruins lie As thick as from the hewer's axe, the sever'd splinter's fly.

8 But, Lord, to thee I still direct my supplicating eyes;

O leave not destitute my foul, whose trust on thee relies.

o Do thou preserve me from the snares that wicked hands have laid; Let them in their own nets be caught, while my escape is made.

PSALM CXLII.

TO God, with mournful voice, in deep diffress I pray'd;

2 Made him the umpire of my cause, my wrongs before him laid,

3 Thou didst my steps direct,
when my griev'd soul despair'd;
For where I thought to walk secure,
they had their traps prepar'd.

4 I look'd, but found no friend to own me in distress;

All refuge fail'd, no man vouchsaf'd his pity or redress.

To God at last I pray'd:
thou, Lord, my refuge art,
My portion in the land of life,
till life itself depart.

6 Reduc'd to greatest straits, to thee I make my moan;

PSALM CXLIII.

O fave me from oppressing foes, for me too pow'rful grown.

7 That I may praise thy name, my soul from prison bring; Whilst of thy kind regard to me affembled faints shall sing.

PSALM CXLIII.

I ORD, hear my pray'r, and to my cry, thy wonted audience lend; In thy accustom'd faith and truth, a gracious answer send.

2 Nor at thy strict tribunal bring thy servant to be try'd; For in thy sight no living man can e'er be justified.

3 The spiteful foe pursues my life, whose comforts all are fled; He drives me into caves as dark as mansions of the dead.

4 My spirit therefore is o'erwhelm'd, and sinks within my breast; My mournful heart grows desolate, with heavy woes opprest.

J Call to mind the days of old, and wonders thou hast wrought; My former dangers and escapes employ my musing thought.

6 To thee my hands in humble pray'r I fervently stretch out; My soul for thy refreshment thirsts,

like land oppress'd with drought.

7 Hear me with speed, my spirit fails;
thy face no longer hide;
Lest I become forlorn, like them

that in the grave reside.

8 Thy kindness early let me hear, whose trust on thee depends:

PSALM CXLIV.

Teach me the way where I should go, my foul to thee ascends.

9 Do thou, O Lord, from all my foes preserve and set me free;

A fafe retreat against their rage, my soul implores from thee.

Thou art my God, thy righteous will instruct me to obey;

Let thy good spirit lead and keep my soul in thy right way.

revive my drooping heart:

For thy truth's fake, to me distress'd, thy promis'd aid impart.

reduce my fuff rings Lord, reduce my foes to shame; Slay them that persecute a soul devoted to thy name.

PSALM CXLIV.

FOR ever bles'd be God the Lord, who does his needful aid impart; At once both strength and skill afford, to wield my arms with warlike art.

2 His goodness is my fort and tow'r my strong deliv'rance and my shield: In him I trust, whose matchless pow'r makes to my sway sierce nations yield.

3 Lord, what's in man, that thou shouldst love such tender care of him to take?
What in his offspring could thee move

What in his offspring could thee move fuch great account of him to make?

4 The life of man does quickly fade, his thoughts but empty are and vain; His days are like a flying shade, of whose short stay no signs remain.

5 In solemn state, O God, descend, whilst heav'n its lofty head inclines;

PSALM CXLIV.

The fmoking hills afunder rend, of thy approach the awful ligns. 6 Discharge thy dreadful lightnings round, and make my scatter'd foes retreat; Them with thy pointed arrows wound. and their destruction soon complete. 7, 8 Do thou, O Lord, from heav'n engage thy boundless pow'r my foes to quell; And fnatch me from the stormy rage of threat'ning waves that proudly swell. Fight thou against my foreign foes, who utter speeches false and vain ; Who, tho' in folemn leagues they close, their Iworn engagements ne'er maintain: 9 So I to thee, O King of kings, in joyful hymns my voice shall raise; And instruments of various strings shall help me thus to fing thy praise: to "God does to kings his aid afford, "to them his fure falvation fends; " 'Tis he that from the murd'ring fword "his fervant David still defends. 11 Fight thou against my foreign foes, who utter speeches false and vain; Who, though in folemn leagues they close, their Iworn engagements ne'er maintain. 12 Then our young fons like trees shall grow, well planted in some fruitful place; Our daughters shall like pillars show, delign'd fome royal court to grace. 13 Our garners, fill'd with various store, shall us and ours with plenty feed; Our sheep, increasing more and more, ihall thousands and ten thousands breed. 14 Strong shall our lab'ring oxen grow, nor in their constant labour faint; Whilst we no war nor slav'ry know, and in our streets hear no complaint. 15 Thrice happy is that people's case, whose various bleffings thus abound; Who

PSALM CXLV.

Who God's true worship still embrace, and are with his protection crown'd.

PSALM CXLV.

1, 2 THEE I'll extol, my God and King, thy endless praise proclaim; This tribute daily I will bring, and ever bless thy name.

3 Thou, Lord, beyond compare art great, and highly to be prais'd; Thy Majesty, with boundless height,

above our knowledge rais'd.

4 Renown'd for mighty acts, thy fame to future times extends;

From age to age thy glorious name fuccessively descends.

5, 6 Whilst I thy glory and renown,

and wond'rous works express,
The world with me thy might shall own,
and thy great pow'r confess.

7 The praise that to thy love belongs, they shall with joy proclaim, Thy truth, of all their grateful fongs,

shall be the constant theme.

8 The Lord is good; fresh acts of grace his pity still supplies: His anger moves with slowest pace,

his willing mercy flies.

9, 10 Thy love thro' earth extends its fame, to all thy works express'd;
These shew thy praise, whilst thy great name

is by thy fervants blefs'd.

11 They, with the glorious prospect fir'd, shall of thy kingdom speak;

And thy great pow'r, by all admir'd,

their lofty fubject make.

fall thus to all be known,

And thus his kingdom's royal flate
with public splendour shown.

PSALM CXLVI.

13 His stedfast throne from changes free, shall stand for ever fast;
His boundless sway no end shall see, but time itself out-last.

PART II.

14, 15 The Lord does them support that fall, and makes the prostrate rise,

For his kind aid all creatures call, who timely food supplies.

with open hand he gives;
And fo fulfils the just desire
of ev'ry thing that lives.

17, 18 How holy is the Lord! how just!
how righteous all his ways!
How nigh to him, who with firm trust!

for his affiftance prays!

yho him with fear adore;
And all their troubles foon compose,
when they his aid implore.

whom grateful love employs:
But finners, who his vengeance dare,

with furious rage destroys.

21 My time to come in praises spent, shall still advance his same, And all mankind, with one consent, for ever bless his name.

PSALM CXLVI.

I, 2 Praise the Lord; and thou, my soul, for ever bless his name;
His wond'rous love, while life shall last, my constant praise shall claim.

3 On kings, the greatest sons of men, let none for aid rely;
They cannot save in dang'rous times, nor timely help apply.

g 2 4 Deprived

PSALM CXLVII.

And all their thoughts and vain designs together with them die

5 Then happy he, who Jacob's God

for his protector takes; Who still, with well-plac'd hope, the Lord,

his constant refuge makes.

6 The Lord, who made both heav'n and earth, and all that they contain,

Will never quit his stedfast truth, nor make his promise vain

7 The poor oppress d, from all their wrongs are eas'd by his decree;

He gives the hungry needful food, and fets the pris ners free.

8 By him the blind receive their fight, the weak and fall'n he rears; With kind regard and tender love

he for the righteous cares.

o The strangers he preserves from harm, the orphan kindly treats, Defends the widow, and the wiles

of wicked men defeats.

is our eternal King:

From age to age his reign endures;
let all his praises fing.

PSALM CXLVII.

12

16

17

Praise the Lord with hymns of joy, and celebrate his fame!

For pleasant, good, and comely 'tis to praise his holy name.

2 His holy city God will build, tho' level'd with the ground; Bring back his people, tho' dispers'd thro' all the nations round.

3, 4 He kindly heals the broken hearts, and all their wounds doth close;

PSALM CXLVII.

He tells the number of the stars, their fev'ral names he knows. 5, 6 Great is the Lord, and great his pow'r. his wildom has no bound; The meek he raises, and throws down the wicked to the ground. 7 To God the Lord a hymn of praise with grateful voices ling; To fongs of triumph tune the harp, and ftrike each warbling ftring. 8 He covers heav'n with clouds, and thence refreshing rain bestows: Thro him, on mountain-tops the graft with wond rous plenty grows. o He favage beafts that loofely range. with timely food supplies; He feeds the raven's tender brood, and stops their hungry cries. 10 He values not the warlike steed. but doth his ftrength difdain; The nimble foot that swiftly runs no prize from him can gain. 11 But he, to him that fears his name, his tender love extends; To him that on his boundless grace with stedfast hope depends. 12, 13 Let Sion and Jerufalem to God their praise address; Who fenc'd their gates with maffy bars, and does their children blels. 14, 15 Thro' all their borders he gives peace, with finest wheat they're fed; He speaks the word, and what he wills is done as foon as faid. 16 Large flakes of fnow, like fleecy wool, descend at his command; And hoary frost, like ashes spread, is icatter'd o'er the land.

17 When, join'd to these, he does his hail

in little morfels break,

PSALM CXLVIII.

Who can against his piercing cold fecure defences make?

18 He fends his word, which melts the ice;
he makes his wind to blow,
And foon the streams, conjeal'd before,
in plantages currents flows

in plenteous currents flow.

19 By him his statutes and decrees
to Jacob's sons were shown;

And still to Isr'el's chosen seed

And still to Isr'el's chosen seed his righteous laws are known.

20 No other nation this can boaft, nor did he e'er afford To heathen lands his oracles, and knowledge of his word.

Hallelujab.

PSALM CXLVIII.

I, 2 YE boundless realms of joy,
Exalt your Maker's fame;
His praise your song employ
Above the stary frame:
Your voices raise,
Ye cherubim,
And seraphim,

To fing his praise.

3, 4 Thou moon that rul'ft the night,
And fun that guid'ft the day,
Ye glitt'ring ftars of light,
To him your homage pay.
His praise declare,
Ye heav'ns above,
And clouds that move

In liquid air.

And praise his holy name,
By whose almighty word
They all from nothing came;
And all shall last
From changes free:

His firm decree Stands ever fast.

PSALM CXLVIII.

7, 8 Let earth her tribute pay; Praise him ye dreadful whales: And fish that thro' the sea Glide fwift with glitt'ring scales. Fire, hail, and fnow, And mifty air, And winds that, where He bids them, blow. 9, 10 By hills and mountains (all In grateful concert join'd) By cedars stately tall, And trees for fruit defign'd; By ev'ry beaft, And creeping thing. And fowl of wing, His name be bleft. 11, 12 Let all of royal birth, With those of humble frame. And judges of the earth, His matchless praise proclaim. In this delign Let youths with maids, And hoary heads With children join. 13 United zeal be shown, His wond rous fame to raile, Whose glorious name alone Deserves our endless praise. Earth's utmost ends His pow'r obey: His glorious fway The iky transcends. 14 His chosen faints to grace, He fets them up on high, And favours lir'el's race, Who still to him are nigh. O therefore raife

Your grateful voice,

The Lord to praise.

And still rejoice

Praise ye the Lord, prepare your glad voice, His praise in the great affembly to fing. In our great Creator let Isr'el rejoice, And children of Sion be glad in their King. 3, 4 Let them his great name extol in the dance; With timbrel and harp. his praifes expres; Who always takes pleafure his faints to advance; And with his falvation the humble to blefs. 5, 6 With glory adorn'd. his people shall fing To God, who their beds with fafety does shield; Their mouths fill'd with praises of him their great King; Whilft a two-edged fword their right-hand shall wield. 7, 8 Just vengeance to take for injuries past; To punish those lands for ruin design'd; With chains, as their captives, to tie their kings fast, With fetters of iron their nobles to bind. 9 Thus shall they make good, when them they destroy, The dreadful decree which God does proclaim; Such honour and triumph his faints shall enjoy, O therefore for ever exalt his great name.

PSALM CL.

Praise the Lord in that blest place, from whence his goodness largely flows; Praise him in heav'n, where he his face unveil'd in perfect glory shows.

2 Praise him for all the mighty acts
which he in our behalf hath done:

His kindness this return exacts,

with which our praise should equal run.

3 Let the shrill trumpet's warlike voice make rocks and hills his praise rebound; Praise him with harp's melodious noise, and gentle psalt'ry's silver sound.

4 Let virgin-troops foft timbrels bring, and some with graceful motion dance;

Let instruments of various strings,

with organs join'd, his praise advance.

5 Let them who joyful hymns compose,

to cymbals fet their fongs of praise; Cymbals of common use, and those that loudly found on solemn days.

6 Let all that vital breath enjoy, the breath he does to them afford, In just returns of praise employ: let ev'ry creature praise the Lord,

GLORIA PATRI,

Common Measure.

TO Father, Son, and Holy Ghost, the God whom we adore, Be Glory, as it was, is now, and shall be evermore.

As Pfalm 112th, and last part of the 113th, Pfalm tune.
To Father, Son, and Holy Ghost,
The God, whom heav'n's triumphant host,
And suff'ring saints on earth adore,

Hh

Be

GLORIA PATRI.

Be glory as in ages paft, As now it is, and so shall last, When time itself shall be no more.

As Pfalm 148.

To God the Father, Son, And Spirit ever bles'd, Eternal three in one, All worship be address'd, As heretofore It was, is now, And stall be fo For evermore.

As Pfalm 149.

By angels in heav'n of ev'ry degree, And faints upon earth. all praife be address'd To God three in person, one God ever blefs'd; As it has been, now is, and always shall be.

As Pfalm 25.

To God the Father, Son, and Spirit, glory be; As 'twas, and is, and shall be fo to all eternity.

As the 100th Pfalm.

To Father, Son, and Holy Ghoft, the God whom earth and heav'n adore, Be glory, as it was of old, is now, and shall be evermore.

Ho

Ho

Jeh



Letting die 200 Letting die 200 Letting die 200 Letting die 200

WHOLE NUMBER OF THE PSALMS.

A P	falm	the state of the state of	Pfalm
A GAINST all those that ftrive	10000000	In Judah the	76
A As pants the hart	42	In thee I put	71
At length, by certain proofs	73	In vain, O man	52
At length, of certain proofs	100	Judge me, O Lord	26
В	1. 2000	Just Judge of heav'n	53
Behold, O God	79	I waited meekly	40
Blefs God, my foul	104		
Blefs God, ye fervants	134	4	高 色点形/维
		Let all the just	33
	10000	Let all the lands	66
Defend me, Lord	31	Let all the liftning world	49
Deliver me, O Lord	59	Let David, Lord	132
Do thou, O God	56	Let God, the God	68
F		Lord, hear my cry	6I
For ever blefs'd		Lord, hear pray'r	143
For thee, O God	144	Lord, hear the voice of my	5
	65	Lord, hear the voice of my	64
From lowest depths	130	Lord, let thy just decrees	72
From my youth up	129	Lord, not to us,	315
G		Lord, fave me, for	54
Give ear, thou Judge	55	Lord, thou haft granted	85
God in the great	82	Lord, who's the happy man	15
God is our refuge	46		
God's temple crowns	87	M	
		My crafty foe, with	36
H	500.73	My God, my God	22
Had not the Lord	124	My foul for help	62
Happy the man	41	My foul infpir'd	103
Have mercy, Lord	51	My foul with grateful	116
Hear, O my people	78.	N	
He's bleft whose sins	32		
He that has God	91	No change of times	18
Hold not thy peace	83	0	
How blefs'd are they	119	O all ye people	
How bleft is he	í	O come, loud anthems	47
How good and pleafant	92	Of mercy's never	95
How long wilt thou	13	O God, my gracious God	IOE
How num'rous, Lord	3	O God, my heart	63
How vast must	PAGE PROPERTY.		108
	133	O God of hofts O God, to whom	84
Tobard 1		O God, who haft	94
Jehovah reigns, let all	97	O God, whose former	60
Jenovah reigns, let therefore	99	O Isr'el's shepherd	109
I II celebrate the praises	30	O Lord, I am not	80
In deep diffrefs	120	O Dord, talk not	, 131
	NO PERSON		OTard

A Table, &c.

O Lord, my God	7	The wicked fools	
O Lord, my rock	28	This fpacious earth	53
O Lord, our fathers	44	Through all the	24
O Lord, the Saviour	90	Though wicked men	34
O Lord, thou art my	4	Thou, Lord, by ftricteft	37
O Lord, to my relief	70	Thy chaft'ning wrath	139
On thee, who dwell'ft	123	Thy dreadful anger	38
O praise the Lord with one	C BOOK SOME STATE OF THE PARTY	Thy mercies, Lord	6
O praise the Lord, and thou	135		89
O praise the Lord in	146	Thy mercy, Lord	57
O praife the Lord for	150	Thy prefence why	10
O praise the Lord with hyms	118	To blefs thy chosen race	67
	147	To celebrate thy	9
O praife ye the Lord	149	To God I cry'd	77
O render thanks, and blefs	105	To God in whom	25
O render thanks to God	106	To God our never-failing	81
O thou to whom all	8	To God the mighty	136
O'twas a joyful	122	To God with mournful	142
. P		To God your grateful	107
Praise ye the Lord	111	To my complaint	86
Preferve me, Lord	100000000000000000000000000000000000000	To my just plea	17
Protect me from my	140	To thee my God	88
	10	To thee, O God	75
R		To thee, O Lord	141
Refolv'd to watch	39	To Sion's hill	121
8		· w.	
Save me, O God	69	We build with fruitless	129
Since godly men	12	When I pour out my foul	102
Since I have plac'd	11	When Ifr'el, by	114
Sing to the Lord	96	When Sion's God	126
Sing to the Lord	98	When we, our weary'd	137
Speak, O ye judges	58	While I the King's	45
Sure, wicked fools-	14	Whom should I fear	27
	*#	Whose place on Sion's	125
		Why haft thou caft	74
That man is bleft, who flands	112	With chearful notes	117
Thee l'il extol	145	With glory glad	
The heavens declare	19	With my whole heart	138
The king, O Lord	21	With one confent	100
The Lord hath fpoke	50	With reftless and	2
The Lord himself	23		1 6 6 6 6 6 6
The Lord, the only God	48	Y	
The Lord to thy request	20	Ye boundless realms	148
The Lord unto my Lord	110	Ye princes that in might	29
The man is bleft who fears	128	Ye faints and fervants	111
	1	3177	

